

TRACKING MATH

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# Tracking Truth Knowledge Evidence And Science

**G Orfield**



## **Tracking Truth Knowledge Evidence And Science:**

**Tracking Truth** Sherrilyn Roush, 2005-11-10 Tracking Truth presents a unified treatment of knowledge evidence and epistemological realism and anti realism about scientific theories A wide range of knowledge related phenomena especially but not only in science strongly favour the idea of tracking as the key to what makes something knowledge A subject who tracks the truth an idea first formulated by Robert Nozick has the ability to follow the truth through time and changing circumstances Epistemologists rightly concluded that Nozick s theory was not viable but a simple revision of that view is not only viable but superior to other current views In this new tracking account of knowledge in contrast to the old view knowledge has the property of closure under known implication and troublesome counterfactuals are replaced with well defined conditional probability statements Of particular interest are the new view s treatment of skepticism reflective knowledge lottery propositions knowledge of logical truth and the question why knowledge is power in the Baconian sense Ideally evidence indicates a hypothesis and discriminates it from other possible hypotheses This is the idea behind a tracking view of evidence and Sherrilyn Roush provides a defence of a confirmation theory based on the Likelihood Ratio The accounts of knowledge and evidence she offers provide a deep and seamless explanation of why having better evidence makes one more likely to have knowledge Roush approaches the question of epistemological realism about scientific theories through the question what is required for evidence and rejects both traditional realist and traditional anti realist positions in favour of a new position which evaluates realist claims in a piecemeal fashion according to a general standard of evidence The results show that while anti realists were immodest in declaring a priori what science could not do realists were excessively sanguine about how far our actual evidence has so far taken us

**Evidence, Respect and Truth** Liat Levanon, 2022-11-03 Can we rely solely on statistics when we judge what is true and just This book takes a holistic approach to addressing this question It considers the legal trial as its paradigmatic case study before analysing a wide range of different cases including profiling the use of algorithms to predict students grades and the authorisation of automated cars The book suggests that when we make judgements about the truth or about justice approximations are not good enough Truth and justice are uncompromising They must be so because the value that underlies them both is respect and respect takes no compromise Thus in the search for truth as in the search for justice a body of evidence that imposes a statistical compromise will not do Only evidence that in principle allows reaching the truth and doing justice is good evidence Once such evidence has been traced the burden is on us to make good use of the evidence and reach truth and justice We might or might not succeed but once we have done our best on evidence that allows success our judgements are justified and as such they can resolve conflicts over the truth and over justice

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2017-11 List of members in v 1

**Oxford Studies in Epistemology**, 2010 **American Book Publishing Record**, 2005 *New Waves in Philosophy of Science* P. Magnus, J. Busch, 2009-12-18 *New Waves in Philosophy of Science*

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**The Philosopher's Index**, 2008 Vols for 1969 include a section of abstracts

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*The Art of Tracking* Louis Liebenberg, 1990 The Art of Tracking is a full fascinating insight into the complex world of hunter gatherer It is compelling reading for both the general readers and scholars in the field It also contains beautiful illustrations by the author

*The World's Cyclopedia of Science*, 1883

**The Saturday Review of Politics, Literature, Science, Art, and Finance**, 1874

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