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Slave Graves

**Jerome S. Handler, Michael David
Conner, Keith P. Jacobi**

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Forgotten Bones Lois Miner Huey, 2015-08-01 An ordinary construction project uncovers an extraordinary archaeological discovery Imagine you re watching a backhoe dig up the ground for a construction project when a round object rolls down a pile of dirt and stops at your feet You pick it up brush off some dirt and realize you re holding a skull This is exactly what happened in Albany New York in 2005 Workers were putting in new sewer line when a backhoe driver dug up a skull After police declared the skull wasn t connected to any recent crimes a team of archaeologists took a closer look They determined the skull was from a Black person who had died at least one hundred years earlier Suddenly the construction site turned into an archaeological dig Scientists excavated more bones and realized that they had located a long lost cemetery for enslaved people from the 1700s Slavery had been legal in the northern United States including in New York State in colonial times but the stories of these enslaved people are largely unknown This site became just the third slave cemetery ever to be excavated in the North See how archaeologists pieced together the truth about these once forgotten bones A fascinating glimpse into how archaeologists piece together the past Booklist Children s Book Committee at Bank Street College Best Children s Book of the Year [The Archaeology of Slavery in Early Medieval Northern Europe](#) Felix Biermann, Marek Jankowiak, 2021-11-18 This volume is the first comprehensive study of the material imprint of slavery in early medieval Europe While written sources attest to the ubiquity of slavery and slave trade in early medieval British Isles Scandinavia and Slavic lands it is still difficult to find material traces of this reality other than the hundreds of thousands of Islamic coins paid in exchange for the northern European slaves This volume offers the first structured reflection on how to bridge this gap It reviews the types of material evidence that can be associated with the institution of slavery and the slave trade in early medieval northern Europe from individual objects such as e g shackles to more comprehensive landscape approaches The book is divided into four sections The first presents the analytical tools developed in Africa and prehistoric Europe to identify and describe social phenomena associated with slavery and the slave trade The following three sections review the three main cultural zones of early medieval northern Europe the British Isles Scandinavia and Slavic central Europe The contributions offer methodological reflections on the concept of the archaeology of slavery They emphasize that the material record by its nature admits multiple interpretations More broadly this book comes at a time when the history of slavery is being integrated into academic syllabi in most western countries The collection of studies contributes to a more nuanced perspective on this important and controversial topic This volume appeals to multiple audiences interested in comparative and global studies of slavery and will constitute the point of reference for future debates [African American Historic Burial Grounds and Gravesites of New England](#) Glenn A. Knoblock, 2015-12-24 Evidence of the early history of African Americans in New England is found in the many old cemeteries and burial grounds in the region often in hidden or largely forgotten locations This unique work covers the burial sites of African Americans both enslaved and free in each of the New England states and

uncovers how they came to their final resting places The lives of well known early African Americans are discussed including Venture Smith and Elizabeth Freeman as well as the lives of many ordinary individuals military veterans business men and women common laborers and children The author s examination of burial sites and grave markers reveals clues that help document the lives of black New Englanders from the 1640s to the early 1900s [Love Cemetery](#) China Galland,2009-10-13

One woman s struggle to restore an old slave cemetery uncovers centuries old racism When China Galland visited her childhood hometown in east Texas she learned of an unmarked cemetery for slaves Love Cemetery Her ensuing quest to restore and reclaim the cemetery unearths racial wounds that have never completely healed Research becomes activism as she organizes a grassroots interracial committee made up of local religious leaders and lay people to work on restoring community access to the cemetery The author also presents material from the time of slavery and the Reconstruction Era including stories of landtakings the theft of land from African Americans and forms of slavery that continued well into the twentieth century Ultimately *Keepers of Love* delivers a message of tremendous hope as members of both black and white communities come together to right an historical wrong and in so doing discover each other s common dignity Galland captures the struggle to reclaim one small cemetery in Texas with such engrossing drama and personal detail that the story becomes something larger still a universal struggle to reclaim the ground of Deep Compassion that lies untended in the human heart Sue Monk Kidd **African Burial Ground National Monument Ethnographic Overview and Assessment**

Dána-Ain Davis,Leith Mullings,2012 **Grief and Genre in American Literature, 1790-1870** Desirée Henderson,2016-04-15 Focusing on the role of genre in the formation of dominant conceptions of death and dying Desirée Henderson examines literary texts and social spaces devoted to death and mourning in eighteenth and nineteenth century America Henderson shows how William Hill Brown Susanna Rowson and Hannah Webster borrowed from and challenged funeral sermon conventions in their novelistic portrayals of the deaths of fallen women contrasts the eulogies for George Washington with William Apess s Eulogy for King Philip to expose conflicts between national ideology and indigenous history examines Frederick Douglass s use of the slave cemetery to represent the costs of slavery for African American families suggests that the ideas about democracy materialized in Civil War cemeteries and monuments influenced Walt Whitman s war elegies and offers new contexts for analyzing Elizabeth Stuart Phelps s *The Gates Ajar* and Emily Dickinson s poetry as works that explore the consequences of female writers claiming authority over the mourning process Informed by extensive archival research Henderson s study eloquently speaks to the ways in which authors adopted revised or rejected the conventions of memorial literature choices that disclose their location within decisive debates about appropriate gender roles and sexual practices national identity and citizenship the consequences of slavery the nature of democratic representation and structures of authorship and literary authority *Searching for a Slave Cemetery in Barbados, West Indies* Jerome S. Handler,Michael David Conner,Keith P. Jacobi,1989 **Judicial Cases Concerning American Slavery and the Negro**

David Maydole Matteson, James John Hayden, 1926 **The Crisis** ,1985-01 The Crisis founded by W E B Du Bois as the official publication of the NAACP is a journal of civil rights history politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color For nearly 100 years The Crisis has been the magazine of opinion and thought leaders decision makers peacemakers and justice seekers It has chronicled informed educated entertained and in many instances set the economic political and social agenda for our nation and its multi ethnic citizens Catalog of the Old Slave Mart Museum and Library, Charleston, South Carolina: Audio-visual slides, photographs, flatwork Old Slave Mart Museum and Library, 1978 *The Hill* Horace Annesley Vachell, 1913

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History of Orange County, New York ,1881 **Poems** Walter Malone, 1904 Journal of the African Society African Society, 1905 **African Affairs** ,1905 *Unity* ,1884 **EAST OF THE ROCKY MOUNTAINS** CYRUS THOMAS, 1891

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