

**FOR THIS PEOPLE'S HEART HAS GROWN
CALLOUS; THEY HARDLY HEAR WITH THEIR
EARS, AND THEY HAVE CLOSED THEIR EYES.
OTHERWISE THEY MIGHT SEE WITH THEIR
EYES, HEAR WITH THEIR EARS, UNDERSTAND
WITH THEIR HEARTS, AND TURN, AND I
WOULD HEAL THEM.'**

- MATTHEW 13:15

That They Might See

L Reisser



That They Might See:

That Which They Can't See David Van Brugge, 2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today Another Candle for Puseyites. By which they may see how their system is based on idolatry and materialism in religion, and treason in the state Rev. W. BRADFORD, 1860

The Works of President Edwards. Edited by E. Williams and E. Parsons. With Memoirs of His Life by S. Hopkins Jonathan Edwards, 1817 *The Johannine Writings* Paul W. Schmiedel, 2017-03-14 A well thought out treatment of the writings of John in the Bible the author takes all the influences that may have caused John to write the on the topics he did such as the state of the Roman Empire at the time and the rise of Gnosticism which was a major influence in the New Testament world *Matthew Henry's Commentary on the Whole Bible: Volume V-III - John* Matthew Henry, The Overland Monthly, 1912 **The Morning and Evening Service, together with the Office for the Holy Communion, set to music in the Key of E.** Joseph Barnby, 1874 Engineering-contracting, 1907 **Congressional Record** United States. Congress, 2013 Journal - Institution of Municipal Engineers Institution of Municipal Engineers (Great Britain), 1914 The Parliamentary Debates (official Report). Great Britain. Parliament. House of Lords, 1923 *Journal of the Royal Institute of British Architects* Royal Institute of British Architects, 1918 West Virginia Wild Life; Official Monthly Publication of the Wild Life League of West Virginia, 1928 **Canadian Mining Journal**, 1927 *British Bee Journal & Bee-keepers Adviser*, 1900 Life Association News, 1918 **Sunshine, conducted by W.M. Whittemore [and others]**. William Meynell Whittemore, 1893 **The Saturday Evening Post**, 1914 *The Parliamentary Debates* Great Britain. Parliament, 1907 **Motor Traction**, 1906

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