



The American Sublime

Harold Bloom



The American Sublime:

The American Sublime, 1998 **American Sublime** Andrew Wilton, T. J. Barringer, 2003

The painters who came to be known as the Hudson River School Thomas Cole Asher B Durand Frederic Edwin Church Jasper Cropsey Sanford Robinson Gifford and others found inspiration in our young country's natural wonders and were the first to paint many of its still wild vistas As America was settled and the wilderness receded their successors most notably Albert Bierstadt and Thomas Moran carried their quest for the sublime to the Far West communicating its breathtaking grandeur in brilliant views of Rocky Mountain peaks roaring waterfalls and vast canyons Within a single generation these artists established the dramatic approach to American landscape painting that is celebrated in this stirringly beautiful book The freshness of their vision the intensity of their invention and the energy of their execution were all born of the urgency these artists sensed in the life of America itself Published to accompany a major transatlantic exhibition *American Sublime* rejoices in America the Beautiful as seen in some of the country's most glorious landscape paintings It contains a fully illustrated catalogue of all the paintings in the exhibition with more than one hundred color plates including three gatefolds Biographies of the artists are included and thoughtful and elegantly written essays cast new light on their ambitions and achievements The lucid text places American landscape painting in the context of the international art world and of the European landscape tradition And it explores ideas of national identity and empire in America looking in particular at how these landscapes whether real or imagined reflect Americans hopes and fears for their country As a tribute to some of our most important American artists and the land that inspired them this stunningly illustrated book will have a deep and wide appeal *American Sublime* Rob Wilson, 1991

Tracing ideas of the sublime in American literature from Puritan writings to the postmodern epoch Rob Wilson demonstrates that the North American landscape has been the ground for political as well as aesthetic transport He takes a distinctly historical approach and explores the ways in which experiences of the American landscape instill desire for other kinds of vastness self expansion national expansion and American political power As Wallace Stevens put it the American will take dominion everywhere Wilson sets the stage for his genealogy with a discussion of the classical notion of the sublime taken primarily from Longinus and the ways that notion was pragmatically transformed by its American setting and appropriated by American poets He follows this transformation in successive chapters on the Puritans Bradstreet through the Naturalists Livingston and Bryant from the epitome of the American sublime Whitman to the greatest of the modernists Stevens and its present day incarnations Ashbery and others Writing today under the sign of Hiroshima contemporary writers must struggle with the concept of the sublime within a context of spiralling technologies and nuclear force that calls into question the long standing American sacralization of power Throughout *American Sublime* Wilson engages in an original theoretical inquiry into the sublime as term topic complex and controversial idea in literary and critical history Furthermore he undertakes his historical study from an avowedly postmodern perspective one that draws on and extends the work of Jameson Lyotard

Foucault Lentricchia Harold Bloom and others Revising the Sublime Sally A. Master,1993 **The American Sublime** Matthew Gasda,Jonathan Canel,Kelly Swope,2013-10-01 The American Sublime offers a lyrical argument for the centrality of imaginative power in contemporary life and for the restorative power of poetry itself The book expands upon the modern tradition of Hart Crane Wallace Stevens A R Ammons and John Ashbery it contends that meaning is not something that we construct from rational principles but rather that meaning is something that we recover from a deep awareness of our emotions and our memories The American Sublime is the third book in the Vitalist Series by LL Press American sublime ,2002 *Amy Sherald* Sarah Roberts,2024-11-19 Amy Sherald s work life and significance for American art as revealed in her powerful figurative paintings of Black subjects Bringing together nearly all of her artwork to date this lavishly illustrated volume situates the work of Amy Sherald b 1973 within the context of American realist and figurative painting Encompassing the full arc of her career from her poetic early works to the distinctive figure paintings and portraits that have become her hallmark Amy Sherald *American Sublime* unfolds her method of selecting individuals she meets on the street and using facial expression body language and clothing choices to create paintings that transcend portraiture and expand the canon of American art Essays by curators Sarah Roberts Rhea Combs and Rujeko Hockley poet and writer Elizabeth Alexander artist Dario Calmese and renowned scholar Deborah Willis contextualize and illuminate Sherald s creation of a new form of imaginative portraiture Often depicting her subjects skin in gray monochrome surrounded by few markers of place time or context beyond the clothes they wear Sherald challenges the assumption that Black life is inextricably bound with struggle creating images that engage in more expansive thinking about race and representation and the wide open possibilities and complexities of every individual Whether a passerby or the former first lady Michelle Obama Sherald s subjects are at ease with themselves the world and one another Published in association with the San Francisco Museum of Modern Art Exhibition schedule San Francisco Museum of Modern Art November 16 2024 March 2025 Whitney Museum of American Art April August 2025 National Portrait Gallery Washington DC September 2025 January 2026 **The American Sublime** Rick Rushin,Sheldon Swope Art Gallery,1983 *The American Renaissance* Harold Bloom,2009 Examines the literary period of the nineteenth century known as the American Renaissance that includes the work of Herman Melville Walt Whitman Edgar Allan Poe and others Robinson Jeffers and the American Sublime Robert Zaller,2012-01-25 Robinson Jeffers and the American Sublime is the most comprehensive and most substantial critical work ever devoted to the major American poet Robinson Jeffers 1887 1962 Jeffers the best known poet of California and the American West particularly valorized the Big Sur region making it his own as Frost did New England and Faulkner Mississippi and connecting it to the wider tradition of the American sublime in Emerson Thoreau and John Muir The book also links Jeffers to a Puritan sublime in early American verse and explores his response to the Darwinian and Freudian revolutions and his engagement with modern astronomy This discussion leads to a broad consideration of Jeffers focus on the figure of Christ as emblematic of the human aspiration

toward God a God whom Jeffers defines not in Christian terms but in those of an older materialist pantheism and of modern science The later sections of the book develop a conspectus of the democratic sublime that addresses American exceptionalism through the prism of Jeffers Jeffersonian ethos A final chapter places Jeffers poetic thought in the larger cosmological perspective he sought in his late works

American Sublime Raymond J. O'Brien, [American Sublime](#) D James Ross,2015

Gary Snyder and the American Unconscious T. Dean,1991-01-31 This book presents a new theory of American culture based not on the phenomenologically and existentially derived vocabularies of consciousness which have dominated earlier accounts but rather on a revitalized notion of the unconscious Drawing on the writings of the French psychoanalyst Jacques Lacan Dean develops a theory of the constitution of the very notion of America itself as based on a complicated relation to the American landscape

[Reimagining the American Pacific](#) Rob Wilson,2000 Discusses the makings of the American Pacific locality location identity as space and ground of cultural production and the way this region can be linked to Asia and Pacific as well as to American mainland

Mark Vinci and the American Sublime, Redefined Grant Vetter,2022-01-13 Without a doubt Mark Vinci is one of the great painters of the Americansublime Or to be a bit more succinct his work comes after and commentson the long history of artists who have trafficked in ideas that are related tosublimity and national identity But of course these definitions are not a given which iswhere Vinci s art helps us to recalibrate how these ideas intersect collide and push off of one another over the course of the last few decades and even the last few centuries Toward this end we can say that Vinci s art practice provides us with a window ontothree distinct mutations in what the sublime means with regard to our changing notionsof Americanness The best way to understand these shifts beyond assessing a series oftheoretical departures in Vinci s own practice as an artist is by situating these momentsalongside the three major definitions of the sublime provided for by Immanuel Kant Edmund Burke and Jeremy Gilbert Rolfe

[The Daemon Knows](#) Harold Bloom,2015-05-12 NEW YORK TIMES BESTSELLER NAMED ONE OF THE BEST BOOKS OF THE YEAR BY THE WASHINGTON POST AND KIRKUS REVIEWS Hailed as the indispensable critic by The New York Review of Books Harold Bloom New York Times bestselling writer and Sterling Professor of Humanities at Yale University has for decades been sharing with readers and students his genius and passion for understanding literature and explaining why it matters Now he turns at long last to his beloved writers of our national literature in an expansive and mesmerizing book that is one of his most incisive and profoundly personal to date A product of five years of writing and a lifetime of reading and scholarship The Daemon Knows may be Bloom s most masterly book yet Pairing Walt Whitman with Herman Melville Ralph Waldo Emerson with Emily Dickinson Nathaniel Hawthorne with Henry James Mark Twain with Robert Frost Wallace Stevens with T S Eliot and William Faulkner with Hart Crane Bloom places these writers works in conversation with one another exploring their relationship to the daemon the spark of genius or Orphic muse in their creation and helping us understand their writing with new immediacy and relevance It is the intensity of their preoccupation

with the sublime Bloom proposes that distinguishes these American writers from their European predecessors As he reflects on a lifetime lived among the works explored in this book Bloom has himself in this magnificent achievement created a work touched by the daemon Praise for *The Daemon Knows* Enrapturing radiant intoxicating Harold Bloom who bestrides our literary world like a willfully idiosyncratic colossus belongs to the party of rapture Cynthia Ozick *The New York Times Book Review* The capstone to a lifetime of thinking writing and teaching The primary strength of *The Daemon Knows* is the brilliance and penetration of the connections Bloom makes among the great writers of the past the shrewd sketching of intellectual feuds or oppositions that he calls agons Bloom s books are like a splendid map of literature a majestic aerial view that clarifies what we cannot see from the ground *The Washington Post* Audacious The Yale literary scholar has added another remarkable treatise to his voluminous body of work *The Huffington Post* The sublime *The Daemon Knows* is a veritable feast for the general reader me as well as the advanced I assume one John Ashbery *Mesmerizing New York Journal of Books* Bloom is a formidable critic an extravagant intellect *Chicago Tribune* As always Bloom conveys the intimate urgent compelling sense of why it matters that we read these canonical authors *Kirkus Reviews* starred review Few people write criticism as nakedly confident as Bloom s any more *The Guardian U K* **American Sublime** Clayton Eshleman, Station Hill Press, 1980 *Aesthetic Transcendentalism in Emerson, Peirce, and Nineteenth-Century American Landscape Painting* Nicholas Guardiano, 2016-12-21 Aesthetic Transcendentalism is a philosophy endorsing the qualitative and creative aspects of nature Theoretically it argues for a metaphysical dimension of nature that is aesthetically real pluralistic and prolific It directs our attention to the rich complexity of immediate experience the possibility of discovering new aesthetic features about the world and the transformative potential of art as an organic expression This book presents the philosophy in its relationship to its historical roots in the philosophic and artistic traditions of nineteenth century North America In this multidisciplinary study Nicholas L Guardiano brings together a philosophic and literary figure in Ralph Waldo Emerson the scientifically minded philosopher Charles S Peirce and the plastic arts in the form of American landscape painting Guardiano evaluates this constellation of philosophers and artists in global perspective as it relates to other historical theories of metaphysics and aesthetics while simultaneously performing a cultural analysis that identifies an essential feature of the American mind Aesthetic Transcendentalism thus possesses abiding significance for our vital interactions with nature daily experiences and contemplations of great works of art Aesthetic Transcendentalism in Emerson Peirce and Nineteenth Century American Landscape Painting will be of interest to scholars of American philosophy and American art history especially specialists of Charles S Peirce Ralph Waldo Emerson and the Hudson River School painters It will also appeal to philosophers working on systematic metaphysical theories of nature **The American Encyclopaedic Dictionary** , 1895

Rhetoric and Redress , 2007

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