



Touch Me Not

George Don, Philip Miller



Touch Me Not:

When Did we See You Naked? Jayme R. Reaves, David Tombs, Rocio Figueroa, 2021-03-31 Was the stripping and exposure of Jesus a form of sexual abuse? If so, why does such a reading of Jesus suffering matter? The combined impact of the MeToo movement and a further wave of global revelations on church sexual abuse have given renewed significance to recent work naming Jesus as a victim of sexual abuse. Timely and provocative, *When did we see you naked* presents the arguments for reading Christ as an abuse victim, as well as exploring how the position might be critiqued and what implications and applications it might offer to the Church. *The Complete Works of Richard Sibbes, D.D.: The faithful covenanter* Richard Sibbes, 1863 **A General History of the Dichlamydeous Plants** George Don, 1831 *Looking unto Jesus. A view of the everlasting Gospel, etc* Isaac AMBROSE, 1771 **The Compleat Works of ... Isaac Ambrose, Etc** Isaac AMBROSE, 1680 **Overland Monthly, Devoted to the Development of the Country**, 1913 *A Latin Exercise-book* Basil Lanneau Gildersleeve, 1879 **A General System of Gardening and Botany** George Don, Philip Miller, 1831 The Works Henry Rider Haggard, 1916 *The Young Woman's Journal*, 1894 **The Lord's Supper** Charles Hebert, 1879 **Śakoontalā** Kālidāsa, 1885 *The Plays of Sophocles* Sophocles, 1890 **The Eclectic Magazine of Foreign Literature, Science, and Art**, 1892 *Contributions from the Zoological Laboratory of the Indiana University*, 1902 *The tenant of Wildfell hall, by Acton Bell. by A. Brontë* Anne Brontë, 1906 **Select Plays by Francis Beaumont and John Fletcher** Francis Beaumont, John Fletcher, 1911 Liahona, 1921 **IVANHOE** SIR WALTER SCOTT, 1926 The Mahābhārata of Krishna-Dwaipayana Vyasa, 1884

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