

LA TÍA TULA

MIGUEL DE UNAMUNO



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Tia Tula:

Gender and Nation in the Spanish Modernist Novel Roberta Johnson, 2003 Offering a fresh revisionist analysis of Spanish fiction from 1900 to 1940 this study examines the work of both men and women writers and how they practiced differing forms of modernism As Roberta Johnson notes Spanish male novelists emphasized technical and verbal innovation in representing the contents of an individual consciousness and thus were more modernist in the usual understanding of the term Female writers on the other hand were less aesthetically innovative but engaged in a social modernism that focused on domestic issues gender roles and relations between the sexes Compared to the more conventional even reactionary ways their male counterparts treated such matters Spanish women s fiction in the first half of the twentieth century was often revolutionary The book begins by tracing the history of public discourse on gender from the 1890s through the 1930s a discourse that included the rise of feminism Each chapter then analyzes works by female and male novelists that address key issues related to gender and nationalism the concept of intrahistoria or an essential Spanish soul modernist uses of figures from the Spanish literary tradition notably Don Quixote and Don Juan biological theories of gender prevalent in the 1920s and 1930s and the growth of an organized feminist movement that coincided with the burgeoning Republican movement This is the first book dealing with this period of Spanish literature to consider women novelists such as Maria Martinez Sierra Carmen de Burgos and Concha Espina alongside canonical male novelists including Miguel de Unamuno Ramon del Valle Inclan and Pio Baroja With its contrasting conceptions of modernism Johnson s work provides a compelling new model for bridging the gender divide in the study of Spanish fiction

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