

The Earth Is the Lord's



A Narrative History of the Lancaster Mennonite Conference



John Landis Ruth

The Earth Lords

Richard Bailey



The Earth Lords:

The Earth Lords Gordon R. Dickson, 1989 In a hidden labyrinth beneath the Canadian wilderness dwarfish lords and ladies ride humans like horses and plot the downfall of mankind But Bart Dybig a steed gifted with unusual abilities vows to surprise his captors and escape to the world above and thwart his enemies plans

Supplement to the Handbook of Middle American Indians, Volume 3 Victoria Reifler Bricker, Munro S. Edmonson, 2010-07-22 The sixteen volume Handbook of Middle American Indians completed in 1976 has been acclaimed the world over as the single most valuable resource ever produced for those involved in the study of Mesoamerica When it was determined in 1978 that the Handbook should be updated periodically Victoria Reifler Bricker well known cultural anthropologist was elected to be general editor This third volume of the Supplement is devoted to the aboriginal literatures of Mesoamerica a topic receiving little attention in the original Handbook According to the general editor This volume does more than supplement and update the coverage of Middle American Indian literatures in the Handbook It breaks new ground by defining the parameters of a new interdisciplinary field in Middle American Indian studies The aim of the present volume is to consider literature from five Middle American Indian languages Nahuatl Yucatecan Maya Quiche Tzotzil and Chorti The first three literatures are well documented for both the Classical and Modern variants of their languages and are obvious candidates for inclusion in this volume The literatures of Tzotzil and Chorti on the other hand are oral and heretofore little has been written of their genres and styles Taken together these essays represent a substantial contribution to the Handbook series with the volume editor's introduction placing in geographic perspective the five literatures chosen as representative of the Middle American literary tradition

Four Creations Gary H. Gossen, 2002 Four Creations is a collection of seventy four stories told to Gary H Gossen by Tzotzil Maya storytellers in San Juan Chamula Mexico Spanning four cycles of creations destructions and restorations from the dawn of cosmic order to the present era this epic history reveals a distinctly Maya vision of the universe grand in scope yet leavened with local humor irony and the Tzotzil narrators own critical commentaries Four Creations includes mythic accounts of modern history such as the Wars of Independence the Mexican Revolution and the current Protestant evangelical movement Given in both transcribed Tzotzil and English translations the texts are enlivened by more than one hundred Maya Indian drawings and by Gossen's extensive ethnographic and historical notes based on his conversations with the narrators and more than thirty five years of study Miguel Le n Port lla s Foreword situates Four Creations within the broader context of Mesoamerican culture and traditions while the Afterword by Jan Rus relates this work to recent events in modern day Chamula

Maya Imagery, Architecture, and Activity Kaylee R. Spencer, Maline D. Werness-Rude, 2015-05-01 Maya Imagery Architecture and Activity privileges art historical perspectives in addressing the ways the ancient Maya organized manipulated created interacted with and conceived of the world around them The Maya provide a particularly strong example of the ways in which the built and imaged environment are intentionally oriented

relative to political religious economic and other spatial constructs In examining space the contributors of this volume demonstrate the core interrelationships inherent in a wide variety of places and spaces both concrete and abstract They explore the links between spatial order and cosmic order and the possibility that such connections have sociopolitical consequences This book will prove useful not just to Mayanists but to art historians in other fields and scholars from a variety of disciplines including anthropology archaeology geography and landscape architecture

Exploring the Mesoamerican Subterranean Realm James E. Brady, Cristina Verdugo, 2025-09-01 Exploring the Mesoamerican Subterranean Realm brings together recent work and interpretations on the use of underground cavities by Mesoamerica's pre-Columbian cultures demonstrating their invaluable cultural purpose Case studies from across the region investigate the ways in which these highly charged points in the sacred landscape were the focus of countless political and religious activities The volume expands the study of caves to focus on the broader realm of subterranean space introducing the concept of the constructed subterranean a space in which the Maya deliberately created sacred landmarks through excavation Chapters critically examine chultuns previously thought to be subterranean storage chambers and sascaberas previously considered mines demonstrating that the traditional archaeological models are deeply flawed A wealth of data on both features is used to envision a new sacred landscape filled with thousands of subterranean sacred landmarks Natural caves are also examined a survey conducted around the ancient site of Yaxchilan considers the obvious importance of large stalagmites set up in the site core as monuments Long distance pilgrimages to these caves fundamentally reevaluates the nature of pilgrimage and reveals an economic and political importance that structured settlement and activities around the pilgrimage sites Finally evidence is analyzed to show that the human bones recovered from Midnight Terror Cave Belize were the result of human sacrifice Dealing equally with the archaeology of both natural and constructed subterranean spaces Exploring the Mesoamerican Subterranean Realm challenges preconceived notions of these spaces and their meanings dramatically shifting the field's focus and extending the understanding of the critical importance of this dark side of archaeology

Moonblight and Six Feet of Romance Daniel Carter Beard, 1904 *The Ch'ol Maya of Chiapas* Robert M.

Laughlin, Nicholas A. Hopkins, Andrés Brizuela Casimir, 2015-04-08 The Ch'ol Maya who live in the western Mexican state of Chiapas are direct descendants of the Maya of the Classic period Exploring their history and culture volume editor Karen Bassie Sweet and the other authors assembled here uncover clear continuity between contemporary Maya rituals and beliefs and their ancient counterparts With evocative and thoughtful essays by leading scholars of Maya culture The Ch'ol Maya of Chiapas the first collection to focus fully on the Ch'ol Maya takes readers deep into ancient caves and reveals new dimensions of Ch'ol cosmology In contemporary Ch'ol culture the contributors find a wealth of historical material that they then interweave with archaeological data to yield surprising and illuminating insights The colonial and twentieth century descendants of the Postclassic period Ch'ol and Lacandon Ch'ol for instance provide a window on the history and conquest of

the early Maya Several authors examine Early Classic paintings in the Ch'ol ritual cave known as Jolja that document ancient cave ceremonies not unlike Ch'ol rituals performed today such as petitioning a cave dwelling mountain spirit for health rain and abundant harvests Other essays investigate deities identified with caves mountains lightning and meteors to trace the continuity of ancient Maya beliefs through the centuries in particular the ancient origin of contemporary rituals centering on the Ch'ol mountain deity Don Juan An appendix containing three Ch'ol folktales and their English translations rounds out the volume Charting paths literal and figurative to earlier trade routes pre Columbian sites and ancient rituals and beliefs The Ch'ol Maya of Chiapas opens a fresh richly informed perspective on Maya culture as it has evolved and endured over the ages

Religious Transformation in Maya Guatemala John P. Hawkins, 2021-05-01 Mayas and indeed all Guatemalans are currently experiencing the collapse of their way of life This collapse is disrupting ideologies symbols life practices and social structures that have undergirded their society for almost five hundred years and it is causing rapid and massive religious transformation among the K'iche' Maya living in highland western Guatemala Many Maya are converting to Christian Pentecostal faiths in which adherents and leaders become bodily agitated during worship Drawing on over fifty years of research and data collected by field school students Hawkins argues that two factors cultural collapse and systematic social and economic exclusion explain the recent religious transformation of Maya Guatemala and the style and emotional intensity through which that transformation is expressed Guatemala serves as a window on religious change around the world and Hawkins examines the rapid pentecostalization of Christianity not only within Guatemala but also throughout the global South The pentecostal wail as he describes it is ultimately an acknowledgment of the angst and insecurity of contemporary Maya

Peoples of the Earth: Mexico and Central America Edward Evan Evans-Pritchard, 1972 *Annual Report of the Board of Regents of the Smithsonian Institution* Smithsonian Institution. Board of Regents, 1925 Reports for 1884 1886 87 issued in 2 pts pt 2 being the Report of the National Museum *Along the Trail* Richard Hovey, 1908 **The History of Religions** Edward Washburn Hopkins, 1918 **National New Era**, 1903 *Rosicrucian Fellowship Magazine*, 1917 *Chronicles of Perthshire* Robert Scott Fittis, 1877 **The History of Pennsylvania from the Earliest Discovery to the Present Time** William Mason Cornell, 1876 **The Conservator**, 1900 **Appleton's Magazine**, 1908 *The Public*, 1907 **The Digger Movement in the Days of the Commonwealth** Lewis Henry Berens, 1906

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