



The Synoptic problem: A critical analysis of existing imaginations

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Abstract

The synoptic Gospels in the New Testament canon provide the information concerning the birth, life, ministry, death and resurrection of Jesus Christ. A careful reading reveals the similarities and differences among the Synoptics; one is somehow eager to provide an explanation. Over the years, the similarities and differences in the Synoptic gospels pose significant challenges to the doctrines and expositions of the texts. Why are there varieties in language agreement among them? Is any of the writer abreast with the work of one (or more) of the other? Are they dependent on older, now lost written sources? In other words, the literary relationship is what constitutes the Synoptic Problem. It is thus, the attempt to answer these questions by Synoptic scholars for about the last two hundred years. The research observes that the scope of 'Synoptic problem' is wide, because of varying schools of thoughts that have developed over time; however, the scope of this discourse is centered on J.J. Griesbach and Streeter's arguments.

Keywords: Synoptic Gospels, Synoptic Problem, New Testament.

Introduction

The New Testament canon presents four (4) separate accounts of the life of Jesus from which the church nourishes itself both spiritually and doctrinally. However, the explicit structure and narrative parallels between Matthew, Mark and Luke make it possible to set their accounts of Jesus' life alongside one another – thus "Synoptically". This enables one to gain a "synoptic" overview the three accounts. When the Synoptic Gospels are arranged in a parallel arrangement it is evident that they stand in a literary relationship with one another. In recent centuries scholars have wondered what exactly that relationship is. This has led to one of the major unsolved issues in Gospel Studies: "The Synoptic Problem". This assertion forms the framework of this discourse. In view of this, several scholars and notably among them are: J.J Griesbach (4 January 1745 – 24 March 1812, a German biblical textual critic) and B.H. Streeter (17 November 1874 – 10 September 1937, a British biblical scholar and textual critic) who have sought to give explanations on the considerable similarities and differences in spite of the extensive agreements of these three literary works.

The Synoptic Gospels

To begin with, the research sees the need to briefly explore what and why these gospels are referred to as "Gospels" and "synoptic" gospels. Nickle explained that the term 'gospel' mainly refers to a type of written document such as the first four books of the New Testament. He further

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Table of Contents The Synoptic Problem A Critical Analysis

1. Understanding the eBook The Synoptic Problem A Critical Analysis
 - The Rise of Digital Reading The Synoptic Problem A Critical Analysis
 - Advantages of eBooks Over Traditional Books
2. Identifying The Synoptic Problem A Critical Analysis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Synoptic Problem A Critical Analysis
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Synoptic Problem A Critical Analysis

- Personalized Recommendations
 - The Synoptic Problem A Critical Analysis User Reviews and Ratings
 - The Synoptic Problem A Critical Analysis and Bestseller Lists
5. Accessing The Synoptic Problem A Critical Analysis Free and Paid eBooks
 - The Synoptic Problem A Critical Analysis Public Domain eBooks
 - The Synoptic Problem A Critical Analysis eBook Subscription Services
 - The Synoptic Problem A Critical Analysis Budget-Friendly Options
 6. Navigating The Synoptic Problem A Critical Analysis eBook Formats
 - ePub, PDF, MOBI, and More
 - The Synoptic Problem A Critical Analysis Compatibility with Devices
 - The Synoptic Problem A Critical Analysis Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Synoptic Problem A Critical Analysis
 - Highlighting and Note-Taking The Synoptic Problem A Critical Analysis
 - Interactive Elements The Synoptic Problem A Critical Analysis
 8. Staying Engaged with The Synoptic Problem A Critical Analysis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Synoptic Problem A Critical Analysis
 9. Balancing eBooks and Physical Books The Synoptic Problem A Critical Analysis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Synoptic Problem A Critical Analysis
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine The Synoptic Problem A Critical Analysis
 - Setting Reading Goals The Synoptic Problem A Critical Analysis
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of The Synoptic Problem A Critical Analysis

- Fact-Checking eBook Content of The Synoptic Problem A Critical Analysis
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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