



The Stuffed Owl

Lindsay Crane



The Stuffed Owl:

The Stuffed Owl D.B. Wyndham Lewis, Charles Lee, 2003-04-30 The editors of this legendary and hilarious anthology write It would seem at a hasty glance that to make an anthology of Bad Verse is on the whole a simple matter On the contrary Bad Verse has its canons like Good Verse There is bad Bad Verse and good Bad Verse It has been the constant preoccupation of the compilers to include in this book chiefly good Bad Verse Here indeed one finds the best of the worst of the greatest poets of the English language masterpieces of the maladroit by Dryden Wordsworth and Keats among many others together with an index Maiden feathered uncontrolled appetites of 59 Manure adjudged a fit subject for the Muse 91 that is itself an inspired work of folly

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Being Scioto Hopewell: Ritual Drama and Personhood in Cross-Cultural Perspective Christopher Carr, 2022-01-05 This book in two volumes breathes fresh air empirically methodologically and theoretically into understanding the rich ceremonial lives the philosophical religious knowledge and the impressive material feats and labor organization that distinguish Hopewell Indians of central Ohio and neighboring regions during the first centuries CE The first volume defines cross culturally for the first time the ritual drama as a genre of social performance It reconstructs and compares parts of 14 such dramas that Hopewellian and other Woodland period peoples performed in their ceremonial centers to help the soul like essences of their deceased make the journey to an afterlife The second volume builds and critiques ten formal cross cultural models of personhood and the self and infers the nature of Scioto Hopewell people s ontology Two facets of their ontology are found to have been instrumental in their creating the intercommunity alliances and cooperation and gathering the labor required to construct their huge multicomunity ceremonial centers a relational

collective concept of the self defined by the ethical quality of the relationships one has with other beings and a concept of multiple soul like essences that compose a human being and can be harnessed strategically to create familial like ethical bonds of cooperation among individuals and communities The archaeological reconstructions of Hopewellian ritual dramas and concepts of personhood and the self and of Hopewell people s strategic uses of these are informed by three large surveys of historic Woodland and Plains Indians narratives ideas and rites about journeys to afterlives the creatures who inhabit the cosmos and the nature and functions of soul like essences coupled with rich contextual archaeological and bioarchaeological taphonomic analyses The bioarchaeological taphonomic method of l anthropologie de terrain new to North American archaeology is introduced and applied In all the research in this book vitalizes a vision of an anthropology committed to native logic and motivation and skeptical of the imposition of Western world views and categories onto native peoples

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