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The
**ANONYMOUS
DISCIPLE**



GERARD E. GOGGINS

The Anonymous Disciple

Frederic Charles Cook



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The Anonymous Disciple Gerard E. Goggins,2009-03-15 The story of an alcoholic Jesuit priest Father Jim Collins who after a string of unsuccessful attempts at a cure finally joins AA is cured and helps others find cures **The Anonymous Disciple** Gerard E. Goggins,1995-08 The story of Alcoholics Anonymous featuring Father Jim Collins an alcoholic Jesuit priest After a string of unsuccessful attempts at a cure he finally joins AA is cured and cures hundreds of people in turn By the author of Half Wits **John as Storyteller** Mark W. G. Stibbe,1994-12-08 A widely acclaimed study which suggests a new holistic approach to the gospel literature **John** Edward W Klink III,2017-01-10 Concentrate on the biblical author s message as it unfolds Designed to assist the pastor and Bible teacher in conveying the significance of God s Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author s original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes

The Testimony of the Beloved Disciple Richard Bauckham,2007-11 A leading New Testament scholar explores key issues in the Gospel of John [Peter in the Gospel of John](#) Brad Blaine,2007 [The Gospel of Mary](#) Esther De Boer,2005-06-20 The success of Dan Brown s Da Vinci Code has raised new interest in Mary Magdalene and in the Gospel of Mary Here the author examines Mary Magdalene s influence on the beginnings of Christianity and asks what was her impact and her message And furthermore what became of her and her ideas Esther de Boer studies the Gospel of Mary the only Gospel to be named after a woman to discover what it reveals about Mary Magdalene and to determine the origin of its portrayal She argues that the Gospel of Mary is not a Gnostic writing but is more closely related to the writings of Philo the letters of Paul and the Gospel of John She demonstrates that esteem of Mary Magdalene did not just belong to the Gnostic tradition but to a broader Christian context In order to determine this context the study identifies the different portrayals of Mary Magdalene in the New Testament analyses their concepts of discipleship and their views on women and investigates their historical reality Esther de Boer concludes that the portrayal of Mary Magdalene in the Gospel of Mary is close to that in the Gospel of John and investigates the possibility that she is concealed in the Johannine disciple loved by Jesus **The Expositor** Samuel Cox,Sir William Robertson Nicoll,James Moffatt,1890 *The Expositor* ,1890 *Great Thoughts from Master Minds* ,1894 *The Talmud* Bernhard Pick,1887 *The Talmud: What It Is And What It Knows of Jesus And His Followers* B. Pick,1887 *The Fourth Gospel, Evidences External and Internal of Its Johannean Authorship* Ezra Abbot,Andrew Preston Peabody,Joseph Barber Lightfoot,1891 **Commentary on the Gospel of St. John** Frédéric Louis Godet,1895 [The Book of Koheleth](#) Charles Henry Hamilton Wright,1883 **The Gospel of John** Craig S. Keener,2003

Keener's commentary explores the Jewish and Greco-Roman settings of John more deeply than previous works paying special attention to social-historical and rhetorical features of the Gospel. It cites about 4,000 different secondary sources and uses over 20,000 references from ancient literature. Publisher: **The Holy Bible, According to the Authorized Version (A.D. 1611)** Frederic Charles Cook, 1880 **Dictionary of the Apostolic Church** James Hastings, 1922 The four evangelists: with the distinctive characteristics of their Gospels Edward Anderson Thomson, 1875 **The Epistles to the Colossians and to Philemon, with intr. and notes by H.C.G. Moule** Paul (st.), 1893

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