



Snakes Girls

Reginald Edward Enthoven



Snakes Girls:

Women's Aggressive Fantasies Sue Austin, 2005 How can a woman's self-hatred contain the seeds of her psychological growth? Can aggressive energies form the basis of recovery from eating disorders? *Women's Aggressive Fantasies* examines the roles of aggressive fantasies and impulses in contemporary women's lives. Such impulses have previously been overlooked by psychoanalysis, feminism, and depth psychology when Sue Austin argues they should occupy a central position. Drawing together apparently disparate strands of theory from feminism, critical psychology, contemporary psychoanalysis, and post-Jungian thought, this book succeeds in providing a new insight into the phenomenon of female violence and aggression. A collection of real-life vignettes are used to demonstrate how the management of aggressive fantasies plays a significant role in women's self-experience and their position in society. These fascinating, moving, and at times shocking extracts demonstrate how aggressive fantasies become the basis for psychological, relational, and moral growth. This book will help clinicians engage with the fantasies and draw out their therapeutic value. In particular, the author examines the crucial role of aggressive fantasies and energies in recovery from severe and chronic eating disorders. *Women's Aggressive Fantasies* provides a valuable insight into the role of aggressive impulses in women's sense of agency, love, and morality, which will fascinate all those involved in the practice or study of psychoanalysis, critical psychology, and gender studies.

Snakes, People, and Spirits, Volume One Robert Hazel, 2019-11-05 This two-volume publication offers an in-depth analysis of ophidian symbolism in Eastern Africa while setting the topic within its regional and historical context, namely with regards to the rest of Africa, ancient Egypt, and Mesopotamia, the Greek world, ancient Palestine, Arabia, India, and medieval and pre-Christian Europe. Through the ages, most of these areas have connected with Eastern Africa in a broad sense where ophidian symbolism was as rampant and far-reaching, if not more so, as anywhere else on the continent and perhaps in past civilisations. Much as in the wider context, snakes were held to be long-lived, closely related to holes, caverns, trees, and water, life and death, and credited with a liking for milk. Even though ophidian symbolism has always been developed out of the outstanding biological and ethological features of snakes, the process of symbolisation, which plays a crucial role in the elaboration of cultural systems and the shaping of human experience, was inevitably at work. This first volume deals with snakes as a zoological category, snake symbolism as perceived by encyclopaedists and psychologists, and ophidian symbolism as it occurred in ancient civilisations. It explores the traditional African scene in general with a view to set the scene for a more proximate baseline for comparison. The divide between animals and humans was porous, and snakes had a more or less equal footing in both the animal realm and the spiritual world. Key features of snake symbolism in traditional Eastern Africa are then examined in detail, especially phantasmagorical snakes, the rainbow serpent, snake totems, and snake-related witches and ritual leaders, among others. In Eastern Africa, the meanings attributed to snakes were multifaceted and paradoxical. Overall, the two volumes of this publication show that African snake symbolism broadly echoed the diverse representations of

ancient civilisations The widely acknowledged assimilation of snakes to death and Evil is therefore unrepresentative both historically and culturally

Snakes in American Culture Jesse C. Donahue, Conor Shaw-Draves, 2019-01-25 The literature on snakes is manifold but overwhelmingly centered on the natural sciences Little has been published about them in the fields of popular culture or the history of medicine Focusing primarily on American culture and history from the 1800s this study draws on a wide range of sources including newspaper archives medical journals and archives from the Smithsonian Institute to examine the complex relationship between snakes and humans

Scouting for Girls Girl Scouts of the United States of America, 1920

Boys Will be Girls Sherman F. Johnson, 1905

Boys' and Girls' Bookshelf: Book of wonders and curious things, 1912

The Old-fashioned Woman Elsie Worthington Clews Parsons, 1913

Golden Days for Boys and Girls, 1898

Maidens, Snakes and Dragons ..., 1991

Household Words Charles Dickens, 1857

The Prophet Dance of the Northwest and Its Derivatives: the Source of the Ghost Dance Leslie Spier, 1935

Everygirl's Magazine ... Rowe Wright, C Francis Loomis, Marta K. Sironen, 1926

World Stories Retold for Modern Boys and Girls William James Sly, 1914

The Folklore of Bombay Reginald Edward Enthoven, 1924

The Radio Girls of Roselawn Margaret Penrose, 1922

Wild Girls Patricia Monaghan, 2001 Maiden Mother Crone She is the Wild Girl The stories in this book represent some of the many visions of the Wild Girl found throughout the world Each story is followed by commentary and activities such as building an altar creating healing rituals and working with dreams Readers can also learn how to start their own Wild Girl circle

Illustrations

Woman's Missionary Friend, 1927

The Mishongnovi Ceremonies of the Snake and Antelope

Fraternities George Amos Dorsey, Henry R. Voth, 1902

The Children's prize [afterw.] The Prize for boys and girls [afterw.] The Prize, 1866

Woman's Work for Woman, 1872

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