

Tablet 1:3

*Establish unto thyself principles of action
and see that thou ever act according to
them.*

*So shall thy passions have no rule over
thee:*

*So shall your constancy ensure unto thee
the good thou possesseth;*

And drive from thy door misfortune.

*Anxiety and disappointment shall be
strangers to thy gates.*

*Suspect not evil in anyone until thou seeth
it; When thou seest, forget it not.*

*Who so hath been an enemy, cannot be a
friend; for a man mendeth not his faults.*

*How should his actions be right, who hath
no rule over his life?*

*Nothing can be just which proceedeth not
from reason.*

*The inconstant hath no peace in his soul;
neither can he be at ease with whom he
concerns himself with.*

His life is unequal;

His motions are irregular;

His soul changeth with the weather.

*Today he loveth thee, tomorrow thou art
detested by him; and why? Himself
knoweth not wherefore he now hateth.*

*Today he is the tyrant, tomorrow thou
servant is less humble; and why? He who
is arrogant without power, will be servile
while there is no subjection.*

*Today he is profuse; tomorrow he grudgeth
unto his mouth that which it should eat.*

*Thus is with him who knoweth not
moderation.*

*Who shall say of the chameleon: "he is
black," when the moment after the
verdure of the grass, overspreadeth him?*

*Who shall say of the inconstant: "he is
joyful," when his next breath shall be spent
in sighing?*

*What is the life of such a man, but the
phantom of a dream?*

Tablet 1:3

*In the morning he riseth happy, at noon he
is on rake; this hour he is god, the next
below a worm; one moment he laugheth
the next he weepeth; he now willeth, in an
instant he willeth not;*

*In an another he knoweth not whether he
wills or not.*

*Yet neither ease nor pain have fixed
themselves on him; neither is he waxed
greater, or become less; neither hath he had
cause for laughter, or reason for his
sorrow; Therefore none of them abide
with him. The happiness of the inconstant
is as a palace built on the surface of the
sand; The blowing of the wind carrieth
away its foundation.*

What wonder then that it falleth?

*But what exalted form is this, that
hitherward directs its even,*

*Its uninterrupted course whose foot is on
earth, Whose head is above the clouds?*

*On his brow sitteth majesty; steadiness is
in port; and in his heart reigns
tranquillity.*

*Though obstacles appear in his way, he
condescends not to look down upon them;
though heaven and earth oppose his
passage; he proceedeth.*

The mountains sink beneath his tread;

*The waters of the ocean are dried up under
the sole of his foot.*

*The tiger throweth herself across his way in
vain;*

*The spots of the leopard glow against him
unregarded.*

*He marcheth through the embattled
legions;*

*With his hands he putteth aside the terrors
of death.*

*Storms roar against his shoulders, But are
not able to shake them.*

*The thunder bursteth over his head in
vain;*

Thunders Slaves

Johann Ludwig Krapf



Thunders Slaves:

Unveiling the Magic of Words: A Overview of "**Thunders Slaves**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Thunders Slaves**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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