

YESTERDAY'S

SELF



Yesterdays Self

George Eliot



Yesterdays Self:

Yesterday's Self Andreea Deciu Ritivoi,2002 In Yesterday s Self Andreea Ritivoi explores the philosophical and historical dimensions of nostalgia in the lives of immigrants forging a connection between current trends in the philosophy of identity and intercultural studies The book considers such questions as Does attachment to one s native culture preclude or merely influence adaptation into a new culture Do we fashion our identity in interdependence with others or do we shape it in a non contingent frame Is it possible to assimilate in an unfamiliar world without risking self alienation Ritivoi s response nostalgia is both the poison and the cure in such situations

Yesterday's Self Andreea Deciu Ritivoi,2002-08-15 The state of being called nostalgia has a history fraught with ambiguity and poetical connotation In the late 17th century nostalgic reminiscences were thought to be the symptoms of a deadly disease that shook one s mind and body Today we view nostalgia not as a medical condition but as a bittersweet recollection of one s past joys and sorrows the memories and treasures of an earlier self And yet there remains a category of individuals for whom such recollection can be seriously problematic immigrants In Yesterday s Self Andreea Ritivoi explores the philosophical and historical dimensions of nostalgia in the lives of immigrants forging a connection between current trends in the philosophy of identity and intercultural studies The book considers such questions as Does attachment to one s native culture preclude or merely influence adaptation into a new culture Do we fashion our identity in interdependence with others or do we shape it in a non contingent frame Is it possible to assimilate in an unfamiliar world without risking self alienation Ritivoi s response nostalgia is both the poison and the cure in such situations Documenting the tribulations of sojourners and immigrants Yesterday s Self illustrates how and why the cultural adjustment of immigrants can only happen when personal identity is understood as a quest for continuity in one s life story even alongside the most radical cultural rupture Ultimately reflection on the nostalgic experience reveals insights into the nature of the self and its dynamic engagement with otherness and difference

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