

VIRTUE ETHICS

Virtue ethics is a moral philosophy that emphasizes individuals' character and personality traits instead of their actions.

EXPLANATION

Virtue ethics holds that an individual's ethical behavior should be measured by their trait-based characteristics such as honesty, courage, and wisdom, rather than by the consequences of their actions or the particular duties they are obliged to obey. This approach emphasizes cultivating good virtues.

CENTRAL CONCEPTS

1. **Virtue (aretê)** - Refers to genuine moral excellence of character.
2. **Eudaimonia** - humans should act in ways that seek purpose and meaning.
3. **Practical Wisdom (phronêsis)** - refers to the importance of rational decision-making based on empirical evidence.

Virtue Ethics

Stephen M. Meawad



Virtue Ethics:

Virtue Ethics Christine Swanton,2003-03-20 Christine Swanton offers a new comprehensive theory of virtue ethics which addresses the major concerns of modern ethical theory from a character based perspective Discussion of many problems in moral theory such as moral constraints rightness of action the good life the demandingness of ethics the role of the subjective and the practicality of ethics has been dominated by Kantian and Consequentialist theories with their own distinctive conceptual apparatus Virtue Ethics shows how a different framework can shed new light on these intractable issues Swanton s approach is distinctive in that it departs in significant ways from classical versions of virtue ethics derived primarily from Aristotle Employing insights from Nietzsche and other sources she argues against both eudaimonistic virtue ethics and traditional virtue ethical conceptions of rightness In developing a pluralistic view she shows how different modes of moral acknowledgement such as love respect appreciation and creativity are embedded in the very fabric of virtue the moral life and the good life

Virtue Ethics Liezl van Zyl,2018-07-03 This volume provides a clear and accessible overview of central concepts positions and arguments in virtue ethics today While it focuses primarily on Aristotelian virtue ethics it also includes discussion of alternative forms of virtue ethics sentimentalism and pluralism and competing normative theories consequentialism and deontology The first six chapters are organized around central questions in normative ethics that are of particular concern to virtue ethicists and their critics What is virtue ethics What makes a trait a virtue Is there a link between virtue and happiness What is involved in being well motivated What is practical wisdom What makes an action right The last four chapters focus on important challenges or objections to virtue ethics Can virtue ethics be applied to particular moral problems Does virtue ethics ultimately rely on moral principles Can it withstand the situationist critique What are the prospects for an environmental virtue ethics

Virtue Ethics Daniel Statman,2019-08-07 The central question in contemporary ethics is whether virtue can replace duty as the primary notion in ethical theory This is book focuses directly on this subject

The Practice of Virtue Jennifer Welchman,2006-01-01 This anthology can be used to cover the virtue ethics component of an ethics course either in conjunction with one of the larger ethics texts many include no material on virtue theory or very little or with free standing editions as the centrepiece of a course devoted entirely to virtue theory or as a component of an introductory course that includes a section on ethics Part 1 includes readings from five classic thinkers with importantly distinct approaches to virtue Part 2 provides five new essays from contemporary thinkers that apply virtue theories to the resolution of practical moral problems Jennifer Welchman provides a general Introduction on the history of virtue theory a short introduction to each selection that highlights the distinctive aspects of the author s view and suggested further readings for each selection

[The Handbook of Virtue Ethics](#) Stan van Hooft,2014-09-11 Virtue ethics has emerged as a distinct field within moral theory whether as an alternative account of right action or as a conception of normativity which departs entirely from the obligatoriness of morality and has proved itself invaluable to many aspects of contemporary

applied ethics Virtue ethics now flourishes in philosophy sociology and theology and its applications extend to law politics and bioethics The Handbook of Virtue Ethics brings together leading international scholars to provide an overview of the field Each chapter summarizes and assesses the most important work on a particular topic and sets this work in the context of historical developments Taking a global approach by embracing a variety of major cultural traditions along with the Western the Handbook maps the emergence of virtue ethics and provides a framework for future developments

Virtue Ethics Richard Taylor,2010-08-05 In this fresh evaluation of Western ethics noted philosopher Richard Taylor argues that philosophy must return to the classical notion of virtue as the basis of ethics To ancient Greek and Roman philosophers ethics was chiefly the study of how individuals attain personal excellence or virtue defined as intellectual sophistication wisdom strength of character and creativity With the ascendancy of the Judeo Christian ethic says Taylor this emphasis on pride of personal worth was lost Instead philosophy became preoccupied with defining right and wrong in terms of a divine lawgiver and the concept of virtue was debased to mean mere obedience to divine law Even today in the absence of religious belief modern thinkers unwittingly continue this legacy by creating hairsplitting definitions of good and evil Taylor points out that the ancients rightly understood the ultimate concern of ethics to be the search for happiness a concept that seems to have eluded contemporary society despite unprecedented prosperity and convenience Extolling Aristotle s Nicomachean Ethics Taylor urges us to reread this brilliant and still relevant treatise especially its emphasis on an ethic of aspiration

On Virtue Ethics Rosalind Hursthouse,1999 Virtue ethics is perhaps the most important development within late 20th century moral philosophy Rosalind Hursthouse presents an exposition and defence of her neo Aristotelian version of virtue ethics

Understanding Virtue Ethics Stan van Hooft,2014-12-18 More and more philosophers have advocated varieties of virtue based ethics that challenge moral theory traditionally founded on moral obligation and the delineation of what is right or wrong in given situations Virtue ethics which focuses upon the character of moral agents more than on the moral status of their actions or the consequences of those actions has become one of the most important and stimulating areas of contemporary ethical theory Understanding Virtue Ethics is an accessible and lively introduction to the subject It provides a broad overview of the history of virtue ethics from Aristotle to Nietzsche as well as examining the ideas of such contemporary writers as Ricoeur and Levinas Major themes dealt with by moral theory are examined and how a virtue ethics approach to them differs from those of other traditions is explored Practical problems of moral complexity such as abortion euthanasia and integrity in politics and how they might be approached from a virtue perspective are considered The charges of relativism and egoism that are often mounted against virtue ethics are rebutted and virtues that are especially relevant to contemporary life namely courage taking responsibility and reverence are examined in depth Finally the author argues that virtue ethics is highly relevant to our understanding of the moral dimensions of professional roles

[Virtue Ethics for Women 1250-1500](#) Karen Green,Constant Mews,2011-04-05 This book locates Christine de Pizan s argument that women are

virtuous members of the political community within the context of earlier discussions of the relative virtues of men and women It is the first to explore how women were represented and addressed within medieval discussions of the virtues It introduces readers to the little studied *Speculum Dominarum* Mirror of Ladies a mirror for a princess compiled for Jeanne of Navarre which circulated in the courtly milieu that nurtured Christine Throwing new light on the way in which Medieval women understood the virtues and were represented by others as virtuous subjects it positions the ethical ideas of Anne of France Laura Cereta Marguerite of Navarre and the Dames de la Roche within an evolving discourse on the virtues that is marked by the transition from Medieval to Renaissance thought *Virtue Ethics for Women 1250 1500* will be of interest to those studying virtue ethics the history of women s ideas and Medieval and Renaissance thought in general [Introduction to Virtue Ethics](#) Raymond J. Devettere, 2002-09-26 This fascinating examination of the development of virtue ethics in the early stages of western civilization deals with a wide range of philosophers and schools of philosophy from Socrates and the Stoics to Plato Aristotle and the Epicureans among others This introduction examines those human attributes that we have come to know as the stuff of virtue desire happiness the good character the role of pride prudence and wisdom and links them to more current or modern conceptions and controversies The tension between viewing ethics and morality as fundamentally religious or as fundamentally rational still runs deep in our culture A second tension centers on whether we view morality primarily in terms of our obligations or primarily in terms of our desires for what is good The Greek term arete which we generally translate as virtue can also be translated as excellence Arete embraced both intellectual and moral excellence as well as human creations and achievements Useful certainly for classrooms *Virtue Ethics* is also for anyone interested in the fundamental question Socrates posed What kind of life is worth living **Paul and Virtue Ethics** Daniel J Harrington, James Keenan, 2023-06-14 Two prestigious scholars serve up a gourmet banquet that blends the flavors of scripture and ethics without losing the distinctive tastes of each Richard M Gula professor of moral theology Franciscan School of Theology Graduate Theological Union In *Paul and Virtue Ethics* Daniel Harrington and James Keenan build upon their successful collaboration *Jesus and Virtue Ethics* to discuss the apostle Paul s teachings as a guide to interpret theology and ethics today Examining Paul s writings the authors investigate what they teach about the basic questions of virtue ethics Who am I Who do I want to become And how do I get there Their intent is not to provide stringent rules but to awaken discovery and encourage dialogue The book first considers the concept of virtue ethics an approach to ethics that emphasizes moral character and Paul s ethics in particular Next the authors focus on the virtues of faith love charity and hope as treated by Paul and Thomas Aquinas Closing the book with reflections on the roles of other virtues and vices in individual and communal Christian life the authors discuss various issues in social ethics and sexual morality as they are dealt with in Paul and in Christian virtue ethics today One could not ask for better guides than Harrington and Keenan *Theological Studies* Bringing the moral teaching of Paul and contemporary virtue ethics into dialogue with each other Harrington and Keenan

have done what others have only spoken about Frank J Matera The Andrew Kelly Ryan Professor of Biblical Studies The Catholic University of America A deeply learned yet broadly accessible volume a perfect book for an introductory course in theological ethics M Cathleen Kaveny Darald and Juliet Libby Professor of Law and Theology Boston College The Christian Case for Virtue Ethics Joseph J. Kotva Jr., 1996-09-01 Despite the growing interest among philosophers and theologians in virtue ethics its proponents have done little to suggest why Christians in particular find virtue ethics attractive Joseph J Kotva Jr addresses this question in The Christian Case for Virtue Ethics showing that virtue theory offers an ethical framework that is highly compatible with Christian morality Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life He evaluates virtue theory in light of systematic theology and Scripture arguing that Christian ethics could be profitably linked with neo Aristotelian virtue ethics Ecumenical in tone this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original explicitly Christian adaptation of these ideas It will be of value to students and scholars of philosophy theology and religion as well as to those interested in the debates surrounding virtue ethics

Jesus and Virtue Ethics Daniel Harrington, SJ, James F. Keenan, 2002-10-16 Jesuits Daniel Harrington and James Keenan have successfully team taught the content of this landmark study to the delight of students for years In this book they take the fruits of their own experiences as theologians writers teachers mentors and friends to propose virtue ethics as a bridge between the fields of New Testament Studies and Moral Theology Answering the call of the Second Vatican Council for moral theology to draw more fully on the teaching of Holy Scripture the authors examine the virtues that both flow from Scripture and provide a lens by which to interpret Scripture By remaining true to both the New Testament s emphasis on the human response to God s gracious activity in Jesus Christ and to the ethical needs and desires of Christians in the twenty first century the authors address key topics such as discipleship the Sermon on the Mount love sin politics justice sexuality marriage divorce bioethics and ecology Covering the entire sweep of ethical teaching from its foundations in Scripture and especially in Jesus life death and resurrection to its goal or end with the full coming of God s kingdom the authors invite readers more deeply into an appreciation of the central biblical themes and how based on the themes Catholic Christian moral theology bears on general ethical issues in culture Complete with reflection questions and suggestions for further reading this book is essential reading for professors students pastors preachers and interested Catholics

The Pitfalls of Virtue Ethics Husain Sarkar, 2025-09-18 In this book Husain Sarkar offers a remarkable look into the groundwork of virtue ethics Especially focusing on theories proposed by Julia Annas and Rosalind Hursthouse he examines a multiplicity of cardinal tenets of virtue ethics by bringing five cardinal objections namely the self defeating objection the circularity objection the moral relativism objection the explanatory poverty objection and the inconsistent advice objection to bear upon them These objections define the shape scope and substance of the book Collectively they unveil several fault lines a few hitherto unsuspected Sarkar argues that notwithstanding the novel

intriguing answers to old familiar ethical questions the answers are so fraught with difficulties that virtue ethics as a philosophical moral tradition is best seen as badly in need of repair and reformation Perhaps this book may provoke a Renaissance in the field of virtue ethics *The Virtue Ethics of Hume and Nietzsche* Christine Swanton,2015-02-26 This ground breaking and lucid contribution to the vibrant field of virtue ethics focuses on the influential work of Hume and Nietzsche providing fresh perspectives on their philosophies and a compelling account of their impact on the development of virtue ethics A ground breaking text that moves the field of virtue ethics beyond ancient moral theorists and examines the highly influential ethical work of Hume and Nietzsche from a virtue ethics perspective Contributes both to virtue ethics and a refreshed understanding of Hume s and Nietzsche s ethics Skilfully bridges the gap between continental and analytical philosophy Lucidly written and clearly organized allowing students to focus on either Hume or Nietzsche Written by one of the most important figures contributing to virtue ethics today [The Cambridge Companion to Virtue Ethics](#) Daniel C. Russell,2013-02-14 Virtue ethics has emerged from a rich history in which both Aristotle and Aquinas have played an important role to become one of the fastest growing fields in contemporary ethics In this volume of newly commissioned essays leading moral philosophers offer a comprehensive overview of virtue ethics They examine the theoretical structure of virtue ethics and its place in contemporary moral theory and other topics discussed include the history of virtue based approaches to ethics what makes these approaches distinctive what they can say about specific practical issues and where we can expect them to go in the future This Companion will be useful to students of virtue ethics and the history of ethics and to others who want to understand how virtue ethics is changing the face of contemporary moral philosophy **Virtue Ethics, Old and New** Stephen M. Gardiner,2018-08-06 There are grounds for saying that contemporary work in virtue ethics is if not quite in its theoretical infancy at least not far out of diapers And this suggests that we should be gentle and nurturing allowing it time to flourish before coming to any definitive verdict on its merits However it is hard to deny that modern day virtue ethics is part of a long sophisticated and fairly continuous tradition Not only does the approach have origins almost as ancient as philosophy itself but its history also includes extensive work by such philosophical luminaries as at least Socrates Plato Aristotle the Stoics Aquinas and perhaps Hume and Nietzsche And this suggests that we should already be in a good position to assess its appeal from the Introduction In *Virtue Ethics Old and New* ten philosophers seek to enrich the contemporary understanding and development of virtue ethics through a detailed examination of some key contributions from its past Their essays demonstrate the continuing relevance of the history of moral philosophy to contemporary debates [Target Centred Virtue Ethics](#) Christine Swanton,2021-04-15 Virtue ethics in its contemporary manifestation is dominated by neo Aristotelian virtue ethics primarily developed by Rosalind Hursthouse This version of eudaimonistic virtue ethics was ground breaking but has been subject to considerable critical attention Christine Swanton shows that the time is ripe for new developments and alternatives The target centred virtue ethics proposed by Swanton is

opposed to orthodox virtue ethics in two major ways First it rejects the natural goodness metaphysics of Neo Aristotelian virtue ethics owed to Philippa Foot in favour of a hermeneutic ontology of ethics inspired by the Continental tradition and McDowell Second it rejects the well known qualified agent account of right action made famous by Hursthouse in favour of a target centred framework for assessing rightness of acts Swanton develops the target centred view with discussions of Dancy's particularism default reasons and thick concepts codifiability and its relation to the Doctrine of the mean Target Centred Virtue Ethics retains the pluralism of Virtue Ethics A Pluralistic View 2003 but develops it further in relation to a pluralistic account of practical reason This study develops other substantive positions including the view that target centred virtue ethics is developmental suitably embedded in an environmental ethics of dwelling and incorporates a concept of differentiated virtue to allow for roles narrativity cultural and historical location and stage of life

Virtue Ethics in the Middle Ages István Pieter Bejczy, 2008 This collection surveys the tradition of medieval commentaries on Aristotle's Nicomachean Ethics from its thirteenth century origins to the fifteenth century concentrating on the conception of the moral and intellectual virtues in a continuous interplay of ancient and Christian moral thought

Beyond Virtue Ethics Stephen M. Meawad, 2023-05-01 A contemporary model of spiritual struggle shifts the emphasis from virtue's acquisition to its pursuit Beyond Virtue Ethics offers a distinctive approach to virtue ethics arguing not simply for the importance of struggle to virtue ethics but that struggle itself is a manifestation of virtue In doing this Stephen M Meawad offers a way of thinking about virtue not simply as a perfected state but as a state that is to a greater or lesser degree a manifestation of the ideal itself which is not attainable Meawad affirms the concept of the unity of virtues that is the idea that a virtue is not a virtue unless united with other perfected virtues which is found in God Insofar as humans grow in unity with God they too participate in the unity of virtues although always to an imperfect extent Meawad rejects a division between ethics and spirituality and provides two concrete examples of this suggested model The first is the application of this model to the body and its implications for contemporary sexual ethics The second is a reintegration of ethics and Scripture through the contemporary application of an ancient Patristic divine reading This book establishes for readers a contemporary model of spiritual struggle defining it as the exertion of effort in all conceivable dimensions physical emotional psychological and intellectual with the intent to attain a semblance of knowledge of and intimacy with Jesus Christ

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