



Slave Of Love

Christian G. Meyer



Slave Of Love:

The New Kind of Love E. W. Kenyon, 2025-07-15 The two greatest forces in the world today are love and selfishness Natural human love has failed because it is based upon selfishness Does God have a solution for this problem We believe that He has It is The New Kind of Love that has been overlooked by the church but has recently been rediscovered This book unveils the new kind of love that Jesus brought to the world This love comes into a barren life and makes it blossom as a rose It takes away the hardness and bitterness of life There will be no empty lives no barren lives Every life may become a garden of delight God has made it possible To walk in love is actually to live in God It is the realm where the Word dominates where faith functions Faith grows in the atmosphere of love It becomes a dominating and creative force when love really rules This new kind of love agape was born in the realm of divine revelation It is a deep and profound sacrificial love that transcends and persists regardless of circumstances

Evolution of Love Emil Lucka, Ellie Schleussner, 2024-11-24 The object of this book which is addressed to all cultured men and women is to set forth the primitive manifestations of love and to throw light on those strange emotional climaxes which I have called Metaphysical Eroticism I have taken no account of historical detail except where it served the purpose of proving explaining and illustrating my subject Nor have I hesitated to intermingle psychological motives and motives arising from the growth and spread of civilisation The inevitable result of a one sided glimpse at historical facts would have been a history of love an undertaking for which I lack both ability and inclination On the other hand had I written a merely psychological treatise disregarding the succession of periods I should have laid myself open to the just reproach of giving rein to my imagination instead of dealing with reality I have availed myself of historical facts to demonstrate that what psychology has shown to be the necessary phases of the evolution of love have actually existed in historical time and characterised a whole period of civilisation The history of civilisation is an end in itself only in the chapter entitled The Birth of Europe My work is intended to be first and foremost a monograph on the emotional life of the human race I am prepared to meet rather with rejection than with approval Neither the historian nor the psychologist will be pleased Moreover I am well aware that my standpoint is hopelessly old fashioned To day nearly all the world is content to look upon the sexual impulse as the source of all erotic emotion and to regard love as nothing more nor less than its most exquisite radiation My book on the contrary endeavours to establish its complete independence of sexuality My contention that so powerful an emotion as love should have come into existence in historical not very remote times will seem very strange for all outward profession of faith in evolution notwithstanding men are still inclined to take the unchangeableness of human nature for granted The facts on which I have based my arguments are well known but my deductions are new it is not for me to decide whether they are right or wrong In the first introductory part I have made use of works already in existence in addition to Plato and the poets but the second and third parts are founded almost entirely on original research E L

The Evolution of Love Emil Lucka, 1922 *The Seven Laws of Love* Charles MWEWA, 2008-10-15

The Seven Laws of Love will inspire anyone who desires to experience love marriage and other cherished relationships in a totally new light The principles contained in this book have been tested and proven Every month Charles sends out these and similar principles to thousands of his subscribers all over the world Their relationships have grown stronger their love life highly enriched and their marriages revitalized You have never read about love relationship and marriage like this this book promises you nothing less than satisfaction

The Power Source of Love David Daniel Bergin,2017-06-20 Good words feelings taking you to a better place The creation of love in your mind Nice thoughts instantly raising your vibrational frequency Maintain this feeling acting out in love all the time Work with this healing energy THE POWER SOURCE OF LOVE will heal you and all those around you You ll be glowing with love in your life Just try to incorporate loves healing energies on a daily basis If you get a little over weight you d go to the gym or engage in some exercise program Why not make time in your life to exercise thoughts actions towards love some loving kindness non judgmental forgiveness and gratitude Surely all the people in your life would welcome this lovely behaviour with open arms Get your heart mind and body connected to THE POWER SOURCE OF LOVE

The monomaniac of love Monomaniac,1878 **The Logic of Love** Ruben Zimmermann,2018-09-15 The goal of the present study unfolds in the following four ways First in analyzing Pauline writings primarily Paul s First Letter to the Corinthians it can be demonstrated that the Apostle can be described as an ethicist The hypothesis operative here is that in the sources despite their occasional and situational character and their epistolary form one can recognize a coherent system of grounds for behavior i e ethics I call this recognizable ethics implicit ethics Secondly this work pursues an explicit ethical interpretation of Paul s writings What does it mean to read these texts through an ethical lens I here offer an approach with which one can decipher the ethical content of a historical text This methodology for ethical analysis so called organon is not only applicable to Paul s writings but can also provide an impetus for the ethical interpretation of other NT texts and even for the literature of early Christianity and the Bible more generally The variety of forms and the complexity of the reflection in Paul s letters can in a third point enrich the discourse of theological ethics It will be seen that the rationale for his ethics is pluralistic and simply cannot be described in a one sided manner as simply being a deontological ethics of norms Along these lines a fourth element is found in stimulating interdisciplinary debates concerning ethics If one is able to examine and describe the norms and grounds of justification in Biblical ethics using the language and forms of description utilized in modern ethical theory biblical ethics could once again gain a voice that can be taken seriously in the modern discussion of values The point is not to have Scripture per se join the discussion but for these texts to function as a laboratory Paul Ricoeur in which ethical speech and thought relevant for contemporary concerns can be inspired and encouraged In a concluding chapter this dialogue is already started by describing specific aspects of Pauline ethics against the background or moral philosophical debate e g bodily ethics beyond hedonism ethics of relinquishing beyond contractual ethics or ethics of love beyond Eudaimonian ethics

The Free Methodist ,1899 The Compulsion of Love William

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