

Victorian Conscience

F. W. Robertson



MARILYN THOMAS FAULKENBURG



Studies in Nineteenth-Century British Literature

Victorian Conscience

Clarence R.. Decker



Victorian Conscience:

The Victorian Conscience Clarence Raymond Decker, 1952

The Victorian Conscience Clarence R. Decker, 1977

Victorian Conscience Clarence Raymond Decker, 1962

The Social Conscience of the Early Victorians F. David

Roberts, 2002-08-07 In 1830 the dominant social outlook of the early Victorians was a paternalism that looked to property the Church and local Justices of the Peace to govern society and deal with its ills By 1860 however the dominant social outlook had become a vision of a laissez faire society that relied on economic laws self reliance and the vigorous philanthropy of voluntary societies This book describes and analyzes these changes which arose from the rapid growth of industry towns population and the middle and working classes Paternalism did not entirely fade away however just as a laissez faire vision had long antedated 1830 Both were part of a social conscience also defined by a revived philanthropy a new humanitarianism and a grudging acceptance of an expanded government all of which reflected a strong revival of religion as well as the growth of rationalism The new dominance of a laissez faire vision was dramatically evident in the triumph of political economy By 1860 only a few doubted the eternal verities of the economists voluminous writings Few also doubted the verities of those who preached self reliance who supported the New Poor Law s severity to persons who were not self reliant and who inspired education measures to promote that indispensable virtue If economic laws and self reliance failed to prevent distress the philanthropists and voluntary societies would step in Such a vision proved far more buoyant and effective than a paternalism whose narrow and rural Anglican base made it unable to cope with the downside of an industrial urban Britain But the vision of a laissez faire society was not without its flaws Its harmonious economic laws and its hope in self reliance did not prevent gross exploitation and acute distress and however beneficent were its philanthropists they fell far short of mitigating these evils This vision also found a rival in an expanded government Two powerful ideas the idea of a paternal government and the idea of a utilitarian state helped create the expansion of government services A reluctant belief in governmental power thus joined the many other ideas that defined the Victorian s social conscience

Victorian social conscience , **Strange and Secret Peoples : Fairies and Victorian Consciousness** Stern College for Women Carole G. Silver Professor of English, 1998-12-04 Teeming with creatures both real and imagined this encyclopedic study in cultural history illuminates the hidden web of connections between the Victorian fascination with fairies and their lore and the dominant preoccupations of Victorian culture at large Carole Silver here draws on sources ranging from the anthropological folkloric and occult to the legal historical and medical She is the first to anatomize a world peopled by strange beings who have infiltrated both the literary and visual masterpieces and the minor works of the writers and painters of that era Examining the period of 1798 to 1923 *Strange and Secret Peoples* focuses not only on such popular literary figures as Charles Dickens and William Butler Yeats but on writers as diverse as Thomas Carlyle Arthur Conan Doyle and Charlotte Mew on artists as varied as mad Richard Dadd Aubrey Beardsley and Sir Joseph Noel Paton and on artifacts ranging from

fossil skulls to photographs and vases Silver demonstrates how beautiful and monstrous creatures fairies and swan maidens goblins and dwarfs cretins and changelings elementals and pygmies simultaneously peopled the Victorian imagination and inhabited nineteenth century science and belief Her book reveals the astonishing complexity and fertility of the Victorian consciousness its modernity and antiquity its desire to naturalize the supernatural its pervasive eroticism fused with sexual anxiety and its drive for racial and imperial dominion The Conscience of the Victorian State Peter T. Marsh,1979

Victorian Conscience Marilyn Thomas Faulkenburg, Marilyn Thomas,2001 Relying heavily on his sermons and correspondence this life and times biography of F W Robertson 1816 1853 illustrates his influence in bettering social conditions for the working classes in early Victorian England Robertson lived and preached democratic values at a time when that was considered radical or even heretical for an upper class Englishman Robertson s inspirational insights into the nature of the spiritual life are timeless in content and poetic in expression *The Victorians Since 1901* Miles Taylor, Michael Wolff,2004-09-04 Over a century after the death of Queen Victoria historians are busy re appraising her age and achievements However our understanding of the Victorian era is itself a part of history shaped by changing political cultural and intellectual fashions Bringing together a group of international scholars from the disciplines of history English literature art history and cultural studies this book identifies and assesses the principal influences on twentieth century attitudes towards the Victorians Developments in academia popular culture public history and the internet are covered in this important and stimulating collection and the final chapters anticipate future global trends in interpretations of the Victorian era making an essential volume for students of Victorian Studies **The Victorian Conscience in Action** Lawrence Ritt,1959 *The Ethics of Belief* James C. Livingston, **The Victorian Conscience in Action** Lawrence Ritt,1987 **W.**

K. Clifford and "The Ethics of Belief" Timothy Madigan,2008-12-18 W K Clifford 1845 1879 was a noted mathematician and popularizer of science in the Victorian era Although he made major contributions in the field of geometry he is perhaps best known for a short essay he wrote in 1876 entitled The Ethics of Belief in which he argued that It is wrong always everywhere and for any one to believe anything upon insufficient evidence Delivered initially as an address to the august Metaphysical Society whose members included such luminaries as Alfred Lord Tennyson William Gladstone T H Huxley and assorted scientists clerics and philosophers of differing metaphysical views The Ethics of Belief became a rallying cry for freethinkers and a bone of contention for religious apologists It continues to be discussed today as an exemplar of what is called evidentialism a key point in current philosophy of religion debates over justification of knowledge claims In this book Timothy J Madigan examines the continuing relevance of The Ethics of Belief to epistemological and ethical concerns He places the essay within the historical context especially the so called Victorian Crisis of Faith of which Clifford was a key player Clifford s own life and interests are dealt with as well along with the responses to his essay by his contemporaries the most famous of which was William James s The Will to Believe Madigan provides an overview of modern day critics of

Cliffordian evidentialism as well as examining thinkers who were positively influenced by him including Bertrand Russell who was perhaps Clifford's most influential successor as an advocate of intellectual honesty. The book ends with a defense of *The Ethics of Belief* from a virtue theory approach and argues that Clifford utilizes an as-if methodology to encourage intellectual inquiry and communal truth seeking. *The Ethics of Belief* continues to provoke and stimulate controversy which was perhaps Clifford's own fondest hope although he had no right to believe it would do so. [The Soul of Doubt](#) Dominic Erdozain, 2016. It is widely assumed that science represents the enemy of religious faith. *The Soul of Doubt* proposes an alternative cause of unbelief: the Christian conscience. Dominic Erdozain argues that the real solvents of orthodoxy in the modern period have been concepts of moral equity and personal freedom generated by Christianity itself. **The Victorian Conscience in Action** L. Ritt, 1977. *The Conscience Clause in 1866* John Gellibrand Hubbard, George Trevor, 2020-12-08. The collection titled *The Conscience Clause in 1866* delves into the intricate interplay between education, religion, and ethics in the mid-19th century. Examining a spectrum of literary styles ranging from formal essays to impassioned debates, this anthology encapsulates a pivotal moment in British educational reform. The works featured within this volume explore diverse perspectives on the Conscience Clause, an educational stipulation that balanced secular and religious interests, highlighting the tensions and synergies between societal progress and traditional values. Noteworthy among these is a profound discussion on the ethical implications of state intervention in religious education, contributing to a compelling discourse. Authored by a consortium of scholars including John Gellibrand Hubbard and George Trevor, the collection draws on the rich tapestry of intellectual thought from its era. The contributors, each bringing their unique lens to the theme, engage with the Victorian era movements that influenced and were influenced by the Clause. This assembly of voices, interwoven by shared concern yet distinguished by individual insights, bridges diverse social, religious, and moral standpoints, enriching the anthology's exploration of conscience and governance. This anthology stands as a testament to the diversity of thought in a single turbulent era, inviting readers to navigate complex dialogues on conscience and societal roles. The breadth of insights provided offers a distinctive educational experience, inviting readers to explore myriad views and approaches to contentious educational and ethical issues. For those seeking to understand the dialogic nature of historical progress and moral engagement, *The Conscience Clause in 1866* offers a multidimensional perspective that stimulates reflection and discussion. In this enriched edition, we have carefully created added value for your reading experience. Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance. Interactive footnotes clarify unusual references, historical allusions, and archaic phrases for an effortless, more informed read. **Victorian Studies** Philip Appleman, 1961. Vols 1 include Victorian bibliography prepared by a committee of the Victorian Literature Group v 19 by a committee of the Victorian Division of the Modern Language Association of America, formerly published in *Modern Philology*. **The Art and Mind of Victorian England** University of Minnesota. University Gallery, 1974. **Victorian England** William Joseph Reader, 1974. Medicine

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