



# The Ancient Britons

**J. a. (John Allen) 1808-1884 Giles**

## **The Ancient Britons:**

*The History of the Ancient Britons and Their Descendants* Thomas Watkins Powell, 1882      **History of the Ancient Britons** John Allen Giles, 1847      *History of the Ancient Britons* John Allen Giles, 1854      A Popular History of the Ancient Britons Or the Welsh People John Evans, 1901      History of the Ancient Britons John Allen Giles, 1847      *The Ancient Britons* Britons, 1851      *The Ancient Britons* Britons, 1851      The Coins of Cunobeline, and of the Ancient Britons Beale Poste, 1853      **On the Forms of the Crania of the Ancient Britons. [Reprinted from the Report of the British Association for the Advancement of Science.]** Joseph Barnard DAVIS, 1854      **History of the Ancient Britons, from the Earliest Period, to the Invasion of the Saxons ...** John Allen Giles, 1847      **Celtic Researches, on the Origin, Traditions and Language, of the Ancient Britons** Edward Davies, 1804      *Legendary Tales of the Ancient Britons* Louisa L. J. Menzies, 1864      **The History of the Ancient Britons and Their Descendants** Thomas W. Powell, 2015-06-02

Excerpt from *The History of the Ancient Britons and Their Descendants* Map No 1 is intended to aid the reader in tracing the routes taken by the several branches of the Aryan race in their migrations from their original and primitive home to where we now find them located and fixed This would be easier understood if it had been done on a map of a larger scale with fewer names omitted But this will be plain to most readers with only ordinary knowledge of geography and any desired assistance can almost anywhere be obtained Our history assumes to treat of this Aryan migration from the cradle to the several places where their descendants are now nationally located Now we have assumed that the Aryan race had its primitive home in the valley watered by the Euphrates and the Tigris in the upper part of that interesting valley while the Hamitic and Shemitic races occupied the lower part immediately above the head of the Persian Gulf There the residue of the Aryans had been fixed for many centuries until their civilization and language had been cultivated to that extent that it is traced in their descendants to this day What was the cause of their emigration is not known to history but it is more than probable that it was an attack by the southern people on the Aryans of the north Whatever may have been the cause it seems that they departed thence in three different streams to settle and cultivate other portions of the world The first of these departed directly to the west and occupied Asia Minor Greece and Italy and have been generally denominated the Javan or Pelagean family and more recently the Greek and Latin races The second stream is that which has been denominated the descendants of Gomer who went north and fixed their residence on the northern shores of the Euxine sea near the mouth of the river Tyrus now in Southern Russia and near the city of Odessa where they were known to the Greeks as Cimmarians and everywhere claimed to have been the progenitors of all the Celtic people and it is there on the shores of the Euxine or Black sea we will leave them for the present The third stream passed off to the east along the northern declivity of the mountains which separate the valley of the Caspian sea from those of the great valley of Persia until they arrived in Bactria where they fixed their residence for a considerable time But sometime in early history we know not when these residents of Bactria separated

into two divisions the one to the south and the other to the northwest That which went to the south passed over that extremely elevated pass known as Hindoo Koosh to the valley at the headwaters of the Indus in which Cabul now stands Here they again divided and one division went west and became known as the Persians while the other went to the valleys of the Indus and Ganges and became known as the Brahman and their language was Sanskrit of India Those who departed from Bactria to the northwest again divided one taking the most northern route through Russia crossing the northern extremity of the Baltic sea into Scandinavia and then the main body of the Baltic into Germany this was known as the Gothic line The other passed on directly west into Germany and this line was known as the Teutonic We will now turn our attention to the descendants of Gomer known to the Greeks as the Cimmarians whom we left settled on the northern banks of the Euxine From time to time these had sent out colonies by the way of the Danube to northeastern Italy known as Umbria and to France then known as Gaul About seven hundred years before the Christian era the remainder of the Cimmarians remaining in their original home were driven thence by a Scythian horde to the east and followed around the eastern extremity of the Euxine sea and took possession of a large and much civilized country in Asia Minor Lydia There they remained sixty or eig

*History of the Ancient Britons, from the Earliest Period to the Invasion of the Saxons* - J. A. Giles, 2007-10 PREFACE THE Author of this very practical treatise on Scotch Loch Fishing desires clearly that it may be of use to all who had it He does not pretend to have written anything new but to have attempted to put what he has to say in as readable a form as possible Everything in the way of the history and habits of fish has been studiously avoided and technicalities have been used as sparingly as possible The writing of this book has afforded him pleasure in his leisure moments and that pleasure would be much increased if he knew that the perusal of it would create any bond of sympathy between himself and the angling community in general This section is interleaved with blank sheets for the readers notes The Author need hardly say that any suggestions addressed to the case of the publishers will meet with consideration in a future edition We do not pretend to write or enlarge upon a new subject Much has been said and written and well said and written too on the art of fishing but loch fishing has been rather looked upon as a second rate performance and to dispel this idea is one of the objects for which this present treatise has been written Far be it from us to say anything against fishing lawfully practised in any form but many pent up in our large towns will bear us out when we say that on the whole a days loch fishing is the most convenient One great matter is that the loch fisher is depend ent on nothing but enough wind to curl the water and on a large loch it is very seldom that a dead calm prevails all day and can make his arrangements for a day weeks beforehand whereas the stream fisher is dependent for a good take on the state of the water and however pleasant and easy it may be for one living near the banks of a good trout stream or river it is quite another matter to arrange for a days river fishing if one is looking forward to a holiday at a date some weeks ahead Providence may favour the expectant angler with a good day and the water in order but experience has taught most of us that the good days are in the minority and that as is the case with our rapid

running streams such as many of our northern streams are the water is either too large or too small unless as previously remarked you live near at hand and can catch it at its best A common belief in regard to loch fishing is that the tyro and the experienced angler have nearly the same chance in fishing the one from the stern and the other from the bow of the same boat Of all the absurd beliefs as to loch fishing this is one of the most absurd Try it Give the tyro either end of the boat he likes give him a cast of ally flies he may fancy or even a cast similar to those which a crack may be using and if he catches one for every three the other has he may consider himself very lucky Of course there are lochs where the fish are not abundant and a beginner may come across as many as an older fisher but we speak of lochs where there are fish to be caught and where each has a fair chance Again it is said that the boatman has as much to do with catching trout in a loch as the angler Well we dont deny that In an untried loch it is necessary to have the guidance of a good boatman but the same argument holds good as to stream fishing

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