

Toward a Liberalism . . .

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. Richard E. Flathman

Toward A Liberalism

Julia Schneider



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Politics and Passion Michael Walzer,2004 A preeminent political theorist argues against prevailing liberal theory for the role of passion in political life

Liberalism in Dark Times Joshua L. Cherniss,2021-10-05 A timely defense of liberalism that draws vital lessons from its greatest midcentury proponents Today liberalism faces threats from across the political spectrum While right wing populists and leftist purists righteously violate liberal norms theorists of liberalism seem to have little to say In *Liberalism in Dark Times* Joshua Cherniss issues a rousing defense of the liberal tradition drawing on a neglected strand of liberal thought Assaults on liberalism a political order characterized by limits on political power and respect for individual rights are nothing new Early in the twentieth century democracy was under attack around the world with one country after another succumbing to dictatorship While many intellectuals dismissed liberalism as outdated unrealistic or unworthy a handful of writers defended and reinvigorated the liberal ideal including Max Weber Raymond Aron Albert Camus Reinhold Niebuhr and Isaiah Berlin each of whom is given a compelling new assessment here Building on the work of these thinkers Cherniss urges us to imagine liberalism not as a set of policies but as a temperament or disposition one marked by openness to complexity willingness to acknowledge uncertainty tolerance for difference and resistance to ruthlessness In the face of rising political fanaticism he persuasively argues for the continuing importance of this liberal ethos

Routledge Handbook of Illiberalism András Sajó, Renáta Uitz, Stephen Holmes,2021-11-29 The Routledge Handbook of Illiberalism is the first authoritative reference work dedicated to illiberalism as a complex social political cultural legal and mental phenomenon Although illiberalism is most often discussed in political and constitutional terms its study cannot be limited to such narrow frames This Handbook comprises sixty individual chapters authored by an internationally recognized group of experts who present perspectives and viewpoints from a wide range of academic disciplines Chapters are devoted to different facets of illiberalism including the history of the idea and its competitors its implications for the economy society government and the international order and its contemporary iterations in representative countries and regions The Routledge Handbook of Illiberalism will form an important component of any library s holding it will be of benefit as an academic reference as well as being an indispensable resource for practitioners among them journalists policy makers and analysts who wish to gain an informed understanding of this complex phenomenon

The History of Liberalism in Russia Victor Leontovitsch,2012-01-15 Foreword by Aleksandr Solzhenitsyn Translated by Parmen Leontovitsch The influence of liberalism in tsarist Russia is deeply problematic to most historians In this highly original study Victor Leontovitsch offers a reinterpretation of liberalism in a uniquely Russian form He documents the struggles to develop civil society and individual liberties in imperial Russia up until their ultimate demise in the face of war revolution and the collapse of the old regime From Catherine the Great s proposal of freedom for serfs born after a predetermined year through the

creation of zemstvos by Alexander II and the emergence of the State Duma and a quasi constitutional monarchy under Nicholas II Leontovitsch chronicles the ebb and flow of liberal thought and action in the difficult circumstances of tsarist Russia He cites numerous examples of debates over civil rights property laws emancipation local jurisdiction political rights and constitutional proposals Focusing on liberal reforms and reformers within the governing elite Leontovitsch draws important distinctions between factions of radical but fundamentally illiberal progressives and true but often concealed liberalism This is the first English language translation of Leontovitsch s monumental work which was originally published to critical acclaim in German in 1957 Aleksandr Solzhenitsyn sponsored a Russian edition in 1980 and his introduction is translated for the foreword of this edition With a wide readership in today s Russia *The History of Liberalism in Russia* continues to resonate as a penetrating analysis of the historical precedents of liberal thought and its potential as a counterweight to current autocratic tendencies and the uncertainties of Russia s political future **Arab Liberal Thought**

after 1967 Meir Hatina, Christoph Schumann, 2016-04-29 This volume aims at confronting the image of the Middle East as a region that is fraught with totalitarian ideologies authoritarianism and conflict It gives voice and space to other more liberal and adaptive narratives and discourses that endorse the right to dissent question the status quo and offer alternative visions for society **Beyond Liberalism** Michael K. Briand, 2023 This book shows how the United States can begin dealing with the most difficult and intractable political issues that afflict liberal democracy today by initiating an inclusive public practice of ethical dialogue and deliberation *Beyond Liberalism* argues that there is a flaw in liberalism the doctrine of individualism Specifically the defect consists in two distinct ideas atomism and subjectivism These ideas underpin the principle of freedom which is our default method for making personal choices and resolving interpersonal disagreements but contains no standard for determining what might be worth doing and hence no criteria for assigning relative priority to values in conflict Objective ethical judgments can be achieved however if we understand that insofar as they support the fulfillment of empirically identified human needs statements about good and bad are propositions of a factual nature A conception of the good for human beings is implicit in the fulfillment of those needs To articulate that conception we need a constructive productive public practice of ethical dialogue and deliberation To build such a practice will require what amounts to a life of ethical heroism This book seeks to encourage that sort of life **The Historiography of Gladstone and Disraeli** Ian St

John, 2016-08-03 This book traces the often sharply differing perspectives historians have formed with regard to the key incidents in the careers of the two foremost politicians of the Victorian age Gladstone and Disraeli Following the parallel careers of both men it focuses upon a series of contentious questions ranging from why Disraeli opposed Corn Law repeal in 1846 and Gladstone abandoned his High Tory politics for Peelism to whether Disraeli was ever an Imperialist and why Gladstone took up the cause of Irish Home Rule By juxtaposing the contrasting interpretations advocated by historians it brings home to students how history is a continually evolving subject in which every generation poses new questions or

reformulates answers to old ones encouraging those studying the subject to realise that history is an ongoing dialogue to which they are called upon to contribute

The Christian Century, 1921

Liberalism and American Constitutional Law Rogers M. Smith, 1990 Rogers Smith describes the adverse influence of modern liberalism's governing ideas on the development of American constitutional law and offers a new more purposive theory to suit contemporary needs He begins with a fresh analysis of the liberal goals shared by America's constitutional framers and points out the weaknesses of their political thought Examining vital constitutional doctrines of due process free speech voting apportionment and economic welfare he demonstrates how contemporary law is often an incoherent patchwork of principles drawn from different historic versions of liberalism Smith considers and discards the major modern theories in political philosophy that bear on constitutional law the democratic relativism of Alexander Bickel and John Hart Ely the higher law views inherited from America's religious traditions and the neo Kantian liberalism of Ronald Dworkin and John Rawls Returning instead to the early liberalism of John Locke he suggests how a theory centered on the Enlightenment commitment to promoting human capacities for reflective self direction or rational liberty might better guide current constitutional debates

American Illustrated Magazine, 1912

Unity, 1927

Liberalism in Religion and Other Sermons W Page Roberts, 1887

Liberal Reform in an Illiberal Regime Stephen F. Williams, 2013-09-01 An examination of property rights reforms in Russia before the revolution reveals the advantages and pitfalls of liberal democracy in action from a government that could be described as neither liberal nor democratic The author analyzes whether truly liberal reform can be effectively established from above versus from the bottom up or whether it is simply a product of exceptional historical circumstances

Liberal Arts Education in a Changing Society You Guo Jiang, 2014-12-16 In *Liberal Arts Education in a Changing Society* A New Perspective on Chinese Higher Education You Guo Jiang S J provides a unique focus on the re emergence of liberal arts education in China This is the first book that explores in depth the development of liberal arts education in China Through the extensive use of first hand materials relating to the liberal arts and current viewpoints of Chinese scholars and higher education leaders Jiang concludes that China must implement a good liberal arts education program to form responsible global citizens

A Short History of English Liberalism Walter Lyon Bleasdale, 1913

Stanford Studies in History, Economics, and Political Science, 1922

Proceedings in Connection with the Annual Meeting of the National Liberal Federation with the Annual Report National Liberal Federation, 1922

The International Year Book, 1902

Randolph Bourne and the Politics of Cultural Radicalism Leslie J. Vaughan, 1997 Reassesses the short life and career of American essayist critic and founder of cultural radicalism Bourne 1886 1918 known today mostly for his opposition to US military involvement in Europe and warnings about the military industrial complex Vaughan political science U of Minnesota Duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic

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Table of Contents Toward A Liberalism

1. Understanding the eBook Toward A Liberalism
 - The Rise of Digital Reading Toward A Liberalism
 - Advantages of eBooks Over Traditional Books
2. Identifying Toward A Liberalism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Toward A Liberalism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Toward A Liberalism
 - Personalized Recommendations
 - Toward A Liberalism User Reviews and Ratings
 - Toward A Liberalism and Bestseller Lists
5. Accessing Toward A Liberalism Free and Paid eBooks
 - Toward A Liberalism Public Domain eBooks
 - Toward A Liberalism eBook Subscription Services
 - Toward A Liberalism Budget-Friendly Options
6. Navigating Toward A Liberalism eBook Formats

- ePub, PDF, MOBI, and More
- Toward A Liberalism Compatibility with Devices
- Toward A Liberalism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Toward A Liberalism
 - Highlighting and Note-Taking Toward A Liberalism
 - Interactive Elements Toward A Liberalism
- 8. Staying Engaged with Toward A Liberalism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Toward A Liberalism
- 9. Balancing eBooks and Physical Books Toward A Liberalism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Toward A Liberalism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Toward A Liberalism
 - Setting Reading Goals Toward A Liberalism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Toward A Liberalism
 - Fact-Checking eBook Content of Toward A Liberalism
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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