



# Understanding Derrida

**Jack Reynolds, Jonathan Roffe**



## **Understanding Derrida:**

*Understanding Derrida* Jack Reynolds, Jonathan Roffe, 2004-06-15 Jacques Derrida continues to be the world's single most influential philosophical and literary theorist. He is also one of the most controversial and most complex. His own works and critical studies of his work proliferate, but where can a student utterly new to the work of Derrida start? *Understanding Derrida* is written as an introduction to the full range of Derrida's key ideas and influences. It brings together the world's leading authorities on Derrida, each writing a short, accessible essay on one central aspect of his work. Framed by a clear introduction and a complete bibliography of Derrida's publications in English, the essays systematically analyze one aspect of Derrida's work, each including a quick summary of Derrida's books which have addressed this theme, guiding the student towards a direct engagement with Derrida's texts. The essays cover language, metaphysics, the subject, politics, ethics, the decision, translation, religion, psychoanalysis, literature, art, and Derrida's seminal relationship to other philosophers, namely Husserl, Heidegger, Levinas, Hegel, and Nietzsche.

**Understanding Derrida, Understanding Modernism** Jean-Michel Rabaté, 2019-05-30 This volume makes a significant contribution to both the study of Derrida and of modernist studies. The contributors argue first that deconstruction is not modern, neither is it postmodern nor simply modernist. They also posit that deconstruction is intimately connected with literature, not because deconstruction would be a literary way of doing philosophy, but because literature stands out as a modern notion. The contributors investigate the nature and depth of Derrida's affinities with writers such as Joyce, Kafka, Antonin Artaud, Georges Bataille, Paul Celan, Maurice Blanchot, Theodor Adorno, Samuel Beckett, and Walter Benjamin, among others. With its strong connection between philosophy and literary modernism, this highly original volume advances modernist literary study and the relationship of literature and philosophy.

**Jacques Derrida: Live Theory** James KA Smith, 2005-10-20 Jacques Derrida *Live Theory* is a new introduction to the work of this most influential of contemporary philosophers. It covers Derrida's corpus in its entirety, from his earliest work in phenomenology and the philosophy of language to his most recent work in ethics, politics, and religion. It investigates Derrida's contribution to and impact upon such disciplines as philosophy, literary theory, cultural studies, aesthetics, and theology. Throughout, the key concepts that underpin Derrida's thought are thoroughly examined, in particular the notion of the Other or alterity, is employed to indicate a fundamental continuity from Derrida's earliest to his latest work. The text emphasizes the importance of understanding Derrida's philosophical heritage as the key to understanding the interdisciplinary impact of his project. In the wake of Derrida's death, the book includes an interview that interrogates the very notion of live theory as a way into the core themes of deconstruction.

**Derrida's Social Ontology** Ryan A. Gustafson, 2023-12-01 *Derrida's Social Ontology: Institutions in Deconstruction* presents the first dedicated study of Jacques Derrida's philosophy of institutions. While previous studies of Derrida's thought have considered his engagement with individual institutions from the university to literature, law, and psychoanalysis, among others, *Derrida's Social Ontology* offers the first attempt to reconstruct and defend

the philosophical theory of institutions that underlies these engagements In so doing the book argues that the theme of the institution in Derrida s oeuvre offers the best throughline for understanding the substantively normative significance of deconstruction as a philosophical practice arguing that Derrida is unique among so called postmodern thinkers in providing an account of the relationship between the historically contingent character of institutions and the normative entitlements that such entities make possible Specifically the book shows how Derrida accounts for this relationship in a way that leaves room for a notion of unconditional responsibility for the social and political world to the extent that the latter is structured by perfectible institutions In tracing the development of Derrida s account of this link between the historicity and normativity of institutional life from his early writings on the historicity of the institution of philosophy to his later critiques of practices of institutional cruelty like the death penalty Derrida s Social Ontology not only offers readers a new framework for making sense of the normative commitments that defined this philosopher s writings but will also establish the terms for putting his works into conversation with contemporary debates in social and political philosophy and critical theory more broadly

**Jacques Derrida's Aporetic Ethics** Marko Zlomislčić,2007-01-01 Derrida has been interpreted as a nihilist and relativist This study demonstrates that he has an ethics and a concern for religion that goes beyond the structures of the philosophical tradition **Law's Hermeneutics** Simone Glanert,Fabien Girard,2017-02-17 Bringing together leading academics hailing from different cultural and scholarly horizons this book revisits legal hermeneutics by making particular reference to philosophy sociology and linguistics On the assumption that theory has much to teach law that theory motivates and enables the writings of such intellectuals as Martin Heidegger Hans Georg Gadamer Jacques Derrida Paul Ric ur Giorgio Agamben J rgen Habermas Ronald Dworkin and Ludwig Wittgenstein receive special consideration As it explores the matter of reading the law and as it inquires into the emergence of meaning within the dynamic between reader and text against the background of the reader s worldly finiteness this collection of essays wishes to contribute to an improved appreciation of the merits and limits of law s hermeneutics which it argues is emphatically not to be reduced to a simple tool for textual exegesis

*American Legal Thought from Premodernism to Postmodernism* Stephen M. Feldman,2000-01-20 The intellectual development of American legal thought has progressed remarkably quickly from the nation s founding through today Stephen Feldman traces this development through the lens of broader intellectual movements and in this work applies the concepts of premodernism modernism and postmodernism to legal thought using examples or significant cases from Supreme Court history Comprehensive and accessible this single volume provides an overview of the evolution of American legal thought up to the present [New Perspectives in Special Education](#) Michael Farrell,2012-05-04 This book should be read by everyone who wants to understand special education today New Perspectives in Special Education opens the door to the fascinating and vitally important world of theory that informs contemporary special education It examines theoretical and philosophical orientations such as positivism poststructuralism and hermeneutics relating these to contemporary global views of special

education Offering a refreshingly balanced view across a broad range of debates this topical text guides the reader through the main theoretical and philosophical positions that may be held with regard to special education and critically examines positions that often go unrecognised and unquestioned by practitioners and academics alike It helps the reader to engage with and question the positions taken by themselves and others by providing thinking points and suggestions for further reading at the end of each chapter Perspectives covered include Positivism and empiricism Phenomenology and hermeneutics Historical materialism and critical theory Holism and constructivism Structuralism and post structuralism Pragmatism and symbolic interactionism Psychoanalysis Postmodernism and historical epistemology Anyone wishing to gain a fuller understanding of special education should not be without this stimulating and much needed text

*The Understanding of Difference in Heidegger and Derrida* Douglas Lee Donkel,1992 This study examines the complex relationship between Martin Heidegger s concept of Difference and Jacques Derrida s neologism Diff rance in light of the problem of Being Set in a theological context it argues that Derrida s reflections call into question Heidegger s account of Difference thus problematizing the Seinsfrage and forestalling any theological appropriation of Being Further it argues that Derrida s discourse on Diff rance is itself paradoxical indicating its status is logically undecidable Inspired by Heidegger s charge to think the Difference this work characterizes Derrida s thought as a response to this mandate and takes as its own task the further thinking through of the problematics of Difference in these thinkers

**Understanding Jurisprudence** Raymond Wacks,2009 The concept of law lies at the very heart of social and political life Universal principles like justice rights and morality can not be fully understood without us thinking about the role that law plays and the purpose behind our legal systems and institutions Understanding Jurisprudence opens up these challenging concepts to provide an engaging introduction to legal theory The book guides the reader through the intriguing nature of jurisprudence and explores the central ideas and theories that continue to be hotly debated to this day An experienced teacher of jurisprudence and distinguished writer in the field Raymond Wacks adopts an approach that is easy to follow and understand without avoiding any of the complexities and subtleties of the subject Students of law politics philosophy and other social sciences will find this an ideal starting point in their study of legal theory

Online Resource CentreAn online resource centre provides Web links to useful sitesQuestions and answersFurther reading including links to journal articlesBroader discussion of issues raised in the textAnalysis of current controversies of a jurisprudential nature such as news events and political debatesTwo additional chapters providing tips and advice on the study of jurisprudenceA glossary of terms

[Gadamer and the Question of Understanding](#) Adrian Costache,2016-02-24 Hans Georg Gadamer is depicted as a paradoxical figure in the literature When Gadamer s work is approached by itself outside the history of hermeneutics he is generally presented as the disciple of Martin Heidegger whose main theoretical contribution lies in having transposed his ontological hermeneutics into the sphere of the human sciences Usually the master student relation ends with a break between the two brought about by the student s

desire to become herself a master In Gadamer and Heidegger s case scholarship has always excluded the possibility of such a symbolic parricide However when Gadamer s work is approached from the history of hermeneutics he not Heidegger is revered as the central figure of hermeneutic theory in the twentieth century and scholars perceive the works of the latter together with those of his immediate forerunners Friedrich Schleiermacher and Wilhelm Dilthey as mere preambles to the great hermeneutic theory proposed by Truth and Method and the works of those following him as footnotes to it Gadamer and the Question of Understanding Between Heidegger and Derrida dismantles this paradox by showing on the one hand that Gadamer s translation of Heidegger involved as he himself says a series of essential alterations to the original which make philosophical hermeneutics a more coherent and better articulated hermeneutic theory one offering a more faithful description of the phenomenon of understanding than Heidegger s And on the other hand by taking the dossier of the famous encounter between Gadamer and Derrida as its cue Adrian Costache demonstrates that in light of Derrida s deconstruction every step Gadamer takes forward from Heidegger as well as from Schleiermacher and Dilthey however necessary is problematic in itself The insights in this book will be valuable to students and scholars interested in modern and contemporary European philosophy especially those focusing on philosophical hermeneutics and deconstruction as well as those working in social sciences that have incorporated a hermeneutic approach to their investigations such as pedagogy sociology psychotherapy law and nursing

*The Philosopher's Index*, 2008 Vols for 1969 include a section of abstracts  
The Journal of Speculative Philosophy William Torrey Harris, 1993 *Jacques Derrida* Jacques de Ville, 2012-11-30  
*Jacques Derrida Law as Absolute Hospitality* presents a comprehensive account and understanding of Derrida s approach to law and justice Through a detailed reading of Derrida s texts Jacques de Ville contends that it is only by way of Derrida s deconstruction of the metaphysics of presence and specifically in relation to the texts of Husserl Levinas Freud and Heidegger that the reasoning behind his elusive works on law and justice can be grasped Through detailed readings of texts such as *To speculate on Freud* *Adieu* *Declarations of Independence Before the Law* *Cogito and the history of madness* *Given Time* *Force of Law* and *Specters of Marx* De Ville contends that there is a continuity in Derrida s thinking and rejects the idea of an ethical turn Derrida is shown to be neither a postmodernist nor a political liberal but a radical revolutionary De Ville also controversially contends that justice in Derrida s thinking must be radically distinguished from Levinas s reflections on the other It is the notion of absolute hospitality which Derrida derives from Levinas but radically transforms that provides the basis of this argument Justice must on De Ville s reading be understood in terms of a demand of absolute hospitality which is imposed on both the individual and the collective subject A much needed account of Derrida s influential approach to law  
*Jacques Derrida Law as Absolute Hospitality* will be an invaluable resource for those with an interest in legal theory and for those with an interest in the ethics and politics of deconstruction **The Politics of Popular Identity** Dennis Westlind, 1996 In this study the author aims to provide a critique of existing ideas about populism as well as develop an

analytical view of populism which he then applies to two case studies     Althusser and Feminism Alison Assiter,1990 A critical assessment of Structuralism and Post Structuralism and their significance to Marxism and feminism Assiter challenges commonly held views regarding Althusser s contribution to Marxism and offers an alternative to radical feminism     Access ,2004     **World Philosophers and Their Works: Abe, Masao** ,2000 Examines the lives works and influence of ancient and contemporary world philosophers from Pythagoras and Jalal al Din Rumi to Elie Wiesel and Alison M Jaggar and analyzes the authorship and historical context of ancient works     *Heythrop Journal* ,2003 A select book list appears quarterly     *Indian Philosophers and Postmodern Thinkers* Carl Olson,2002 This work presents a dialogue between classical and contemporary Indian and postmodern thinkers Juxtaposing the diverse perspectives of Indian philosophers and philosophies including Buddhism Sankara and Radhakrishnan and western postmodern thinkers such as Lacan and Derrida Olson addresses topics such as desire suffering the self and identity

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