

A diagram illustrating the relationship between two thought systems and a choice point. On the left is a purple cloud-like shape labeled 'Higher Self Thought System'. On the right is a grey cloud-like shape labeled 'Ego Thought System'. At the bottom center is a green silhouette of a head in profile, facing right, with a dashed black border and labeled 'Choice Point'. Two curved black lines connect the 'Choice Point' to the two thought systems, suggesting a central point of interaction or decision between them.

Higher Self
Thought System

Ego
Thought System

Choice Point

Thought As A System

James Eugene Munson



Thought As A System:

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Bacon and Descartes Epistemology and African Epistemic thought System Maduka Enyimba, 2020-11-25 There is a need for African Scholars to concentrate their efforts and thoughts in doing African philosophy by propagating and projecting the various shades of African thought We believe that attention ought to be shifted from emphasizing western philosophy to emphasizing African philosophy both in teaching and in writing This is because the existence of African philosophy is no longer a thing of question It is an established fact At most what should be done is at every given time any western philosopher and his her ideas are being taught or discussed with the students or among professional philosophers effort should be geared towards showing its relevance to significance for or implication for African thought and vice versa By so doing we believe that we will be moving away gradually and systematically from the crisis of relevance which faces Africans in almost every sphere of life especially in the academics to a situation of relevance and self discovery This will also foster considerably the contemporary movement towards decolonizing African thought It is in keeping with this that this concise book Bacon and Descartes Epistemology and African Epistemic Thought System came into being It is an exercise in comparative philosophy as it compares Bacon and Descartes Epistemological postulations and that of the Africans in order to see where there is a confluence similarity and where there is a disparity difference and of course the significance of Bacon and Descartes Epistemology in African thought There is a need for African Scholars to concentrate their efforts and thoughts in doing African philosophy by propagating and projecting the various shades of African thought We believe that attention ought to be shifted from emphasizing western philosophy to emphasizing African philosophy both in teaching and in writing This is because the existence of African philosophy is no longer a thing of question It is an established fact At most what should be done is at every given time any western philosopher and his her ideas are being taught or discussed with the students or among professional philosophers effort should be geared towards showing its relevance to significance for or implication for African thought and vice versa By so doing we believe that we will be moving away gradually and systematically from the crisis of relevance which faces Africans in almost every sphere of life especially in the academics to a situation of relevance and self discovery This will also foster considerably the contemporary movement towards decolonizing African thought It is in keeping with this that this concise book Bacon and Descartes Epistemology and African Epistemic Thought System came into being It is an exercise in comparative philosophy as it compares Bacon and Descartes Epistemological postulations and that of the Africans in order to see where there is a confluence similarity and where there is a disparity difference and of course the significance of Bacon and Descartes Epistemology in African thought

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