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Swift Thoughts

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Swift Thoughts:

Thoughts on various subjects Jonathan Swift,1755 **Infinite Variety** Wolfram Schmidgen,2021-08-13 Unnerved by the upheavals of the seventeenth century English writers including Thomas Hobbes Richard Blackmore John Locke Jonathan Swift and Daniel Defoe came to accept that disorder rather than order was the natural state of things They were drawn to voluntarism a theology that emphasized a willful creator and denied that nature embodied truth and beauty Voluntarism Wolfram Schmidgen contends provided both theological framework and aesthetic license In Infinite Variety he reconstructs this voluntarist tradition of literary invention Once one accepted that creation was willful and order arbitrary Schmidgen argues existing hierarchies of kind lost their normative value Literary invention could be radicalized as a result Acknowledging that the will drives creation such writers as Blackmore and Locke inverted the rules of composition and let energy dominate structure matter create form and parts be valued over the whole In literary religious and philosophical works voluntarism authorized the move beyond the natural toward the deformed the infinite and the counterfactual In reclaiming ontology as an explanatory context for literary invention Infinite Variety offers a brilliantly learned analysis of an aesthetic framed not by the rise of secularism but by its opposite It is a book that articulates how religious belief shaped modern literary practices including novelistic realism and one that will be of interest to anyone who thinks seriously about the relationship between literature religion and philosophy

The Wheel of Fire George Wilson Knight,2001 Originally published in 1930 The Wheel of Fire is the masterwork of the brilliant English scholar G Wilson Knight in which he founded a new and influential school of Shakespearean criticism

Memoir Charles Wentworth Dilke,1875 **The Bibliographer**,1884

Marston, Rivalry, Rapprochement, and Jonson Charles Cathcart,2016-05-06 Significant and unexplored signs of John Marston s literary rivalry with Ben Jonson are investigated here by Charles Cathcart The centrepiece of the book is its argument that the anonymous play The Family of Love sometimes attributed to Thomas Middleton and sometimes to Lording Barry was in part the work of John Marston and that it constitutes a whimsical statement of amity with Jonson The book concerns itself with material rarely or never viewed as part of the Poets War such as the mutual attempted cuckoldings of The Insatiate Countess and the Middle Temple performance of Twelfth Night rather than with texts like Satiromastix and Poetaster long considered in this light

The Papers of a Critic Charles Wentworth Dilke,Sir Charles Wentworth Dilke,1875

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