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The Black Death Justus Friedrich Carl Hecker, 1885

The Unappeasable Shadow

Adele M. Dalsimer, 2016-09-13 Yeats and his shadow are one of the most closely scrutinised pairs in contemporary literary history. The meaning and significance Yeats gave to the entity by which he was constantly pursued and with which he held frequent colloquy have been held under the critical microscope and the shadow has emerged alternately as the course of human history, the poet's alter ego, his inner self, the natural man, or as anything that Yeats wanted but believed himself not to be. This title, first published in 1988, examines the influence that Shelley had on Yeats and this shadow. The study concentrates primarily on the complex influence of Shelley's *Alastor* on Yeats, tracing the problems it suggests and the questions it raises from Yeats's early, highly imitative poems through the austere, unromantic middle poems to the late poems where Yeats sees himself as the last of the romantics. This title will be of interest to students of literature.

War and Death in the Music of George Crumb Abigail Shupe, 2022-09-02 This book studies George Crumb's *The Winds of Destiny* (2004) and *Black Angels* (1970) as artifacts of collective memory and cultural trauma. It situates these two pieces in Crumb's output and unpacks the complex methodologies needed to understand these pieces as contributions and challenges to traditional narratives of the Civil War and the Vietnam War. *The Winds of Destiny* is shown to be a critical commentary on the legacy of American wars and militarism, both concepts crucial to American identity. *The Winds of Destiny* also acts as an ironic war memorial as a means of critiquing such concepts. *Black Angels* has long been associated with the Vietnam War. This book shows how this association began and how it endures through connections to iconic Vietnam War media, including films and books. Together, these analyses show the legacy of trauma in American collective memory, which is in a continuous crisis. Crumb's musical critiques point to a need to resist conventional narratives and to begin to heal trauma on a collective level. This book will be of interest to students of contemporary American music, American studies, and memory studies. It benefits readers by newly situating Crumb's music within these three fields of study.

Queering Early Modern Death in England Lauren Shohet, Christine Varnado, 2025-08-21 What does queer death have to do with early modern England? This collection interrogates the profoundly queer, strange, excessive, camp, and uncanny dimensions of death in early modern English literary, theatrical, and material archives. Contributors provide new insights on death by using the analytic tools of queer theory via non-binary analyses of gender, sexuality, humanity, nature, embodiment, and temporality. Turning queer analysis to questions of death allows it to be understood as non-dualist, non-linear, a-teleological, and fruitfully muddled. The essays illuminate early modern experiences before the ascendancy of Cartesian dualism, occluded alternative understandings of death. They also speak to a present and a future where many received paradigms no longer hold. Key dramatic texts from the early modern period, including *The Duchess of Malfi*, *The Alchemist*, *The Spanish Tragedy*, *The Winter's Tale*, *Richard III*, and *A Midsummer Night's Dream*, show the expansive possibilities of death and dying in a queer mode. Further essays consider queer

dimensions of death in lyric poetry animal husbandry typology and Shakespearean authorship These approaches make clear why readers interested in queerness and death should immerse themselves in the cultural life of sixteenth and seventeenth century England

When the Bad Bleeds Imke Pannen,2010 Mantic elements are manifold in the English drama of the Renaissance period they are supernatural manifestations and have a prophetic future determining function within the dramatic plot which can be difficult to discern Addressing contemporaries of Shakespeare this study interprets a representative number of revenge tragedies among them *The Spanish Tragedy* *The White Devil* and *The Revenger's Tragedy* to draw general conclusions about the use of mantic elements in this genre The analysis of the cultural context and the functionalisation of mantic elements in revenge tragedy of the Elizabethan Jacobean and Caroline era show their essential function in the construction of the plot Mantic elements create and stimulate audience expectations They are not only rhetoric decorum but structural elements and convey knowledge about the genre the fate of which is determined by retaliation An interpretation of revenge tragedy is only possible if mantic providentialism is taken into account

THE MERMAID SERIES HAVELOCK ELLIS,1888 Artificial Life VI Christoph Adami,1998 Since their inception in 1987 the Artificial Life meetings have grown from small workshops to truly international conferences reflecting the fields increasing appeal to researchers in all areas of science

The Foundation of Death Axel Gustafson,1885 Epistemic Genres Gerald A. Voorhees,Joshua Call,Matthew Wysocki,Betsy Brey,2026-01-08 This edited volume theorizes and explicates epistemic genres of digital games which are defined by the social uses and meanings attributed to different constellations of games by communities of players

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