



# The Edict

**R.M. Golden**



## **The Edict:**

**The Huguenots and the Revocation of the Edict of Nantes** Henry M. Baird, 2004-04-02 [History of the French Protestant Refugees, from the Revocation of the Edict of Nantes to Our Own Days](#) Charles Weiss, 1854 [The Huguenot Connection: The Edict of Nantes, Its Revocation, and Early French Migration to South Carolina](#) R.M. Golden, 2012-12-06 Richard M Golden Possibly the most famous event in Louis XIV's long reign 1643-1715 was the Revocation of the Edict of Nantes issued by the French king on 17 October 1685 and registered five days later by the parlement of Paris a sovereign judicial institution having jurisdiction over approximately one half of the kingdom The Edict of Fontainebleau the Revocation's technical name derived from the palace southeast of Paris where Louis had signed the act declared illegal the public profession of Calvinist Protestantism and led perhaps as many as 200,000 Huguenots as French Protestants were known to flee their homeland They did so despite royal decrees against emigration and the harsh punishment prison for women the galleys for men awaiting those caught escaping The Revocation is a landmark in the checkered history of religious toleration or intolerance Huguenots many Roman Catholics and historians of all persuasions have heaped scorn on Louis XIV for withdrawing the Edict of Nantes issued by his grandfather Henry IV 1589-1610 King Henry had proclaimed the 1598 Edict to be both perpetual and irrevocable Although one absolutist king could not bind his successors and although irrevocable in the context of French law simply meant irrevocable until superseded by another edict historians have accused Louis XIV of breaking faith with Henry IV and the Huguenots Louis did only what Henry probably would have done had he possessed the requisite power

**The Edict of Religion** Karl Friedrich Bahrtdt, 2000 Wider attention to Carl Friedrich Bahrtdt should revise the standard picture of eighteenth century Germany German writers were often reported to be apolitical Historians often claim that the Germans developed a more radical politics in response to the French Revolution A commonly held stereotype depicts the Germans as having no sense of humor Bahrtdt's 1788 play *The Edict of Religion* a ribald work of satire that attacks the tyranny and hypocrisy of the Prussian authorities shatters these assumptions *The Edict of Religion* is chiefly important in the history of ideas because it called for religious freedom intellectual freedom and freedom of the press before the French Revolution focused attention on human rights Upon its publication however Bahrtdt confronted the quasi-military discipline of the Prussian state that he denounced He was tried and imprisoned but could not be silenced In *The Story and Diary of My Imprisonment* also in this volume and like *The Edict of Religion* here in English for the first time Bahrtdt holds the authorities up to ridicule and defends himself as an innocent victim [Lectures on Jurisprudence](#) John Austin, Sarah Austin, 1873 [The Ashgate Research Companion to the Thirty Years' War](#) Olaf Asbach, Peter Schröder, 2016-03-23 *The Thirty Years War 1618-1648* remains a puzzling and complex subject for students and scholars alike This is hardly surprising since it is often contested among historians whether it is actually appropriate to speak of a single war or a series of conflicts Similarly emphasis is also put on the different motives for going to war as conflicting religious and political interests were

involved This research companion brings together leading scholars in the field to synthesize the range of existing research on the war which is still fragmented and divided along national historical lines and to further explore the complexities of the conflict using an innovative comparative approach The companion is designed to provide scholars and graduate students with a comprehensive and authoritative overview of research on one of the most destructive conflicts in European history

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The book delves into The Edict. The Edict is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into The Edict, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to The Edict
- Chapter 2: Essential Elements of The Edict
- Chapter 3: The Edict in Everyday Life
- Chapter 4: The Edict in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of The Edict. This chapter will explore what The Edict is, why The Edict is vital, and how to effectively learn about The Edict.
3. In chapter 2, this book will delve into the foundational concepts of The Edict. The second chapter will elucidate the essential principles that need to be understood to grasp The Edict in its entirety.
4. In chapter 3, the author will examine the practical applications of The Edict in daily life. The third chapter will showcase real-world examples of how The Edict can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of The Edict in specific contexts. This chapter will explore how The Edict is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about The Edict. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of The Edict.

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