



The Jam Fruit Tree

BM King



The Jam Fruit Tree:

The Jam Fruit Tree Carl Muller, 2000-10-14 Winner of the Gratiean Memorial Prize for the best work in English Literature by a Sri Lankan for 1993 Hilarious affectionate candid and moving this is the story of the Burghers of Sri Lanka Who are the Burghers Descended from the Dutch the Portuguese the British and other foreigners who arrived in the island nation of Sri Lanka and mingled with the local inhabitants the Burghers often stand out because of their curiously mixed features grey eyes in an otherwise Dravid face for instance A handsome and guileless people the Burghers have always lived it up forever willing to put a party Carl Muller a Burgher himself writes in this quasi fictional engaging biography of the lives of his people they emerge at the end of his story as a race of fun loving hardy people much like the jam fruit tree which simply refuses to be contained or destroyed

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A fruit-grower's handbook of the culture and management of fruit trees Claude Fuller, 1906

Embracing the Other Dunja M. Mohr, 2008 In the wake of addressing multiculturalism transculturalism racism and ethnicity the issue of xenophobia and xenophilia has been somewhat marginalized The present collection seeks from a variety of angles to investigate the relations between Self and Other in the New Literatures in English How do we register differences and what does an embrace signify for both Self and Other The contributors deal with a variety of topics ranging from theoretical reflections on xenophobia its exploration in terms of intertextuality and New Zealand Maori historiography to analyses of migrant and border narratives and issues of transitionality authenticity and racism in Canada and South Africa Others negotiate identity and alterity in Nigerian Malaysian Australian Indian Canadian and Caribbean texts or reflect on diaspora and orientalism in Australian Asian and West Indian contexts

Fruit World of Australasia, 1928

Secularism and the Crisis of Minority Identity in Postcolonial Literature Roger McNamara, 2018-06-06 Secularism and the Crisis of Minority Identity in Postcolonial Literature examines how writers from religious and ethnic minority communities Anglo Indians Burghers Dalits Muslims and Parsis in India and Sri Lanka engage secularism through novels short stories and autobiographies Given the rise of Hindu nationalism in India and Sinhala Buddhist nationalism in Sri Lanka it would seem obvious that minorities would rally around secularism the separation of church and state However this book argues that the relationship between minorities and

secularism is extremely ambivalent On the one hand it shows how writers belonging to oppressed communities can deploy secularism as a mode of critique secular criticism to challenge the ideologies of dominant groups the nation upper castes and religious hierarchies On the other hand it examines how these writers reveal that other aspects of secularism secularization and secular time are responsible for creating essentialized identities that have not only exacerbated relationships between majorities and minorities and between minority groups but have also created tension within minority groups themselves Turing to aesthetics and religious faith these writers attempt to undermine secular social and cultural structures that are responsible for this crisis of minority identity Commonwealth English Literature Manmohan Krishna Bhatnagar,1999

Writing Sri Lanka Minoli Salgado,2007-01-24 Focusing on ways in which cultural nationalism has influenced both the production and critical reception of texts Salgado presents a detailed analysis of eight leading Sri Lankan writers Michael Ondaatje Romesh Gunasekera Shyam Selvadurai A Sivanandan Jean Arasanayagam Carl Muller James Goonewardene and Punyakante Wijenaike to rigorously challenge the theoretical cultural and political assumptions that pit insider against outsider resident against migrant and the authentic against the alien By interrogating the discourses of territoriality and boundary marking that have come into prominence since the start of the civil war Salgado works to define a more nuanced and sensitive critical framework that actively reclaims marginalized voices and draws upon recent studies in migration and the diaspora to reconfigure the Sri Lankan critical terrain **The Garden** ,1890 **Cultivation and Diseases of Fruit Trees in the Maltese Islands** John Borg,1922 The Commercial Grower ,1929 **Insect and Mite Pests of Fruits and Fruit Trees in Bangladesh and Their Control** M. Zahurul Alam,1975 **The Agricultural Ledger ...** ,1894 *The Indian Forester* ,1895 **The Rough Guide to Sri Lanka** ,2012-11-01 The Rough Guide to Sri Lanka is the most comprehensive and user friendly travellers guide to this fascinating country Each chapter of the Rough Guide includes thoroughly researched travel information hotel and restaurant listings sections on everything from food and language to media and sport and thoughtful background on the environment politics culture music and history The new stunning full colour design combines glorious images to whet your appetite with a practical layout and dozens of accessible and accurate maps to guide you from the urban centres to the jungle beaches and mountains This is the time to discover Sri Lanka the Rough Guide is your perfect companion Make the most of your time with The Rough Guide to Sri Lanka Now available in ePub format **The Agricultural Gazette of Tasmania** ,1915 The Gardeners' Magazine ,1885 *The Floricultural Cabinet, and Florists Magazine* ,1885 **A New and Complete Concordance to the Holy Scriptures** Alexander Cruden,1880 *The Progressive Dictionary of the English Language* Samuel Fallows,1885

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