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Godsends William Desmond, 2021-11-15 Godsends is William Desmond's newest addition to his masterwork on the borderlines between philosophy and theology. For many years William Desmond has been patiently constructing a philosophical project replete with its own terminology, idiom, grammar, dialectic, and its metaxological transformation in an attempt to reopen certain boundaries between metaphysics and phenomenology, between philosophy of religion and philosophical theology, between the apocalyptic and the speculative, and between religious passion and systematic reasoning. In Godsends, Desmond's newest addition to his ambitious masterwork, he presents an original reflection on what he calls the companionship of philosophy and religion. Throughout the book, he follows an itinerary that has something of an Augustinian likeness, from the exterior to the interior, from the inferior to the superior. The stations along the way include a grappling with the default atheism prevalent in contemporary intellectual culture, an exploration of the middle space, the metaxu, between the finite and the infinite, a dwelling with solitudes as thresholds between selving and the sacred, a meditation on idiot wisdom and transcendence in an East-West perspective, an exploration of the different stresses in the mysticisms of Aurobindo and the Arnhem Mystical Sermons, a dream monologue of autonomy, a suite of Kantian and post-Kantian variations on the story of the prodigal son, a meditation on the beatitudes as exceeding virtue in light of Aquinas's understanding, and culminating in an exploration of Godsends as telling us something significant about the surprise of revelation in word, idea, and story. Godsends is written for thoughtful persons and scholars perplexed about the place of religion in our time, and hopeful for some illuminating companionship from relevant philosophers. It will also interest students of philosophy and religion, especially philosophical theology and philosophical metaphysics.

The Oxford Handbook of Divine Revelation
Balázs M. Mezei, Francesca Aran Murphy, Kenneth Oakes, 2021-06-08 The Oxford Handbook of Divine Revelation offers a systemic approach to the notion of revelation in its various theoretical contexts. It provides in-depth coverage of the theoretical and historical fields in which the notion of revelation is discussed. It does not reflect the views of a certain school; under the horizon of contemporary discussions, it offers the broadest understanding of the notion. Its main parts include biblical, theological, philosophical, historical, comparative, and scientific-cultural approaches. The contributors discuss the most important contemporary questions in theology, philosophy, and science. The Handbook offers a unique overview of the key problems of revelation, an overview missing from scholarly literature. Featuring contributions from leading scholars, the collection opens up further possibilities of scholarly work and spiritual vistas concerning the notion and the fact of divine revelation. The Academy, 1901 The splendid spur, memoirs of John Marvel in 1642-3, written by himself, ed. [really written] by Q. Popular ed Arthur Quiller-Couch, sir Arthur Thomas Quiller-Couch, 1901 **The Quarterly Review**, 1880

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