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# The Second Intelligence

**Ying-Ying Zheng**



## **The Second Intelligence:**

*The Second Intelligence* Homer Angel, 2003-05      **The Dabistán, Or School of Manners** Mīrzā Muḥammad Fānī, 1843

**Creation as Emanation** Therese Bonin, 2001-04-25 The *Liber de causis* De causis et processu universitatis a prima causa a monotheistic reworking of Proclus *Elements of Theology* was translated from Arabic into Latin in the twelfth century with an attribution to Aristotle Considering this Neoplatonic text a product of Aristotle's school and even the completion of Aristotle's *Metaphysics* Albert the Great concluded his series of Aristotelian paraphrases by commenting on it To do so was to invite controversy since accidents of translation had made many readers think that the *Liber de causis* taught that God made only the first creature which in turn created the diverse multitude of lesser things Thus Albert's contemporaries in the Christian West took the text to uphold the supposedly Aristotelian doctrine that from the One only one thing can emanate a doctrine they rejected believing as they did that God freely determined the number and kinds of creatures Albert however defended the philosophers against the theologians of his day denying that the thesis from the One only one proceeds removed God's causality from the diversity and multiplicity of our world This Albert did by appealing to a greater theologian Pseudo Dionysius the Areopagite and equating the being that is the subject of metaphysics with the procession of Being from God's intellect a procession Dionysius described in *On the Divine Names* **Creation as Emanation** examines Albert's reading of the *Liber de causis* with an eye toward two questions First how does Albert view the relation between faith and reason so that he can identify creation from nothing with emanation from God And second how does he understand Platonism and Aristotelianism so that he can avoid the misreadings of his fellow theologians by finding in a late fifth century Neoplatonist the key to Aristotle's meaning

*21st Century Chinese Cyberwarfare* William Hagestad II, 2012-03-05 *21st Century Chinese Cyberwarfare* draws from a combination of business cultural historical and linguistic sources as well as the author's personal experience to attempt to explain China to the uninitiated The objective of the book is to present the salient information regarding the use of cyber warfare doctrine by the People's Republic of China to promote its own interests and enforce its political military and economic will on other nation states The threat of Chinese Cyberwarfare can no longer be ignored It is a clear and present danger to the experienced and innocent alike and will be economically societally and culturally changing and damaging for the nations that are targeted

[Neoplatonism and Islamic Thought](#) Parviz Morewedge, 1992-01-01 This book explores through their Neoplatonism the philosophies of four cultures North African Moorish Spanish Greek and Islamic Originating in North Africa Neoplatonism became the framework for philosophical reflection in these diverse cultural settings Neoplatonic themes like emanationism are found in all of them despite the difficulty of reconciling such philosophical ideas with religious orthodoxy The wide appeal of Neoplatonism perhaps is due to its development of the mystical dimension of Platonism From this perspective this volume presents eternally recurring Neoplatonic themes like the monistic vision of the entire universe descending from a single principle and a potentiality of a mystical ascent a return to the origin In addition

this book investigates the questions of self knowledge the relation between the universal and the particular soul and the transformation of spiritual substance into bodily substance in these cultures These studies offer a rich and varied perspective of these cultures themselves revealing the spirit of each in its adaptation to Neoplatonism

**The Dabistan, Or, School of Manners** ,1843

**A Companion to Albert the Great** Irven Resnick,2013-03-27 Albert the Great Albertus Magnus d 1280 is one of the most prolific authors of the Middle Ages and the only scholar to be known as the Great during his own lifetime As the only Scholastic to to have commented upon all the works of Aristotle Albert is also known as the Universal Doctor Doctor Universalis for his encyclopedic intellect which enabled him to make important contributions not only to Christian theology but also to natural science and philosophy The contributions to this omnibus volume will introduce students of philosophy science and theology to the current state of research and multiple perspectives on the work of Albert the Great Contributors include Jan A Aertsen Henryk Anzulewicz Benedict M Ashley Miguel de As a Steven Baldner Amos Bertolacci Th r se Bonin Maria Burger Markus F hrer Dagmar Gottschall Jeremiah Hackett Anthony Lo Bello Isabelle Moulin Timothy Noone Miko aj Olszewski B B Price Irven M Resnick Francisco J Romero Carrasquillo H Darrel Rutkin Steven C Snyder Michael W Tkacz Martin J Tracey Bruno Tremblay David Twetten Rosa E Vargas and Gilla W llmer

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