



# Western Wall

**Robert Stawell Ball**



## **Western Wall:**

*The Western Wall* Kobi Cohen-Hattab, Doron Bar, 2020-06-15 The Western Wall Judaism's holiest site occupies a prominent position in contemporary Jewish and Israeli discourse current events and local politics In *The Western Wall The Dispute over Israel's Holiest Jewish Site 1967-2000* Kobi Cohen Hattab and Doron Bar offer a detailed exploration of the Western Wall plaza's evolution in the late twentieth century The examination covers the role of archaeology in defining the space the Western Wall's transformation as an Israeli and Jewish symbol and the movement to open it to a variety of Jewish denominations The book studies the central processes and shifts that took place at the Western Wall during the three decades that followed the Six Day War a relatively short yet crucial chapter in Jerusalem's extensive history *Women of the Wall* Yuval Jobani, Nahshon Perez, 2017-06-01 In October of 2014 12 year old Sasha Lutt read from a tiny Torah scroll as a part of her bat mitzvah in the Women's section of the plaza at the Western Wall Judaism's holiest prayer site Surrounded by members of the multi denominational organization the Women of the Wall one of whom had smuggled the scroll into the plaza Sasha became the first woman to read from the Torah at the site For more than twenty five years the Women of the Wall have been waging a campaign to gain the Israeli government's permission to pray at the Western Wall Despite widespread media coverage this is the first comprehensive study of their struggle Yuval Jobani and Nahshon Perez offer an in depth analysis of the Women of the Wall's attempts to modify Jewish orthodox mainstream religious practice from within and invest it with a new egalitarian content They present a comprehensive survey of the numerous legal rulings about the case and consider the broader political and social significance of the Women of the Wall's activism In this way Jobani and Perez are able to address broader issues of religion state relations How should governments manage religious plurality within their borders How should governments respond to the requests of minorities that conflict with ostensibly mainstream interpretations of a given tradition How should governments manage disputed sacred sites and spaces located in the public sphere *Women of the Wall Navigating Religion in Sacred Sites* offers a critical new look at theories of religion state relations and a fresh examination of religious conflicts over sacred sites and public spaces *Pushing Sacred Boundaries in Early Judaism and the Ancient Mediterranean*, 2023-06-05 This volume celebrates Jodi Magness's long and illustrious career as a scholar of archaeology early Judaism and the ancient Mediterranean world It brings together a series of studies on history archaeology and society in Roman Byzantine and Islamic Palestine Qumran and the Dead Sea Scrolls and ancient synagogues written by her colleagues students and friends The collected essays reflect the extraordinary range of historical and archaeological issues which Magness has elucidated through her outstanding work as well as make significant contributions to their respective fields Some articles publish archaeological data for the first time others re evaluate traditional assumptions within new methodological or theoretical frameworks and others proffer innovative interpretations of old data *Ancient Egypt*, 1921 **Western Wall** Source Wikipedia, 2013-09 Please note that the content of this book primarily

consists of articles available from Wikipedia or other free sources online Pages 23 Chapters Dung Gate Little Western Wall Placing notes in the Western Wall Platoon of the Wall Pro Wailing Wall Committee Shmuel Rabinovitch Western Wall camera Western Wall Tunnel Wilson s Arch Jerusalem Excerpt The Western Wall Wailing Wall or Kotel Hebrew translit Ashkenazic pronunciation Kosel Arabic translit i Al Bur q translit The Buraq Wall is located in the Old City of Jerusalem at the foot of the western side of the Temple Mount It is a remnant of the ancient wall that surrounded the Jewish Temple s courtyard and is arguably the most sacred site recognized by the Jewish faith outside of the Temple Mount itself Just over half the wall including its 17 courses located below street level dates from the end of the Second Temple period commonly believed to have been constructed around 19 BCE by Herod the Great but recent excavations indicate that the works were not finished during Herod s lifetime The remaining layers were added from the 7th century onwards The Western Wall refers not only to the exposed section facing a large plaza in the Jewish Quarter but also to the sections concealed behind structures running along the whole length of the Temple Mount such as the Little Western Wall a 25 ft 8 m section in the Muslim Quarter It has been a site for Jewish prayer and pilgrimage for centuries the earliest source mentioning Jewish attachment to the site dates back to the 4th century From the mid 19th century onwards attempts to purchase rights to the wall and its immediate area were made by various Jews but none was successful With the rise of the Zionist movement in the early 20th century the wall became a source of friction between the Jewish community and the Muslim religious leadership who were worried that the wall was being used to further Jewish

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