



# Water Witching

**Arthur Jackson Ellis**



## **Water Witching:**

*Water Witching U.S.A.* Evon Z. Vogt, Ray Hyman, 2000-07-15 Despite advanced technology the practice of water witching using a forked stick to indicate an underground source of water persists in both rural and urban areas *Water Witching U S A* is a lively look at dowsing full of personal accounts historical background and data from controlled experiments and a nationwide survey This study includes a collection of photographs drawings and historical woodcuts showing the tools techniques and early instances of dowsing as well as cross sectional views contrasting the dowser s explanation of groundwater with the geologist s

**Water Witching, U. S. A.** Evon Z. Vogt, Ray Hyman, **The Divining Rod: Virgula Divina-Baculus Divinatorius, Water-witching** Charles Latimer, 1876 **Tales of the Big Bend** Elton Miles, 1987-04 Miles evokes Indian Mexican and Anglo traditions that converge in this area in this collection of tales They cover supernatural phenomena such as the Marfa lights and water witching murders feuds and lost treasures

**What and how about "water Witching"?** Clyde Clinton Hammerly, 1935 **Popular Beliefs and Superstitions from North Carolina** Wayland D. Hand, 1964 **Ritual and Belief** David Hicks, 2010-03-15 *Ritual and Belief Readings in the Anthropology of Religion* is a collection of 41 readings in religion magic and witchcraft The choice of readings is eclectic no single anthropological approach or theoretical perspective dominates the text Theoretical significance scholarly eminence of the author and inherent interest provide the principal criteria and each reading complements its companion chapters which are pedagogically coherent rather than ad hoc assemblages Included among the theoretical perspectives are structural functionalism structuralism Malinowskian functionalism cultural materialism and cultural evolutionism also included are the synchronic and diachronic approaches The book offers a mixture of classic readings and more recent contributions and the world religions are included along with examples from the religions of traditionally non literate cultures As diverse a range of religious traditions as possible has been embraced from various ethnic groups traditions and places

**Water witching, U.S.A.** Evon Zartman Vogt, *Divining Rod - a history of water witching* Arthur Jackson Ellis, 1938 **The Elusive Quarry** Ray Hyman, 1989-04 Ever since the Society for Psychical Research was founded over a hundred years ago parapsychologists have been attempting to prove the existence of paranormal phenomena things like clairvoyance telepathy precognition and remote viewing This research into what is now often called psi has become increasingly technical Controlled laboratory experiments have replaced systematic surveys of spontaneous occurrences complicated statistical analyses have replaced anecdotal data In short psychical research has aspired to the standards of hard science With what results Ray Hyman is supremely qualified to say A research psychologist held in the highest esteem by both parapsychologists and skeptics Ray Hyman here reviews the history and methods of psychical research *The Elusive Quarry* is Hyman s fascinating fair minded critique of the field a book designed not to debunk but to discern In Part 1 *Parapsychology* Hyman gives us a historical overview Over the past hundred years what have been the strongest claims made for the paranormal Hyman gives close

scrutiny to what have been called ganzfeld experiments a body of research considered by parapsychologists to be especially compelling Part 2 Scientists and the Paranormal focuses on the scientists themselves from Michael Faraday and Sir William Crookes in the last century to Helmut Schmidt and his recent work with random event generators Scientists have been interacting with an admittedly unique group of people psychics Are their methods of testing and reporting appropriate for the phenomena under examination Hyman steps outside of the laboratory for his book s third part Psychic Phenomena and evaluates the claims of water witching occult healing and remote viewing In doing so he demonstrates that one s interpretation of scientific data is strongly affected by one s underlying belief or lack of belief in paranormal phenomena In Part 4 The Psychology of Belief Hyman vividly explains cold reading that ability psychics have to convince strangers that they know all about them It s an ability anybody can develop Hyman says The psychology is common not psychic Earth Science Digest ,1948 **New Outlook** ,1953 *Mining American* ,1917 **Water and Gas Review** ,1918 *Geology and Ground Waters of the Western Part of San Diego County, California* Arthur Jackson Ellis,1919 **The Johnson National Drillers Journal** ,1929 **The Greater America** Ralph Delahaye Paine,1907 **The Agricultural Epitomist** ,1899 **The Potable Waters of Eastern United States** W J McGee,1895 *Introduction to Hydrogeology* David Deming,2002 Provides an introduction to hydrogeology This work is applicable for hydrogeology geohydrology groundwater and geologic fluids courses taken by juniors and seniors Its primary goal is to emphasize the geologic aspects of hydrogeology

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