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Situating Globalization

Views from Egypt

Situating Globalization Views From Egypt

Didier Musso



Situating Globalization Views From Egypt:

Situating Globalization Cynthia Nelson, Shahnaz Rouse, 2015-09-15 The range of perspectives and original materials dealt with by each author highlights the renewed urgency of the struggle for cultural autonomy and voice within the context of globalization In other words each paper explores how the various processes at both the local and global level intersect to create new discourses and debates round the indigenization of knowledge If a new wind of cultural decolonization is blowing through the Arab Middle East which is having profound impact on the lives of men and women then we should expect a new scholarship to emerge in order to grasp and understand it This book is a contribution in that direction

Situating Globalization Cynthia Nelson, 2000 The range of perspectives and original materials dealt with here highlights the renewed urgency of the struggle for cultural autonomy and voice within the context of globalization Each author explores how the various processes at both the local and global levels intersect to create new discourses and debates around the indigenization of knowledge If a new wind of cultural decolonization is blowing through the Arab Middle East and is having profound impact on the lives of men and women then we should expect a new scholarship to emerge in order to grasp it This book is a contribution in that direction A key dimension concerns the issue of borders and boundaries These are both real and imaginary i e symbolic and metaphoric hegemonic and counter hegemonic Among these borders are spatial ones that determine individuals and communities everyday location and place in the world these include boundaries of class gender territory and language Each of these separations in turn has embedded in it and rests on constructions of imaginary borders and boundaries The real and imaginary do not exist as two disparate entities but are inextricably linked to each other in a dialectical move that simultaneously enables and disables movement and action Current re visioning of globalization challenges past suppositions Globalization is a new form of an ongoing process that took inception during the heyday of colonialism It might serve as a descriptive term to articulate the current historical period but it remains theoretically problematic and imprecise *Situating Globalization* picks up on the problematics of power and its dispersal and concentration The bearers of these cultural flows seek legitimacy from their potential constituency by positing their language cultural and religious as local and therefore inherently in opposition to the hegemonic cultural knowledge that has seeped in from outside and led to disempowerment of local peoples and knowledges Bearers make no mention to this Islamist knowledge of the foreignness of this idiom to many within the societies in question Any attempt to contest their positioning and bearers of the indigenous results in charges of either betrayal or brainwashing Cynthia Nelson is professor of anthropology and dean of the School of Humanities and Social Sciences at Sarah Lawrence College She is author of *Doria Shafik Egyptian Feminist A Woman Apart* Shahnaz Rouse is a member of its sociology faculty Her research interests and publications cover agrarian transformation social movements the state religion and gender identity

Historical Dictionary of Egypt Arthur Goldschmidt, Jr., 2023-07-25 Egypt is the world s oldest continuous country with a recorded past of over 6 000 years Often

invaded conquered and occupied by foreign armies Egypt has never lost its identity The Egyptians of today although they have changed their language once and their religion twice descend mainly from the Egyptians who built the Giza Pyramids and the Temple of Karnak who served Alexander the Great and his heirs who submitted to Augustus Caesar and raised much of the grain that fed the Roman Empire who started Christian monasticism and the veneration of the Virgin Mary and who advanced and sustained Muslim learning in what is now the world's oldest functioning university It was and is one of the most important countries in the world Historical Dictionary of Egypt Fifth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 600 cross-referenced entries on important personalities as well as aspects of the country's politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Egypt

Globalisation, Global Health Governance and National Health Politics in Developing Countries Wolfgang Hein, 2003

Money Makes Us Relatives Jenny Barbara White, 2004 In the rural immigrant community of Istanbul poor women spend up to fifty hours a week producing goods for export yet deny that they actually work Money Makes Us Relatives asks why Turkish society devalues women's work concealing its existence while creating a vast pool of cheap labor for the world market Drawing on two years of ethnographic fieldwork among family producers and pieceworkers and using fascinating case studies throughout Jenny B White shows how women's paid work is viewed in terms of kinship relations of reciprocity and obligation an extension of domestic work for the family which is culturally valued but poorly compensated Whilst offering the benefits of social identity and long-term security women's work also reflects global capitalism's ability to capture local cultural norms and to use these to lower production costs and create exploitative conditions This fully revised second edition includes a new introduction and conclusion updated references comparative material on women's labor elsewhere in the world and brand new material on Islam globalization gender and Turkish family life It is an important contribution to debates about women's participation in late global capitalism

Historical Dictionary of Egypt Arthur Goldschmidt, Robert Johnston, 2003-10-22 Directed at nonspecialists and specialists alike this book provides factual information about Egypt since 1760 with special emphasis on the modern period together with appropriate historical interpretation It stresses people events and institutions relevant to Egypt's political economic social intellectual and cultural development

Al-Raida, 2003

Health and Identity in Egypt Hania Sholkamy, Farha Ghannam, 2004 Four anthropologists argue the relevance of bodily experiences and conditions for the understanding of social processes in Egypt today Based on current ethnography that describes beliefs and practices concerning spiritual health physical beauty infertility and physical health the authors engage with the creation of identity in both urban and rural Egyptian settings Each study attempts to transcend the limitations of health and ill health as simple physical experiences and to make explicit the social and political significance of such conditions and processes Throughout the studies Egyptian citizens express their locations cultures identity and beliefs through their enactment of physical conditions and through their

many quests for therapies The consideration of available medical resources and the strategic investments undertaken to utilize them provide ample commentary on the social situation of individuals and the changing dynamics of Egyptian society The focus of this volume is on health and beauty but its contribution lies firmly within the tradition of modern social analysis and critique Contributors Farha Ghannam Montasser M Kamal Heba El Kholy Hania Sholkamy *Index Islamicus*, 2001

Creating Families Across Boundaries Ana Vinea, 2007 Based on unstructured interviews with thirteen Romanian Egyptian couples presently living in Cairo this study focuses on three interrelated aspects of these mixed marriages the contexts that allowed the formation of the mixed families the practices in which the couples engage in terms of household organization gender relations and kinship and the role of religion in the lives of the mixed couples and how both the men and women position themselves in this regard Cairo Papers Vol 28 No 1

Lebanese in Motion Anja Peleikis, 2003 Globalisation and transnational migration have altered people's understanding of as well as their relationship to their dwelling places and places of origin Taking the empirical case of the South Lebanese Shi'ite village of Zrariye and its migrant population in Abidjan Cote d'Ivoire the book shows how place which has become a vital political economic and social resource continues to be of tremendous significance in the age of mobility and change Lebanese in Motion explores how villagers at home and abroad are involved in producing a translocal village in the making which emanates as a social field through their practices and narratives Travel and the means of communication make it possible to keep in constant touch and thus renegotiate kinship generational and gender relationships beyond local regional and nation state boundaries Particularly interested in understanding how female identities are redefined the study delineates how gender and place are mutually constituted in the translocal village under study

Class, Culture and Space Alexander Horstmann, 2002 In the present social and cultural transformation of South Thailand's cultural politics ideologies involving the family gender and home provide the cultural codes in social dramas of the state the media and social and religious movements This study looks at micropolitics and the nesting of the political action of everyday life in larger ultimately global structures of power Exploring the making of class culture and space the production and consumption of culture is understood as work which involves the constant negotiation of boundaries

Politics and Cultures of Islamization in Southeast Asia Georg Stauth, 2002 This book is about cultural and political figures institutions and ideas in a period of transition in two Muslim countries in Southeast Asia Malaysia and Indonesia It also addresses some of the permutations of civilizing processes in Singapore and the city state's image moving across its borders into the region and representing a miracle of modernity beyond ideas The central theme is the way in which Islam was re-constructed as an intellectual and socio-political tradition in Southeast Asia in the nineteen nineties Scholars who approach Islam both as a textual and local tradition students who take the heartlands of Islam as imaginative landscapes for cultural transformation and politicians and institutions which have been concerned with transmitting the idea of Islamization are the subjects of this inquiry into different patterns of modernity in a tropical region

still bearing the signature of a colonial past **Islam** Claire Woodward, 2002 Islam Background Bibliography

Encyclopedia of Women & Islamic Cultures Suad Joseph, Afsaneh Najmabadi, 2003 Focuses on women and the civilizations and societies in which Islam has played a historic role Surveys all facets of life society economy politics religion the arts popular culture sports health science medicine environment and so forth of women in these societies **Volte di un'Italia multiethnica**, 2008 2003, □□□□□□□□ □□ □□ □□□□□□ □□□□□□□□ □□ □□□□□□ Social science Egypt social development studies **Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen**, 2001 **Islamische Kultur und moderne Gesellschaft** Georg Stauth, 2000

Allmählich beginnt man zu erkennen da die moderne Wirkungsgeschichte des Islams wie kaum ein anderes Phänomen dazu beigetragen hat die Grundlagen der westlichen Geistes und Sozialwissenschaften in Frage zu stellen Die vorliegende Textsammlung beobachtet und analysiert diese Prozesse aus mehreren Perspektiven Erstens nimmt sie die Rückwirkungen und Verunsicherungen in den Blick die die moderne Beschäftigung mit dem Islam in Bezug auf die eigenen abendlichen fundamentals die Wesenszüge des modernen Selbstverständnisses auslöst Zweitens widmet sich das Buch der Frage nach den Dynamiken und Richtungen der Globalisierung die das Verhältnis von Islam und europäischer Moderne in Gang setzt Drittens enthält das Buch einige Untersuchungen zu den sozialen Spannungen die durch das Aufeinandertreffen von ideologisch politisiertem Islam und bürgerlicher Alltagspraxis vor allem im islamischen Ägypten entstehen Dabei werden auch Fragen an die klassische deutsche Islamwissenschaft gestellt Es wird diskutiert inwieweit auf sie aufbauend die Probleme des Islams in der modernen globalisierten Gesellschaft untersucht werden können und entsprechende Forschungsansätze entwickelt

Türkische Männer in Deutschland Margret Spohn, 2002 Die Medien repräsentieren den literarischen türkischen Migranten oft als traditionalistischen Islam Macho der die Integration seiner Frau und seiner Tochter in die Gastgesellschaft bremst oder aktiv behindert Diese weit verbreitete Stereotype beruht überwiegend auf Bildern aus zweiter Hand Im Unterschied dazu rückt die Publikation von Margret Spohn die türkischen Männer der ersten Migrantengeneration explizit in den Mittelpunkt der Analysen wo sie als Experten ihrer eigenen Geschichte ausführlich selbst zu Wort kommen Das feine Geflecht der hier erzählten und sensibel interpretierten Lebensgeschichten gibt Raum für die Reflexionen der Befragten über ihr Verhältnis zu den eigenen Eltern zur Ehefrau zu den Kindern und zu ihrem Leben in zwei Heimatländern Damit liefert die Arbeit einen Schlüssel zu einem besseren Verständnis der Männer dieser Migrantengeneration die vor fast einem halben Jahrhundert das Wagnis auf sich genommen haben sich und ihren Familien in einem fremden Land eine Zukunft aufzubauen

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