

THE YOUNG TURKS



Young Turks

Gábor Ágoston, Bruce Alan Masters

Young Turks:

Religion, Society, and Modernity in Turkey Serif Mardin, 2006-06-30 This book collects Serif Mardin's seminal essays written throughout the span of his prolific career. Comprising some of the author's finest and most incisive writings, these essays deal with the historical background, political travails, and socioeconomic metamorphosis of Turkey during a century of modernization. With his characteristic sophistication and breadth of vision, Mardin provides readers with a remarkably objective analysis of ideology, civil society, religion, urban life, and violence in late Ottoman and Republican Turkey. Mardin moves easily from sociological topics on violence and class consciousness to the history of the Ottoman Empire and the philosophy and culture of modern Turkey within the greater Middle East. These influential pieces, collected for the first time in one volume, represent an invaluable addition to the field of Middle East studies. *Studies on Ottoman Social and Political History* Kemal H. Karpat, 2002 Annotation: The 19th century prevails in this anthology on the transformation of the late Ottoman state into modern Turkey. Thirty-three articles are arranged in three categories: the Ottoman socio-political transformation, the population movements of immigration and migration, and the formation of nation-states with politico-religious identities. Karpat's history of the United States has a central aim to counteract what would become bureaucratic Republican attempts by the Turkish Historical Society (formerly the Ottoman Historical Society) to cut off Turkish history from its Ottoman past. The THS was able to do this by instead connecting the Republic with its earlier Central Asian roots and by relying too heavily on European versions of Ottoman Turkish history, more unfavorable to things Ottoman. Topics include the social and economic transformation of Istanbul in the 19th century, Jewish population movements in the Ottoman Empire, Ottoman relations with the Balkan nations after 1683 and Romanian independence, and the Ottoman state. Annotation c. Book News, Inc., Portland, OR, booknews.com

The Social and Political Thought of Ziya Gökalp Taha Parla, 1985-01-01 Originally presented as the author's thesis, doctoral, Columbia, 1980

The Young Turks in Opposition M. Şükrü Hanioglu, 1995 Based on wide-ranging archival sources, M. Sukru Hanioglu's landmark work is the story of the power struggles within the CUP and its impact on twentieth-century Turkish politics and culture. It also provides important insights into the diplomatic relationship between the Ottoman Empire and the so-called Great Powers of Europe at the turn of the century. Hanioglu traces and defines the intellectual roots and ideas of the movement in the process of charting the evolution of its Weltanschauung.

The Maccabean, 1909 **Armenia**, 1911 **Alternative Media Meets Mainstream Politics** Joshua D. Atkinson, Linda Kenix, 2019-05-20 Alternative Media Meets Mainstream Politics: Activist Nation Rising demonstrates the rising role that alternative media play in contemporary mainstream political communication. The rise of the modern Internet and social media platforms has allowed for the proliferation of alternative media across society in ways that were not possible twenty years ago. Today, alternative media have become more intertwined with mainstream media and have become increasingly relevant in mainstream political communication. Contributors focus on three primary sites where

such media seem to have established growing influence in recent years political parties mainstream political news and the production of participatory media that allow for engagement Scholars of communication political science sociology and media studies will find this collection useful

The Princeton Encyclopedia of Islamic Political Thought Gerhard Bowering, Patricia Crone, Mahan Mirza, 2013 In 2012 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west P vii

The Roots of Evil Ervin Staub, 1989 How can human beings kill or brutalise multitudes of other human beings Focusing particularly on genocide Erwin Staub explores the psychology of group aggression He sketches a conceptual framework for the many influences on one group's desire to harm another and within this framework considers four historical examples of genocide

Oriental World, 1911 **Encyclopedia of the Ottoman Empire** Gábor Ágoston, Bruce Alan Masters, 2009 Presents a comprehensive A to Z reference to the empire that once encompassed large parts of the modern day Middle East North Africa and southeastern Europe

These Eventful Years Franklin Henry Hooper, 1924 Pan-Islamism Azmi Özcan, 1997 This important study examines the religious political relations between Indian Muslims and the Ottomans between 1877 and 1924 as well as the British attitude towards the Pan Islamic developments

The Medical Missionary, 1913 *A History of Europe* Ferdinand Schevill, 1930 The American Review of Reviews, 1909 **Correspondence Respecting the Constitutional Movement in Turkey, 1908**, 1909 *Land and Water*, 1918 Asia, 1923 *The Fortnightly Review*, 1909

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