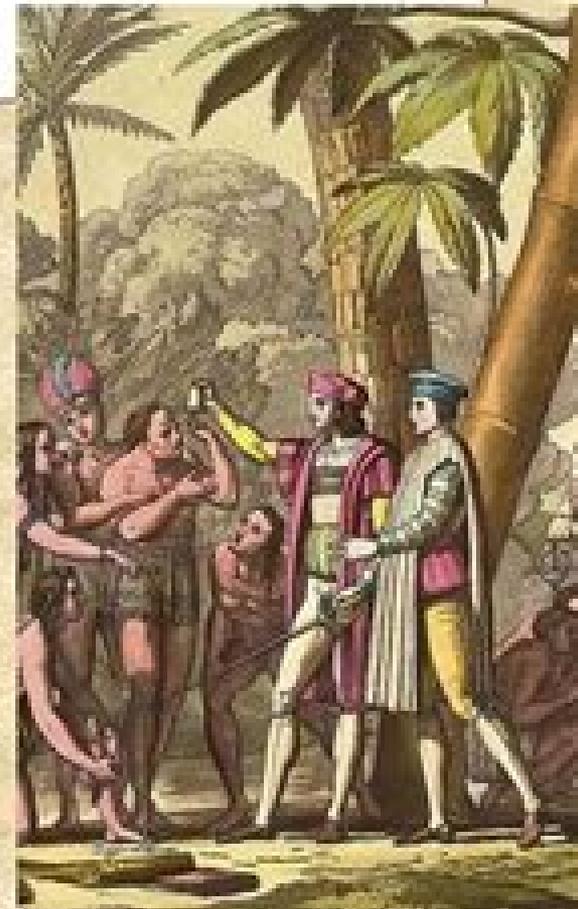


TRANSATLANTIC ENCOUNTERS

COLUMBUS' VOYAGES SET OFF A CHAIN OF EVENTS THAT BRING TOGETHER THE PEOPLES OF WESTERN EUROPE, WEST AFRICA, & THE AMERICAS



Transatlantic Encounters

M Lipman



Transatlantic Encounters:

Transatlantic Encounters Michele Greet, 2018-01-01 Paris was the artistic capital of the world in the 1920s and 30s providing a home and community for the French and international avant garde Latin American artists contributed to and reinterpreted nearly every major modernist movement that took place in the creative center of Paris between World War I and World War II including Cubism Diego Rivera Surrealism Antonio Berni and Roberto Matta and Constructivism Joaquin Torres Garcia Yet their participation in the Paris art scene has remained largely overlooked until now This book examines their collective role surveying the work of both household names and an extraordinary array of lesser known artists Michele Greet illuminates the significant ways in which Latin American expatriates helped establish modernism and conversely how a Parisian environment influenced the development of Latin American artistic identity *Transatlantic Encounters* Kenneth J. Andrien, 1991 A new and unique contribution to the study of the history of the early contact between Europe and the Americas Gary Urton Colgate University A new and unique contribution to the study of the history of the early contact between Europe and the Americas Gary Urton Colgate University **TransAtlantic Encounters** David Keith Adams, 2001-01 **Transatlantic Encounters** Udo J. Hebel, Karl Ortseifen, 1995 **Encounters**, 1989 **Native Acts** Joshua David Bellin, Laura L. Mielke, 2012-01-01 Long before the Boston Tea Party where colonists staged a revolutionary act by masquerading as Indians people looked to Native Americans for the symbols imagery and acts that showed what it meant to be American And for just as long observers have largely overlooked the role that Native peoples themselves played in creating and enacting the Indian performances appropriated by European Americans It is precisely this neglected notion of Native Americans playing Indian that *Native Acts* explores These essays by historians literary critics anthropologists and folklorists provide the first broadly based chronicle of the performance of Indianness by Natives in North America from the seventeenth through the early nineteenth century The authors careful and imaginative analysis of historical documents and performative traditions reveals an intricate history of intercultural exchange In sum *Native Acts* challenges any simple understanding of cultural authenticity even as it celebrates the dynamic role of performance in the American Indian pursuit of self determination In this collection Indian peoples emerge as active vocal embodied participants in cultural encounters whose performance powerfully shaped the course of early American history *Savage Visit* Kate Fullagar, 2012-11 In eighteenth century Britain the appearance of savages from the New World provoked intense fascination Though such people had been arriving periodically for decades it was only then that the savage visit became a sensation Using a wealth of sources Kate Fullagar shows why the phenomenon grew and how it related to bitter debates over the morality of imperial expansion *Inkface* Miles P. Grier, 2023-12-28 In *Inkface* Miles P Grier traces productions of Shakespeare's *Othello* from seventeenth century London to the Metropolitan Opera in twenty first century New York Grier shows how the painted stage Moor and the wife whom he theatrically stains became necessary types reduced to objects of interpretation for a presumed

white male audience In an era of booming print production popular urban theater and increasing rates of literacy the metaphor of Black skin as a readable transferable ink became essential to a fraternity of literate white men who by treating an elastic category of marked people as reading material were able to assert authority over interpretation and by extension over the state the family and commerce *Inkface* examines that fraternity s reading of the world as well as the ways in which those excluded attempted to counteract it *Transatlantic Encounters* Alden T. Vaughan,2006-12-11 Publisher description

The Saltwater Frontier Andrew Lipman,2015-01-01 Andrew Lipman s eye opening first book is the previously untold story of how the ocean became a frontier between colonists and Indians When the English and Dutch empires both tried to claim the same patch of coast between the Hudson River and Cape Cod the sea itself became the arena of contact and conflict During the violent European invasions the region s Algonquian speaking Natives were navigators boatbuilders fishermen pirates and merchants who became active players in the emergence of the Atlantic World Drawing from a wide range of English Dutch and archeological sources Lipman uncovers a new geography of Native America that incorporates seawater as well as soil Looking past Europeans arbitrary land boundaries he reveals unseen links between local episodes and global events on distant shores Publisher s description *Paper Sovereigns* Jeffrey Glover,2014-04-03 In many accounts of Native American history treaties are synonymous with tragedy From the beginnings of settlement Europeans made and broke treaties often exploiting Native American lack of alphabetic literacy to manipulate political negotiation But while colonial dealings had devastating results for Native people treaty making and breaking involved struggles more complex than any simple contest between invaders and victims The early colonists were often compelled to negotiate on Indian terms and treaties took a bewildering array of shapes ranging from rituals to gestures to pictographs At the same time Jeffrey Glover demonstrates treaties were international events scrutinized by faraway European audiences and framed against a background of English Spanish French and Dutch imperial rivalries To establish the meaning of their agreements colonists and Natives adapted and invented many new kinds of political representation combining rituals from tribal national and religious traditions Drawing on an archive that includes written documents printed books orations landscape markings wampum beads tally sticks and other technologies of political accounting Glover examines the powerful influence of treaty making along the vibrant and multicultural Atlantic coast of the seventeenth century [Humanitarianism, empire and transnationalism, 1760-1995](#) Joy Damousi,Trevor Burnard,Alan Lester,2022-03-08 This is the first book to examine the shifting relationship between humanitarianism and the expansion consolidation and postcolonial transformation of the Anglophone world across three centuries from the antislavery campaign of the late eighteenth century to the role of NGOs balancing humanitarianism and human rights in the late twentieth century Contributors explore the trade offs between humane concern and the altered context of colonial and postcolonial realpolitik They also showcase an array of methodologies and sources with which to explore the relationship between humanitarianism and colonialism These range

from the biography of material objects to interviews as well as more conventional archival enquiry They also include work with and for Indigenous people whose family histories have been defined in large part by humanitarian interventions

Native Apostles Edward E. Andrews, 2013-04-01 As Protestantism expanded across the Atlantic most evangelists were not Anglo Americans but were members of the groups that missionaries were trying to convert *Native Apostles* reveals the way Native Americans Africans and black slaves redefined Christianity and addressed the challenges of slavery dispossession and European settlement **Amerikastudien** ,1974 *Encuentro* ,1985 **Mapline** ,1987 **Bulletin** Special Libraries Association. Geography and Map Division,1986 **Transatlantic Encounters: Multiculturalism, national identity, and the uses of the past** David Keith Adams, Maurizio Vaudagna, Günter H. Lenz, Peter J. Ling, 2000 Discussions about fundamental historical events of the past century have invaded the public domain Public opinion and policy makers ask framers of the public image of the past to provide guidance reassurance and legitimisation Increasing social heterogeneity and cultural difference force us to revise our traditional concepts of culture and examine the public social and pedagogical implications of multiculturalism in an explicitly comparative perspective This book explores how history has been used to support or oppose the political orders of our century as well as its great themes and how historians have dealt with issues of scholarly objectivity personal beliefs and public commitment **1992** ,1986 **Connections** Dale L. Couch, 2016

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