

Understanding the TALMUD

A Dialogic Approach

Jacob Neusner

Understanding The Talmud A Dialogic Approach

Didier Musso



Understanding The Talmud A Dialogic Approach:

Understanding the Talmud Jacob Neusner,2004 As far back as the time of the Byzantine emperor Justinian the place of the Oral Torah even more than the Bible in maintaining Jewish cohesion has been recognized In his revolutionary guide to Talmud study Prof Jacob Neusner defines the unique quality of Talmud study and the secret of its attraction to many generations of Jews and in our time to not a few non Jews As Neusner himself explains The genera of the Talmud of Babylonia conducts a searching analysis of the laws and their principles It is intellectually ambitious but linguistically economical a few questions teach throughout The result is that the Talmud finds it possible to say the same thing about many things and so to demonstrate the coherence of its truth Neusner illustrates this characteristic of the Talmud with a wealth of interesting examples dealing with questions of responsibility intentionality belief actions and philosophy Emmanuel Levinas's Talmudic Turn Ethan Kleinberg,2021-10-19 In this rich intellectual history of the French Jewish philosopher Emmanuel Levinas s Talmudic lectures in Paris Ethan Kleinberg addresses Levinas s Jewish life and its relation to his philosophical writings while making an argument for the role and importance of Levinas s Talmudic lessons Pairing each chapter with a related Talmudic lecture Kleinberg uses the distinction Levinas presents between God on Our Side and God on God s Side to provide two discrete and at times conflicting approaches to Levinas s Talmudic readings One is historically situated and argued from our side while the other uses Levinas s Talmudic readings themselves to approach the issues as timeless and derived from God on God s own side Bringing the two approaches together Kleinberg asks whether the ethical message and moral urgency of Levinas s Talmudic lectures can be extended beyond the texts and beliefs of a chosen people religion or even the seemingly primary unit of the self Touching on Western philosophy French Enlightenment universalism and the Lithuanian Talmudic tradition Kleinberg provides readers with a boundary pushing investigation into the origins influences and causes of Levinas s turn to and use of Talmud *Three Questions of Formative Judaism* Jacob Neusner,2021-10-01 The academic study of Judaism requires a systematic inquiry into the history literature and religion and eventually the theology as revealed in the historical documents themselves Under this premise *Three Questions of Formative Judaism* encounters the canonical writings of Judaism in the context of their creation at a certain time and place How something is said thus becomes as important as what is said Bringing nearly fifty years of research to bear on these fundamental questions Jacob Neusner challenges his readers to face the difficult often unasked or neglected questions about the nature background and purposes of Rabbinic Judaism and rewards them with an enriched understanding and a stronger foundation for tackling the even more elusive questions concerning the theology of formative Judaism This publication has also been published in paperback please [click here for details](#) *The Documentary History of Judaism and Its Recent Interpreters* Jacob Neusner,2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems

emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner s entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis

Risen Indeed? Resurrection and Doubt in the Gospel of Mark Austin Busch, 2022-08-05 Risen Indeed Resurrection and Doubt in the Gospel of Mark traces the literary dynamics and explores the theological dimensions of the Gospel of Mark s thematization of skepticism regarding resurrection In every place where it seems to depict resurrection Jesus s and others Mark evades the issue of whether resurrection actually occurs Austin Busch argues that despite Mark s abbreviated and ambiguous conclusion this gospel does not downplay resurrection but rather foregrounds it imagining Jesus s death and restoration to life as a divine plot to overcome Satan through cunning deception Risen Indeed constitutes a careful literary reading of Mark s Gospel as well as an assessment of Mark s impact on the traditions of Christian literature and theology that emerged in its wake

The Components of the Rabbinic Documents Jacob Neusner, 1998 A systematic inquiry into the character of the Rabbinic literature and its formation based on a simple theory of formal phenomenological classification of the writings into those that conform to the documentary program of the framers of the document those that do not and those that do not but appear in more than one document No index or bibliog *The Journal of Jewish Studies* ,2004

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