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# The Secret Self

**Hermione Lee**



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Freud Ernest Jones and Alfred Kuttner turned to literature and art to illustrate psychoanalytic theories modernists sought to counter such reductive narratives by envisioning competing formulations of the relationship between literature and psychic life Modernists often expressed ambivalence about the probing symptomatic style of psychoanalytic interpretation and responded with a re doubling of arguments for aesthetic autonomy formal self consciousness and amateurism Secret Sharers reveals how modernists transformed the hermeneutic and diagnostic priorities of psychoanalysis into novel aesthetic strategies and distinctive modes of epistemological and critical engagement In reassessing the historical and intellectual legacies of modernism this book suggests that modernist responses to psychoanalytic criticism anticipate more recent critical debates about the value of symptomatic reading and the hermeneutics of suspicion *The Secret Trials of the Christian Life* George Edward Jelf,1875 *William Blake, Jacques Derrida and the Secret Heart of Deconstruction* Brendan McNamee,2025-10-08 This book reads Jacques Derrida s philosophy of deconstruction through the lens of William Blake s aphorism Eternity is in love with the productions of time Blake s sentence finds a modern echo in Leonard Cohen s most famous line There is a crack in everything that s how the light gets in That light is Blake s eternity This book takes deconstruction out of the seminar room and into the wider world demonstrating its vital role in everyday life and showing also that it has existed for as long as language itself and that it forms the invisible heart of both art and religion The book will be of interest to all Blake and Derrida scholars and to all literature lovers who harbour a spiritual hunger It will also interest students of religion and theology and indeed anyone who wonders with Charles Bukowski about the nature of that place in the heart that will never be filled *The Secret Doctrine* Helena Petrovna Blavatsky,1925 **Secrecy and Disclosure in Victorian Fiction** Leila Silvana May,2016-07-15 Why were the Victorians more fascinated with secrecy than people of other periods What is the function of secrets in Victorian fiction and in the society depicted how does it differ from that of other periods and how did readers of Victorian fiction respond to the secrecy they encountered These are some of the questions Leila May poses in her study of the dynamics of secrecy and disclosure in fiction from Queen Victoria s coronation to the century s end May argues that the works of writers such as Charlotte Bront William Makepeace Thackeray Mary Elizabeth Braddon Edward Bulwer Lytton and Arthur Conan Doyle reflect a distinctly Victorian obsession with the veiling and unveiling of information She argues that there are two opposing vectors in Victorian culture concerning secrecy and subjectivity one presupposing a form of radical Cartesian selfhood always remaining a secret to other selves and another showing that nothing can be hidden from the trained eye May calls the relation between these clashing tendencies the dialectics of secrecy and disclosure May s theories of secrecy and disclosure are informed by the work of twentieth century social scientists She emphasizes Georg Simmel s thesis that sociality and subjectivity are impossible without secrecy and Erving Goffman s claim that sociality can be understood in terms of performativity the presentation of the self in everyday life and his revelation that performance always involves disguise hence secrecy May s study offers convincing evidence that secrecy and duplicity in

contrast to the Victorian period's emphasis on honesty and earnestness emerged in response to the social pressures of class gender monarchy and empire and were key factors in producing both the subjectivity and the sociality that we now recognize as Victorian

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