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The Structure Of Praise

Arthur B. Mazmanian



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argues that what we are fundamentally praiseworthy for what makes us good people to the extent that we are what we care about and what we try to do She then argues that we can be praiseworthy for what we successfully do and bring about to the extent that our actions are deliberate and are coming from a good place In developing this account Johnson King draws on resources from moral metaphysics moral epistemology moral metasemantics and philosophy of action as well as from the philosophical literature on moral responsibility She then uses her account to shed light on some practical issues concerning improving your own praiseworthiness by working on yourself the prevalence of moral luck and the impact of oppression and injustice on praiseworthiness The final chapter turns from praiseworthiness to the ethics of praise Johnson King takes the backlash against praise of essential workers during the pandemic as a case study that illustrates an array of pitfalls around which we must delicately skirt when attempting to praise the praiseworthy

A key to the Psalms, a tabular arrangement, by T. Boys, ed. by E.W. Bullinger Thomas Boys, Ethelbert William Bullinger, 1890

The End of the Psalter Alma Brodersen, 2017-06-26 Psalms 146 150 sometimes called Final Hallel or Minor Hallel are often argued to have been written as a literary end of the Psalter However if sources other than the Hebrew Masoretic Text are taken into account such an original unit of Psalms 146 150 has to be questioned The End of the Psalter presents new interpretations of Psalms 146 150 based on the oldest extant evidence the Hebrew Masoretic Text the Hebrew Dead Sea Scrolls and the Greek Septuagint Each Psalm is analysed separately in all three sources complete with a translation and detailed comments on form intertextuality content genre and date Comparisons of the individual Psalms and their intertextual references in the ancient sources highlight substantial differences between the transmitted texts The book concludes that Psalms 146 150 were at first separate texts which only in the Masoretic Text form the end of the Psalter It thus stresses the importance of Psalms Exegesis before Psalter Exegesis and argues for the inclusion of ancient sources beyond to the Masoretic Text to further our understanding of the Psalms

The Book of Psalms Peter W. Flint, Patrick D. jr Miller, Aaron Brunell, Ryan Roberts, 2005 This landmark volume covers the main aspects of modern Psalms study from the formation of individual Psalms down into the first centuries of the Common Era the formation of the Psalter individual Psalms and smaller collections social setting literary context textual history nachleben and theology

The Modern Reader's Bible Richard Green Moulton, 1907

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