



The Many Faces Of Subud

Union of International Associations



The Many Faces Of Subud:

The Many Faces of Subud Riantee Lydia Rand, 2005-04-18 Subud is a direct and spontaneous spiritual experience that allows people to receive a contact with the Great Life Force. It reawakens their inner feeling and puts them in touch with their own guidance eventually bringing to the surface their true nature which was before obstructed and cluttered with erroneous beliefs, ancestral patterns of behavior, culture, education, and their family malfunctions. Many have found a deeper understanding of their own religious beliefs from the evidence they receive for themselves. Others have come to actualize their true talent and work. There are Subud groups in eighty countries bringing together harmoniously people of many different religious and ethnic backgrounds. The spiritual practice or latihan arises from within. It is a natural process that occurs without effort or study. This book is the result of the collaborative effort of three women who have practiced the latihan of Subud for decades. It compiles testimonies of Subud members from all over the world on different topics. Each chapter begins with a short account of observations, experiences, receivings, and dreams on the subject. People interviewed were of different age groups, social and ethnic backgrounds, some newly opened in Subud, some older members, some second and third generation Subud. The opening latihan when one first receives this contact is a ceremony of introduction into the spiritual exercise after a three-month period of inquiry referred to as the probation or investigation period. Through the latihan, people renew their contact with the power of God and become aware of the latent powers that reside in all of humankind. The central feature of Subud is the latihan kejiwaan or inner training which takes place for half an hour up to an hour two or three times a week and is practiced by men and women separately. Subud has little doctrinal teaching except for the belief in divine power and higher centers of consciousness. The implication is that people practicing the latihan align themselves with those higher centers. It is available to any person, seventeen and older, who has a sincere wish to worship God and wants to receive this contact. The action of the latihan within each person allows the power of God to express itself spontaneously through singing, chanting, shouting, moving, dancing, crying, laughing, etc. Subud's founder, Bapak Muhammad Subuh, explains that in this way, when in the latihan, we make a complete surrender to the Power of God or the Great Life Force, we can receive the education of our inner selves free from interference by our minds and hearts and according to our own individual needs. Participants have often reported strong feelings of rapture and release, psychological and physical healing. During latihan, one lets go of thoughts and emotions in order to follow what surfaces, those movements and sounds that spontaneously arise from deep within. It is a form of cleansing which allows the worship of God to become stronger and less obstructed, a training that lets individuals get in touch, develop, and trust their inner guidance, enabling the complete self to emerge through an action that comes from beyond the thinking and the will. **In Search of the Miraculous** Petr Dem'ianovich Uspenskiĭ, 1949. The record of Ouspensky's eight years of work as Gurdjieff's pupil. *The Encyclopedia of Caribbean Religions* Patrick Taylor, Frederick I. Case, 2013-04-30. The Encyclopedia of Caribbean Religions is the definitive

reference for Caribbean religious phenomena from a Caribbean perspective Generously illustrated this landmark project combines the breadth of a comparative approach to religion with the depth of understanding of Caribbean spirituality as an ever changing and varied historical phenomenon Organized alphabetically entries examine how Caribbean religious experiences have been shaped by and have responded to the processes of colonialism and the challenges of the postcolonial world Systematically organized by theme and area the encyclopedia considers religious traditions such as Vodou Rastafari Sunni Islam Sanatan Dharma Judaism and the Roman Catholic and Seventh day Adventist churches Detailed subentries present topics such as religious rituals beliefs practices specific historical developments geographical differences and gender roles within major traditions Also included are entries that address the religious dimensions of geographical territories that make up the Caribbean Representing the culmination of more than a decade of work by the associates of the Caribbean Religions Project The Encyclopedia of Caribbean Religions will foster a greater understanding of the role of religion in Caribbean life and society in the Caribbean diaspora and in wider national and transnational spaces **Macmillan**

Dictionary of Religion Michael Pye,1993-11-19 A one volume dictionary of religion based on concepts drawn partly from the various religious traditions and partly from the historical and reflective study of religion as a modern academic discipline As a dictionary rather than an encyclopedia there will be concise explanations on a very large number of special terms rather than lengthy essays on selected subjects Entries will include definitions of terms from various religious traditions which have now entered into current English usage as well as a wide variety of semi technical terms from related fields such as philosophy sociology and social anthropology *List of Titles Added to the Catalogue* University of London. School of Oriental and African Studies. Library,1958 **The Politics of Compassion and Transformation** Dick W. Simpson,1989 In our time we require a religion ethics and politics adequate to confront the global crises we face In our scientific era of progress we might expect to look with confidence to the scientific disciplines of political science sociology and economics to solve the problems of our civilization We might also look to the older disciplines of religion and ethics to determine our values and to tell us what we ought to do But the sad truth is that the dominant paradigms methods and conclusions of the social sciences and humanities are inadequate to this task We need a new politics of compassion and transformation **The Lancet** ,1962 The Sikh Review ,1983 **The Watkins Dictionary of Religions and Secular Faiths** Gerald Benedict,2008 Describes the major religions and belief systems as well as many of the denominations cults and sects that have stemmed from them **Encyclopedia of Occultism & Parapsychology** Leslie Shepard,1984 A compendium of information on the occult sciences magic demonology superstitions spiritism mysticism metaphysics psychical science and parapsychology with biographical and bibliographical notes and comprehensive indexes New York Court of Appeals. Records and Briefs. New York (State)., **Whitaker's Books in Print** ,1998 **The National union catalog, 1968-1972** ,1973 Trends in Southeast Asia ,1971 **Trends in Indonesia** Mun Cheong Yong,1972 Wisdom from Afar Francis

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Foreign Correspondence Peter Barnett,2001 Autobiography of Peter Barnett one of Australia s longest serving ABC Foreign Correspondents Tells the story of his origins in Albany WA and his long career that covered many of the major news stories in recent history including the Vietnam War and Watergate He spent 13 years as Washington Correspondent and was also stationed in New York the Middle East and Afghanistan Foreword by journalist and commentator Phillip Adams Includes photos *The National Union Catalogs, 1963- ,1964* **Yearbook of International Organizations 2004/2005** Union of International Associations,2004

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