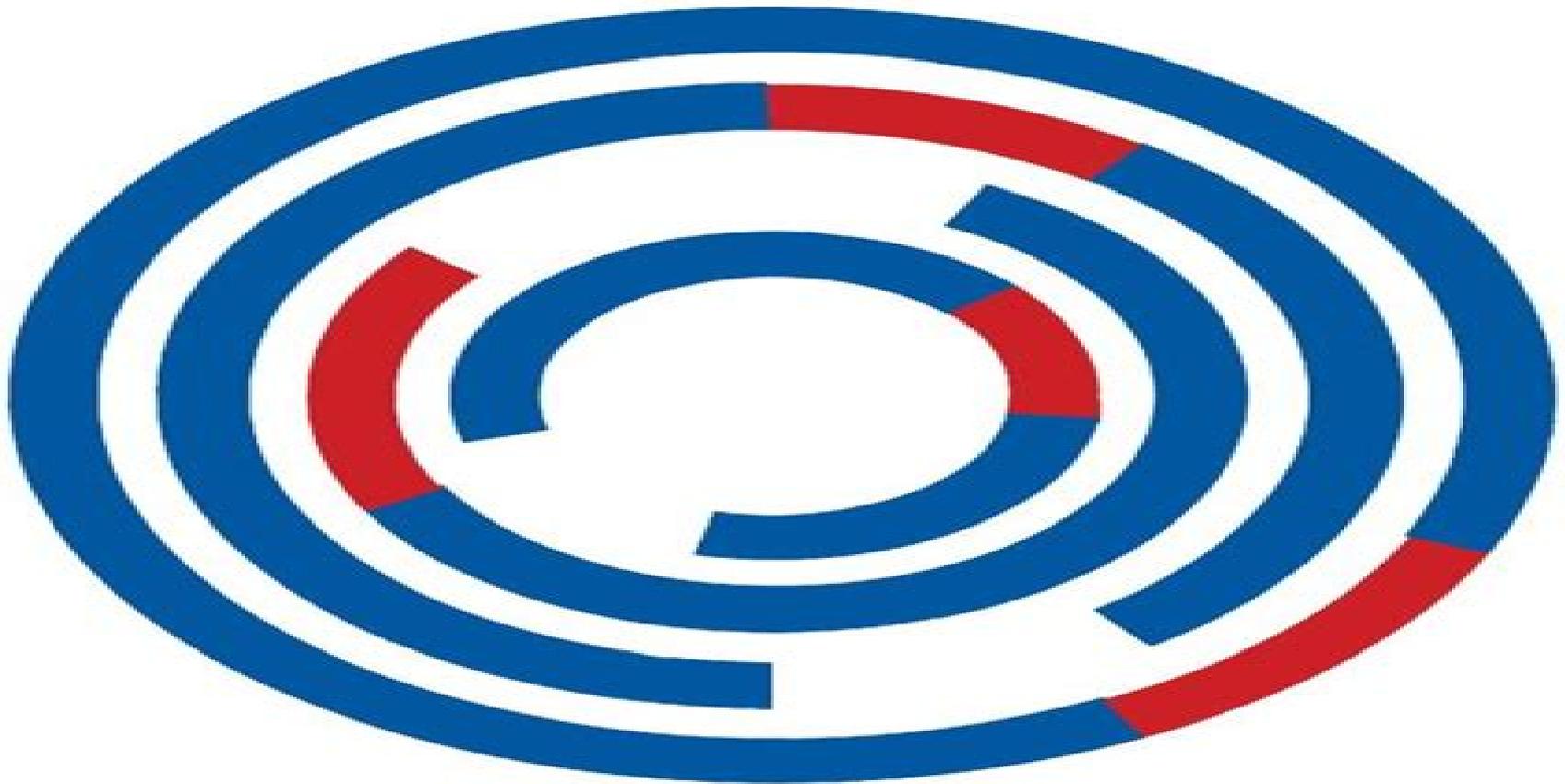


James C. Thomson Jr.
While China Faced West
*American Reformers
in Nationalist China
1928-1937*



While China Faced West

Bernard Rubin



While China Faced West:

While China Faced West James Claude Thomson, 1969 The years from 1928 to 1937 were the Nanking decade when the Chinese Nationalist government strove to build a new China with Western assistance This was an interval of hope between the turbulence of the warlord ridden twenties and the eight year war with Japan that began in 1937 James Thomson explores the ways in which Americans both missionaries and foundation representatives tried to help the Chinese government and Chinese reformers undertake a transformation of rural society His is the first in depth study of these efforts to produce radical change and at the same time avoid the chaos and violence of revolution Despite the conservatism of the right wing in the Kuomintang party dictatorship this Nanking decade saw many promising beginnings American missionaries the largest group of Westerners in the Chinese hinterland often took the initiative locally and some rallied to support of China's first modern minded government They assisted both in rural reconstruction programs and in efforts of at ideological reform Thomson analyzes the work of the National Christian Council in an area of Kiangsi province recently recovered from Communist rule He also traces the deepening involvement of missionaries and the Chinese Christian Church in the New Life Movement sponsored by Chiang Kai shek Unhappily aware of the sharpening polarization of Chinese politics these American reformers struggled in vain to steer clear of too close an identification with the ruling party Yet they found themselves increasingly identified with the Nanking regime and their reform efforts obstructed by its disinclination or inability to revolutionize the Chinese countryside In this way American reformers in Nationalist China were forerunners of subsequent American attempts under government sponsorship to find a middle path between revolution and reaction in other situations of national upheaval For this book James Thomson has used hitherto unexplored archives that document the participation of American private citizens in the process of Chinese social economic and political change

While China Faced West.

American Reformers in Nationalist China, 1928-1937 James Claude Thomson (Jr), 1969 **While China faced West** James Charles Thomson, 1971 While China Faced West James C. Thomson (jr.), 1969 **While China faced west** James C. Thomson, 1974 Chinese Discourses on the Peasant, 1900-1949 Xiaorong Han, 2012-02-01 Xiaorong Han explores how Chinese intellectuals envisioned the peasantry and its role in changing society during the first half of the twentieth century Politically motivated intellectuals both Communist and non Communist believed that rural peasants and their villages would be at the heart of change during this long period of national crisis Nevertheless intellectuals saw themselves as the true shapers of change who would transform and use the peasantry Han uses intellectuals writings to provide a comprehensive look at their views of the peasantry He shows how intellectuals with varying politics created images of the peasant a supposed contemporary image and an ideal image of the peasant transformed for political ends how intellectuals theorized on the nature of Chinese rural life and how intellectuals conceived their own relationships with peasants **The Great American Mission** David Ekbladh, 2011-08-28 The Great American Mission traces how America's global modernization

efforts during the twentieth century were a means to remake the world in its own image David Ekbladh shows that the emerging concept of modernization combined existing development ideas from the Depression He describes how ambitious New Deal programs like the Tennessee Valley Authority became symbols of American liberalism s ability to marshal the social sciences state planning civil society and technology to produce extensive social and economic change For proponents it became a valuable weapon to check the influence of menacing ideologies such as Fascism and Communism Modernization took on profound geopolitical importance as the United States grappled with these threats After World War II modernization remained a means to contain the growing influence of the Soviet Union Ekbladh demonstrates how U S led nation building efforts in global hot spots enlisting an array of nongovernmental groups and international organizations were a basic part of American strategy in the Cold War However a close connection to the Vietnam War and the upheavals of the 1960s would discredit modernization The end of the Cold War further obscured modernization s mission but many of its assumptions regained prominence after September 11 as the United States moved to contain new threats Using new sources and perspectives *The Great American Mission* offers new and challenging interpretations of America s ideological motivations and humanitarian responsibilities abroad [American Science and Modern China, 1876-1936](#) Peter Buck,1980-05-30 This essay in comparative history focuses on the transmission of scientific ideas and organizations from the United States to China

[Going Soft? The US and China Go Global](#) Mei Renyi,2014-04-11 What is soft power How can a country acquire and enjoy it Is it the product of public or private initiatives How significant is soft power in world affairs The concept of soft power the idea that international success depends not just upon weaponry force and military coercion but also on admiration and respect for a country s culture and way of life is winning ever greater global attention As China enjoys ever increasing heft on the global scene many Chinese officials seek to emulate the past success of the United States in dominating the world not simply militarily but in terms of influence and prestige Most are very conscious that soft power can be extremely valuable in terms of supplementing and boosting their country s military and strategic position but are often uncertain as to how to deploy the instruments of propaganda and cultural diplomacy most effectively The essays in this volume largely written by scholars based in mainland China represent an extended effort to debate and assess the theoretical concept of soft power and just what it means and how it works in practice The authors focus upon the practical impact and implications of soft power in diverse settings and situations in the United States past and present How they ask does soft power relate to issues of religion gender race and social equality at home and abroad What do American elections and political rhetoric do for American soft power Will China succeed in rivalling the United States in power whether hard soft or smart And how will soft power feature in US China relations present and future [China](#) ,1924 [Questioning Media Ethics](#) Bernard Rubin,1978

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