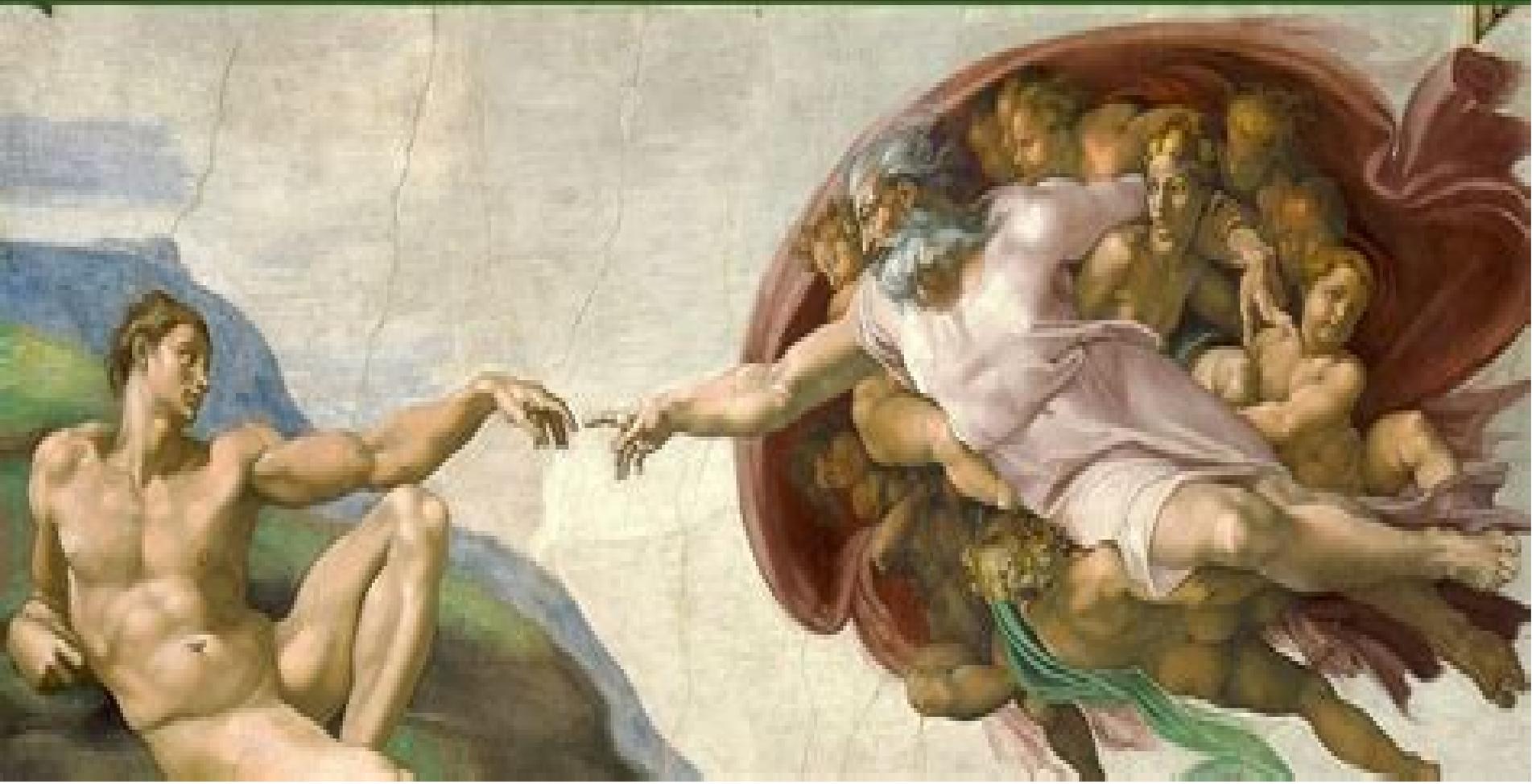


# The Second Creation Story: God's Intimacy with Humanity



# The Second Creation

**Witness Lee**



## **The Second Creation:**

**The Collected Works of Witness Lee, 1956, volume 3** Witness Lee, The Collected Works of Witness Lee 1956 volume 3 contains messages given by Brother Witness Lee from May 2 1956 through January 21 1957 Historical information concerning Brother Lee s travels and the content of his ministry in 1956 can be found in the general preface that appears at the beginning of volume 1 in this set The contents of this volume are divided into eleven sections as follows 1 Two messages given in Taipei Taiwan on May 2 and 3 1956 These messages are included in this volume under the title Comments on the Testimonies of the Trainees 2 Two messages published in The Ministry of the Word in 1956 These messages are included in this volume under the title A God Who Hides Himself Chapter 1 of this section is an unabridged version of the message included in volume 2 as chapter 1 of the section entitled The Ministry of the Word Miscellaneous Messages 1956 3 Two sets of personal notes written in July 1956 and in October through December 1956 These notes are included in this volume under the title Witness Lee s Personal Notes 4 A talk given in Hong Kong on August 15 1956 This talk is included in this volume under the title A Talk concerning Wedding Meetings 5 Eight messages given in Hong Kong on August 21 through 30 1956 These messages are included in this volume under the title The Inner Operation of God and the Salvation of Man s Tripartite Being 6 Nine messages given in Hong Kong on August 22 through 30 1956 These messages are included in this volume under the title Transformation and Conformation in God s Salvation 7 Five messages given in Hong Kong beginning on September 2 1956 These messages which appear as four chapters and an appendix were previously published in a book entitled The Meaning and Purpose of Prayer and are included in this volume under the same title 8 Fourteen messages given in Hong Kong on September 5 through October 4 1956 These messages are included in this volume under the title Guidelines for the Experience of Life 9 Ten messages given in Hong Kong in September and October 1956 These messages are included in this volume under the title Guidelines for Service 10 Ten messages given in Hong Kong in September and October 1956 These messages are included in this volume under the title Critiques Given during the Practice of Giving Messages 11 Six messages given in Manila Philippines on December 31 1956 through January 21 1957 These messages are included in this volume under the title The Testimony of Jesus and Our Overcoming

*Being as Communion* William A. Dembski, 2016-04-15 For a thing to be real it must be able to communicate with other things If this is so then the problem of being receives a straightforward resolution to be is to be in communion So the fundamental science indeed the science that needs to underwrite all other sciences is a theory of communication Within such a theory of communication the proper object of study becomes not isolated particles but the information that passes between entities In *Being as Communion* philosopher and mathematician William Dembski provides a non technical overview of his work on information Dembski attempts to make good on the promise of John Wheeler Paul Davies and others that information is poised to replace matter as the primary stuff of reality With profound implications for theology and metaphysics *Being as Communion* develops a relational ontology that

is at once congenial to science and open to teleology in nature All those interested in the intersections of theology philosophy and science should read this book *Fat Church* Anastasia Kidd,2023-04-15 Whether your body is small or large aged or young disabled or abled toned or soft lithe or stiff or somewhere in between anti fatness affects us all because it is intended to Fat Church critiques anti fat prejudice and the Church s historic participation in it calling for a fatphobic reckoning for the sake of God s gospel of freedom Pastor and theological educator Anastasia Kidd reviews the history of diet culture fat studies beauty body policing and the white supremacist machinations underpinning them in order to work for a society rooted in body liberation for all Fat Church offers a disruption to social habits of shame and remembers the theology of abundance that calls us all beloved by God

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