

# Truth / justification

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- The onus is on a defendant to prove that defamatory imputations complained about by a plaintiff are 'substantially true'
- The defendant must really believe that what she/he wrote was true
- So be absolutely certain that what you write is true – and you can prove it
- But proving 'truth' can be difficult

# Truth And Justification

**Whitman Peck**



## Truth And Justification:

*Truth and Justification* Jürgen Habermas, 2014-12-08 In this important new book Jürgen Habermas takes up certain fundamental questions of philosophy. While much of his recent work has been concerned with issues of morality and law, in this new work Habermas returns to the traditional philosophical questions of truth, objectivity, and reality which were at the centre of his earlier classic book *Knowledge and Human Interests*. How can the norms that underpin the linguistically structured world in which we live be brought into step with the contingency of the development of socio-cultural forms of life? How can the idea that our world exists independently of our attempts to describe it be reconciled with the insight that we can never reach reality without the mediation of language and that bare reality is therefore unattainable? In *Knowledge and Human Interests* Habermas answered these questions with reference to a weak naturalism and a transcendental pragmatic realism. Since then however he has developed a formal pragmatic theory which is based on an analysis of speech acts and language use. In this new volume Habermas takes up the philosophical questions of truth, objectivity, and reality from the perspective of his linguistically based pragmatic theory. The final section addresses the limits of philosophy and reassesses the relation between theory and practice from a perspective that could be described as post-Marxist. This volume, now available in paperback, as well as by one of the world's leading philosophers, will be essential reading for students and scholars of philosophy, social theory, and the humanities and social sciences generally.

*A Study on the Connection Between Justification and Truth* Murat Arıcı, Orta Doğu Teknik Üniversitesi (Ankara, Turkey). Department of Philosophy, 2003 In this thesis I analyze the classical tripartite definition of knowledge. According to this definition there are three conditions for a knowledge claim to arise: namely belief, truth, and justification conditions. The main problem with this definition is even if these three conditions are satisfied one may not know a proposition *p* because of the fact that the justification of the proposition *p* may not be relevant in showing that *p* is true. Therefore my primary purpose is to establish a strong conceptual connection between justification and truth conditions. To realize this first I defend a three-way interrelation between these three conditions. Second I inquire as to which kind of justification should lead us to which kind of truth. To answer to this question I postulate three kinds of realities: namely Subjective Reality, Inter-Subjective Reality, and Allegedly Pure Reality. Furthermore I re-define the justification condition in such a way that there is a kind of 'whole justification' and it requires both internal and external justification. According to this conception of reality and re-definition of justification there already exists a strong conceptual connection between internal justification and Subjective Reality which is completely subject relative. And I defend the existence of such a connection also between the whole justification and Inter-Subjective Reality. Finally I argue that no conception of justification can lead us to an Allegedly Pure Reality that the hardest version of skepticism claims to exist.

*The American Decisions*, 1910      **Notes on the American Decisions [1760-1869]** Lawyers Co-operative Publishing Company, 1909 Includes 1-95 Am Dec      *Epistemic Justification and Truth* Mark J. Hodges, 2008 Part 2 of the thesis explores

the goal theoretic approach to epistemology i e the idea that the justification of a belief B can be analyzed as a relation between B and some fundamental epistemic goal aim or value usually thought of as a truth focused goal First it is argued that a goal theoretic analysis capable of capturing our existing epistemic intuitions and of overcoming the important objections to truth focused accounts of justification such as process reliabilism can be constructed Next it is argued that all goal theoretic analyses based on the pragmatic or explanatory alternatives to a truth goal will yield wildly counterintuitive results From this it is concluded that truth rather than pragmatic value or explanatory power lies at the heart of our existing concept of justified belief and that the relation between truth and justification is a goal theoretic one *Callaghan's Illinois Statutes Annotated* Illinois,1924 **The Encyclopædia of Evidence** Edgar Whittlesey Camp,John Finley Crowe,1906

*Justification, Reasons and Truth* Ian Schnee,2010 Two natural ideas we have about justification are that we are justified by basing our beliefs on good reasons rather than wishful thinking or blind prejudice and that justification makes our beliefs objectively likely to be true Despite their appeal respecting both of these ideas is impossible if we think that one s reasons for belief are determined entirely by one s psychological states such as one s beliefs and experiences and not by how the world is around one If one s reasons are isolated from the world it seems that they could not make our beliefs likely to be true This is why the debate between epistemic internalists who think that justification is determined just by states of the believer and externalists who deny this seems so intractable Internalists are motivated by the intuition that justification is determined by the subject s reasons for belief whereas externalists are motivated by the intuition that justification makes our beliefs objectively likely to be true I argue that the key to resolving this dispute is to reject the view that one s reasons are determined entirely by one s psychological states in favor of the view that one s reasons are facts including facts of the world around one We can then accept both the idea that justification is a matter of the subject s reasons for belief and the idea that justification makes one s beliefs objectively likely to be true On this view one s reasons the facts of the world around us can make one s beliefs likely to be true The result is a theory of justification that captures the motivations both of traditional forms of internalism and traditional forms of externalism while avoiding the characteristic problems those views face

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