



Text To Text Pours Forth Speech

David Alan Bosworth



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Luke's Rhetorical Compositions Paul Elbert,2022-07-19 Luke's Rhetorical Compositions offers new ideas in Lukan scholarship especially in regard to Aelius Theon's first century rhetoric manual Progymnasmata and inter textual Lukan Pauline biblical studies Two chapters deserve special mention the material in chapter 3 is a groundbreaking discussion of Acts 2:38 in which its Greek verb tense speaks to the subsequent reception of the gift of the Holy Spirit following salvation not coincident with salvation In Acts 2:38 it is Luke's intention to portray Peter as promising the gift of the Holy Spirit to hearers and to those beyond narrative time as a Pentecostal experience Chapter 9 discusses Luke's use of progymnasmatic examples in his descriptions of the salvation experience It also discusses Luke's clarification of Paul using narrative persuasion from Jesus tradition and history Also Luke's use of basic soteriological vocabulary provides clarity and plausibility His distinctive selection of examples from the Jesus tradition and his duplication of Paul's soteriological vocabulary is very helpful

Reading Scripture in the Fellowship of the Spirit Trevor Reynolds,2019-02-19 How does the Holy Spirit guide the Christian community in its custodianship and interpretation of Scripture How does the fact that the Spirit is characterized by koinonia impact upon this task In light of this do we read Scripture with too much of an individualistic mindset In this new book Dr Trevor Reynolds addresses these questions seeking answers primarily from within Scripture itself He explores in depth what Jesus and the New Testament community taught concerning the interpretive role of the Holy Spirit How did they interpret Scripture with the help of the Spirit He highlights their corporate Spirit led hermeneutic with its challenge to our individualistic approaches The New Testament writers interpreted the Old Testament in a way that revealed communal methods of interpretation These were informed by Jewish pneumatic and corporate solidarity notions as reshaped by Jesus own Spirit given example and legacy In this book New Testament extracts are discussed which contain either specific examples of how Old Testament Scripture is interpreted by members of the New Testament community with the Spirit's help or speak of the Spirit's work of interpretation in a more general way Trevor Reynolds seeks to uncover their implications for biblical hermeneutics as well as for the doctrine use and custodianship of Scripture in the life and witness of the church today The book concludes by pointing to the wide ranging implications that reading Scripture in the fellowship of the Spirit poses for today's church

The Exorcism Stories in Luke-Acts Todd Klutz,2004-06-24 This 2004 book in English integrates detailed literary criticism of the exorcism stories in Luke Acts with wide ranging comparative study of ancient sources on demonology spirit affliction and exorcistic healing Methods from systemic functional linguistics and critical theory are explained and then applied to each story Careful focus is placed on each narrative's linguistic functions and also on relevant aspects of its literary co text and the wider context of culture Implications of the analysis for the new perspective on Luke Acts especially the implied author's relationship with Judaism are explored in relation to the Lukan stories original context of reception Largely neglected interfaces between Luke's narrative representation of exorcism and emerging

academic discourse about religious experience shamanism health care in antiquity ritual performance and ancient Jewish systems of impurity are probed in ways that shed fresh light on this supremely alien part of the Lukan writings *Echoes of Scripture in Luke-Acts* Kenneth D. Litwak, 2005-03-07 Litwak challenges previous studies of the use of the Old Testament in Luke Acts as inadequate In contrast to previous studies that consider only quotations or obvious allusions he examines intertextual echoes of the Old Testament at strategic points in Luke Acts as well as quotations and allusions and echoed traditions Thus this study's database is larger Previous studies generally argue that Luke's use of the Scriptures is in the service of christology This leads to the exclusion of scriptural citations such as those of the temptation Luke 4 1 13 which have different emphases Litwak views ecclesiology as the overall purpose behind Luke's use of the Old Testament but he does not skip or avoid intertextual references that may lie outside an ecclesiological function Whilst other studies contend that Luke uses the Old Testament according to a promise fulfillment proof form prophecy hermeneutic Litwak argues that this fails to account for many of the intertextual references Other studies often subsume all of Luke's use of the Scriptures of Israel under one theme such as the New Exodus but this study does not require that every intertextual echo maps to a specific theme Rather the many intertextual references in strategic texts at the beginning middle and end of Luke Acts and Luke's use of the texts are allowed to dictate the themes to which they relate JSNTS 282 **Septuagintal Midrash in the Speeches of Acts** Luke Timothy Johnson, 2002 **The mode of baptism** James Robinson Graves, 1876 **Notes for one year's Sunday school lessons** James Maurice Wilson, 1902 Shaping the Bible in the Reformation Bruce Gordon, Matthew McLean, 2012-06-22 This volume presents significant new research on several key aspects of the late mediaeval and early modern Bible The essays in this collection deal with Bible scholarship and translation illustration and production Bible uses for lay devotion and the role of Bibles in theological controversy Inquiring into the ways in which scholars gave new forms to their Bibles and how their readers received their work this book considers the contribution of key figures such as Castellio Bibliander Tremellius Piscator and Calov In addition it examines the exegetical controversies between several centres of Reformed learning as well as among the theologians of Louvain It encompasses biblical illustration in the Low Countries and the use of maps in the Geneva Bible and considers the practice of Bible translation and the strategies by which new versions were justified **The Graves-Ditzler: Or, Great Carrollton Debate** James Robinson Graves, Jacob Ditzler, 1876 **Contextualizing Acts** Todd C. Penner, Caroline Vander Stichele, 2004 These essays on Acts illustrate the move away from traditional modes of interpretation and toward more innovative historical cultural and literary analyses They focus particularly on the intersection of early Christian literature and its Greco-Roman cultural and discursive contexts *The Bible in Athanasius of Alexandria* James D. Ernest, 2004 This study of uses of Scripture in the writings of Athanasius of Alexandria draws upon detailed textual observations to construct a coherent description of interpretive practices across the several genres in which this prominent fourth century bishop wrote **Central Themes in Biblical Theology** Scott J.

Hafemann, Paul House, 2007-05 Maps seven key themes of a whole Bible theology tracing the Bible's unified teaching across the biblical canon *The Catholic Biblical Quarterly* Wendell Stephen Reilly, 1996 Includes various reports of the Association **Elenchus of Biblica 1998** Robert Althann, 2002-12-31 *The Intertextual Jesus* Dale C. Allison, 2000 A comprehensive examination of the scriptural intertextuality of Q that reveals a compelling new interpretation of Q and offers significant new insights into the historical Jesus **The Story Within a Story in Biblical Hebrew Narrative** David Alan Bosworth, 2008 This book is a revision of a dissertation that studies three texts Genesis 38 Samuel 25 and Kings 13 11 32 Kings 12 15 20 in which the author finds examples of the literary device *mise en abyme* placement of the abyss **Conflict and Authority in Luke 19:47 to 21:4** Blake R. Grangaard, 1999 Conflict and Authority in Luke 19 47 to 21 4 examines Luke's account of a verbal confrontation between Jesus and the religious leaders of Jerusalem Professor Grangaard analyzes the role of this passage within the larger narrative and illuminates Luke's presentation of the teachings of Jesus on such topics as the payment of taxes to Caesar the nature of life in the Resurrection and the relationship of the Messiah to David This confrontation over Jesus authority provides a narrative transition between Jesus ministry and journey 4 14 19 46 and the events of his Passion 22 1 24 53 while preparing the way for the climax of the story [The Scriptures in the Gospels](#) Christopher Mark Tuckett, 1997 This volume contains the papers from the 45th Colloquium Biblicum Lovaniense held in Leuven in 1996 The book comprises 14 invited papers as well as 21 offered papers read at the meeting The essays are all concerned with the use of Jewish scriptures in the gospels focusing on the individual gospels or on sources e.g. Q used by the evangelists The essays also reflect the growing significance in literary studies of the notion of intertextuality emphasizing the idea that texts can only be understood in relation to a network or matrix of other texts Most of the essays retain a historical critical approach focusing on the author of the NT texts concerned though with full awareness of the insights to be gained from other approaches to the texts Further full cognizance is taken of the new light being shed on the NT gospels by the evidence emerging from the hitherto unpublished Qumran scrolls with the newly available 4Q521 text being often discussed The essays all show the very great importance of the Jewish scriptures both in themselves and as interpreted by contemporary Jews for interpreting the NT gospels and their traditions This collection will be an invaluable resource for all those engaged in studying the gospels and their traditions especially in seeking to locate those texts within their contexts in Second Temple Judaism *The Significance of Parallels Between 2 Peter and Other Early Christian Literature* Michael J. Gilmour, 2002 Gilmour uses 2 Peter as a test case to raise questions about the use of literary parallels in historical reconstruction Paperback edition is available from the Society of Biblical Literature www.sbl-site.org **The Treasury of David** Charles Haddon Spurgeon, 1882

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