

TESTIMONY

A Philosophical Study

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The Routledge Handbook of Social Epistemology Miranda Fricker, Peter J. Graham, David Henderson, Nikolaj J.L.L. Pedersen, 2019-07-19 Edited by an international team of leading scholars The Routledge Handbook of Social Epistemology is the first major reference work devoted to this growing field The Handbook s 46 chapters all appearing in print here for the first time and written by philosophers and social theorists from around the world are organized into eight main parts Historical Backgrounds The Epistemology of Testimony Disagreement Diversity and Relativism Science and Social Epistemology The Epistemology of Groups Feminist Epistemology The Epistemology of Democracy Further Horizons for Social Epistemology With lists of references after each chapter and a comprehensive index this volume will prove to be the definitive guide to the burgeoning interdisciplinary field of social epistemology

The Continuum Companion to Hume Alan Bailey, Daniel Jayes O'Brien, 2012-03-08 David Hume 1711 1776 philosopher historian and essayist is widely considered to be Britain s greatest philosopher One of the leading intellectual figures of the Scottish Enlightenment his major works and central ideas especially his radical empiricism and his critique of the pretensions of philosophical rationalism remain hugely influential on contemporary philosophers This comprehensive and accessible guide to Hume s life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume s thought The Companion presents details of Hume s life historical and philosophical context a comprehensive overview of all the key themes and topics apparent in his work including his accounts of causal reasoning scepticism the soul and the self action reason free will miracles natural religion politics human nature women economics and history and an account of his reception and enduring influence This is an essential reference tool for anyone working in the fields of Hume Studies and Eighteenth Century Philosophy

The Bloomsbury Companion to Hume Alan Bailey, Daniel Jayes O'Brien, 2015-07-30 David Hume 1711 1776 philosopher historian and essayist is widely considered to be Britain s greatest philosopher One of the leading intellectual figures of the Scottish Enlightenment his major works and central ideas especially his radical empiricism and his critique of the pretensions of philosophical rationalism remain hugely influential on contemporary philosophers This comprehensive and accessible guide to Hume s life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume s thought The Companion presents details of Hume s life historical and philosophical context providing students with a comprehensive overview of all the key themes and topics apparent in his work including his accounts of causal reasoning scepticism the soul and the self action reason free will miracles natural religion politics human nature women economics and history and an account of his reception and enduring influence This textbook is indispensable to anyone studying in the areas of Hume Studies British and eighteenth century philosophy

Vox Petri Gene L. Green, 2019-11-12 Peter stands at the beginning of Christian theology Christianity s central confessions regarding the person of Jesus the cross salvation the inclusive nature of the people of God

and the end of all things come to us through the apostle who was not only the church's leader but also its first theologian Peter is the apostle for the whole church and the whole church resonates with his theology We sing his song though we may not have glanced at the bottom of the page in the hymnbook to see who wrote the words and composed the tune Peter is the lost boy of Christian theology a person overlooked as a theological innovator and pillar but his rightful place is at the head of the table If we look closely however we may recognize that he has been seated there all along

Epistemology Ernest Sosa, Jaekwon Kim, Jeremy Fantl, Matthew McGrath, 2008-02-11 New and thoroughly updated Epistemology An Anthology continues to represent the most comprehensive and authoritative collection of canonical readings in the theory of knowledge Concentrates on the central topics of the field such as skepticism and the Pyrrhonian problematic the definition of knowledge and the structure of epistemic justification Offers coverage of more specific topics such as foundationalism vs coherentism and virtue epistemology Presents wholly new sections on Testimony Memory and Perception and The Value of Knowledge Features modified sections on The Structure of Knowledge and Justification The Non Epistemic in Epistemology and The Nature of the Epistemic Includes many of the most important contributions made in recent decades by several outstanding authors

Essays in Honor of Burleigh Wilkins Aleksandar Jokić, 2001 Fourteen essays by contemporary philosophers assess Wilkins philosophy University of California Santa Barbara work on the philosophy of history political philosophy applied ethics the philosophy of law and theories of justice Questions relating to collective guilt and collective responsibility are given a prominent place Wilkins responds to his critics in two essays An intellectual autobiography is also included No index c Book News Inc

Walford's Guide to Reference Material: Social and historical sciences, philosophy and religion Albert John Walford, Marilyn Mullay, Priscilla Schlicke, Library Association, 1996 This new edition of Volume II last published in 1994 has been extensively expanded and revised in all areas Fully updated the new edition includes major changes and covers a span of topics from archaeology through medieval history to statistics It includes philosophy psychology religion social sciences geography biology and history All areas have been completely updated with additional material in economics business and management

Journal of the Oriental Institute Oriental Institute (Vadodara, India), 2005

On the Deeper Purposes of Testimony : a Philosophical Study of the Relationship Between Testimony and the Emergence of Mind Peter Henry Bennett, This dissertation argues for the truth of two fundamental premises that testimony is the primary source of knowledge in human beings and that testimony accounts for the emergence and formation of human minds The thesis argues that the human ability to perceive as to remember as and to infer as is due to the say so of others All human beings in virtue of being sentient beings are able to experience both the external world and their own private states of consciousness this work contends however that our ability to experience as is a consequence of our emergence in a world of epistemic transactions and encounters the most basic of which are explicated by the epistemological notion of testimony The work argues then that we live in an interpreted world a world interpreted by those

who have gone before us The thesis argues further that the world view that is built within us as a consequence of the sayings of others induces and forms human minds The work makes a strong commitment to the Kantian categories and that philosopher s thesis of Transcendental Idealism On the shoulders of the Kantian a priori however the dissertation argues that the formation of human doxastic structures is due to what one s epistemic elders say about what is As such the thesis seeks to establish a fundamental link between ontology epistemology and the concept of mind The work proposes a view of the concept of truth that synthesises the Correspondence Theory of Truth the Coherence Theory of Truth with a theory of meaning I name this synthesis a Unified Theory of Truth Extensive consideration is given to the concept of evidence and the role of trust in epistemic transactions The work concludes with a consideration of the possibility that human beings may be able to have experiences as that transcend the ways of seeing that are due to testimony An explanatory theory is posited that the writings and testimonies of mystics provide evidence that human beings are capable of meaningful experiences which cannot be accommodated by the conceptual structures that otherwise make meaning possible The dissertation is argued in seven chapters and is constructed thus Chapter One The thesis is stated in four premises 1 that the testimony of others with respect to what is the case or may be the case is the primary source of our beliefs about what is the case or may be the case 2 that the testimony of others provides adequate relevant grounds for one to claim to know what is the case 3 that education is testimony 4 that the formation and emergence of mind is due to testimony Significant presuppositions are identified and discussed A brief argument in support of the thesis is posited Reference is made to the evolution of the argument and the overall structure and organisation of the project is elucidated Chapter Two The second chapter is dedicated to a detailed and extensive analysis of epistemic justification I argue that the evidence condition of the tripartite analysis of propositional knowledge is sometimes misapplied by those who argue that its function is to verify propositions I argue that its function is to justify beliefs and that it does not verify that p the evidence condition tracks the belief condition not the truth condition I also examine the concept of evidence itself Chapter Three A detailed examination of the concepts of testimony epistemic dependence and epistemic independence is undertaken I argue for the centrality and primacy of testimony in the formation of beliefs and subsequently one s doxastic structures I argue that testimony plays a fundamental role in the process of education and that this fact points to its significance and importance in epistemic transactions and the emergence of rational and self reflective minds Chapter Four In the fourth chapter I advert to the difficulty encountered in embracing a strong commitment to intellectual autonomy and b accepting the say so of others on trust In the light of this observation I undertake a linguistic conceptual analysis of the concept of trust and then examine the role trust plays in the acquisition of beliefs I argue that the concept of trust does not exclude critical appraisal but that when one trusts one must be disposed to act in a certain way I argue that although trust does play a fundamental role in formation of beliefs induced by the say so of others this does not make impossible critical appraisal of the attestations of others Chapter Five In this chapter I note my

agreement with other philosophers that testimony is the speech act of attesting but put up an argument that it is also the speech act of informing In consequence I undertake an analysis of the concept of information and examine the mechanisms and processes which are at work that enable bits to become information for an entity or system I argue that because testimony is the speech act of informing it is involved in the actual formation of human minds and therefore that we can attribute to testimony a deeper purpose than merely attesting to certain states of affairs I argue that testimony builds for human beings a world view and that it plays a fundamental role in how we come to interpret the experience of being Chapter Six In the sixth and penultimate chapter I develop my thoughts on the relationship between a priori understandings testimony and meaning I argue that there is a logical relationship between belief acquisition meaning and the emergence of fully developed human minds In this chapter I give consideration to the possibility of thought belief and the existence of mind in non human animals and pre linguistic humans I argue that there are good reasons to believe that non human animals think and maybe develop understandings but that the possession of mind in the sense that one can be mindful and therefore attach meaning to experience and be conscious of self is limited to human beings I underwrite this view by adverting to the centrality of testimony within the human condition Chapter Seven In the final chapter of this dissertation I move to a more speculative mode of philosophising and consider whether or not there may be meaningful human experiences which are not interpreted through the conceptual schema acquired as a consequence of the say so of others I undertake this speculation by examining the testimony of those who claim to have perceived God directly and those who seek to speak of purported mystical experiences I also consider some counter arguments to my thesis that have not been examined in previous chapters I conclude that there may be meaningful experiences for human beings that lie beyond interpretation and that concepts such as ineffability point to our attempts to speak of experiences which transcend our doxastic structures

Aristotelian and Cartesian Logic at Harvard Rick Kennedy,1995 Charles Morton was transatlantic Puritanism s most famous educator at the time of his arrival in Boston in 1686 His Logick System advocated the vigorous Aristotelian logic popularized by Melanchthon William Brattle a generation younger than Morton was one of Harvard s most beloved tutors Brattle introduced newly fashionable Cartesian logic into the Harvard curriculum His Compendium of Logick ultimately superseded the text of his well known colleague and continued to be used at Harvard until the mid eighteenth century Although Harvard was a small provincial outpost in the history of logic its position in America as a bastion of Puritanism makes it an excellent locale for the examination of one idiosyncratic strain of dogmatic religiously oriented logical thought Morton s and Brattle s texts teach us much about the Puritans especially about the epistemology psychology and theology that supported their particular form of religious rationalism

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The Review of Metaphysics ,2000 Collingwood and Oakeshott David Boucher,B. A. Haddock,Andrew Vincent,2001
The Journal of Philosophy ,2001 *Encyclopedia of Applied Ethics* ,1998 **Croatian Journal of Philosophy** ,2001

Proto Sociology ,1998 philosophy theory of science and empirical studies
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