Gérard Genette

The Architext

An Introduction

Translated by Jane E. Lewin
with a Foreword by Robert Scholes

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Asbjørn Grønstad

The Architext An Introduction:

The Architext Gérard Genette,1992-01-01 Genette s erudite and witty book challenges radical historicism in literary studies A marvel of precision and argumentative rigour Thomas Pavel Princeton University   **Paratexts** Gerard Genette,1997-03-13 Paratexts are those liminal devices and conventions both within and outside the book that form part of the complex mediation between book author publisher and reader titles forewords epigraphs and publishers jacket copy are part of a book s private and public history In this first English translation of Paratexts G rard Genette shows how the special pragmatic status of paratextual declaration requires a carefully calibrated analysis of their illocutionary force With clarity precision and an extraordinary range of reference Paratexts constitutes an encyclopedic survey of the customs and institutions as revealed in the borderlands of the text Genette presents a global view of these liminal mediations and the logic of their relation to the reading public by studying each element as a literary function Richard Macksey s foreword describes how the poetics of paratexts interact with more general questions of literature as a cultural institution and situates Gennet s work in contemporary literary theory   *Virginia Woolf in Context* Bryony Randall,Jane Goldman,2012-12-17 Covering a wide range of historical theoretical critical and cultural contexts this collection studies key issues in contemporary Woolf studies   **On Modern Poetry** Guido Mazzoni,2022-04-19 Guido Mazzoni tells the story of poetry s revolution in the modern age The chief transformation was the rise of the lyric as it is now conceived a genre in which a first person speaker talks about itself Mazzoni argues that modern poetry embodies the age of the individual and has wrought profound changes in the expectations of readers   The Eusebian Canon Tables Matthew R. Crawford,2019-05-06 One of the books most central to late antique religious life was the four gospel codex containing the Gospels of Matthew Mark Luke and John A common feature in such manuscripts was a marginal cross referencing system known as the Canon Tables This reading aid was invented in the early fourth century by Eusebius of Caesarea and represented a milestone achievement both in the history of the book and in the scholarly study of the fourfold gospel In this work Matthew R Crawford provides the first book length treatment of the origins and use of the Canon Tables apparatus in any language Part one begins by defining the Canon Tables as a paratextual device that orders the textual content of the fourfold gospel It then considers the relation of the system to the prior work of Ammonius of Alexandria and the hermeneutical implications of reading a four gospel codex equipped with the marginal apparatus Part two transitions to the reception of the paratext in subsequent centuries by highlighting four case studies from different cultural and theological traditions from Augustine of Hippo who used the Canon Tables to develop the first ever theory of gospel composition to a Syriac translator in the fifth century to later monastic scholars in Ireland between the seventh and ninth centuries Finally from the eighth century onwards Armenian commentators used the artistic adornment of the Canon Tables as a basis for contemplative meditation These four case studies represent four different modes of using the Canon Tables as a paratext and illustrate the potential inherent in the Eusebian apparatus for engaging

with the fourfold gospel in a variety of ways from the philological to the theological to the visual *Examining Paratextual Theory and its Applications in Digital Culture* Desrochers, Nadine,2014-04-30 The paratext framework is now used in a variety of fields to assess measure analyze and comprehend the elements that provide thresholds allowing scholars to better understand digital objects Researchers from many disciplines revisit paratextual theories in order to grasp what surrounds text in the digital age Examining Paratextual Theory and its Applications in Digital Culture suggests a theoretical and practical tool for building bridges between disciplines interested in conducting joint research and exploration of digital culture Helping scholars from different fields find an interdisciplinary framework and common language to study digital objects this book serves as a useful reference for academics librarians professionals researchers and students offering a collaborative outlook and perspective The Johns Hopkins Guide to Literary Theory and Criticism Michael Groden,Martin Kreiswirth,Imre Szeman,2005 Publisher Description **Emblematica** ,1996 The A-Z Guide to Modern Literary and Cultural Theorists Stuart Sim,1995 **Bakhtinian Theory in Japanese Studies** Jeffrey Johnson,2001 Although Bakhtinian theory has influenced many fields this book studies the ideas within the field of Japanese studies The essays apply Bakhtin s ideas to Japanese texts or situations in Japan helping to bring the central notions of Bakhtin s work to scholars Discourse ,1992 *Transfigurations* Asbjørn Grønstad,2008 In many senses viewers have cut their teeth on the violence in American cinema from Anthony Perkins slashing Janet Leigh in the most infamous of shower scenes to the 1970s masterpieces of Martin Scorsese Sam Peckinpah and Francis Ford Coppola to our present day undertakings in imagining global annihilations through terrorism war and alien grudges Transfigurations brings our cultural obsession with film violence into a renewed dialogue with contemporary theory Grnstad argues that the use of violence in Hollywood films should be understood semiotically rather than viewed realistically Tranfigurations thus alters both our methodology of reading violence in films and the meanings we assign to them depicting violence not as a self contained incident but as a convoluted network of our own cultural ideologies and beliefs The Quest for Identities Ṣabrī Ḥāfiẓ,2007 A fascinating study of a popular and vital genre often overlooked by literary critics Studies in Eighteenth-century Culture Timothy Erwin,Ourida Mostefai,2000 This volume of Studies in Eighteenth Century Culture offers a cluster of essays on literature and medicine Allegories of Healing that consider at length the different ways the physician patient relationship was configured in France and Great Britain Other essays discuss the unspoken politics of ocular observation family relations and family values in Defoe and Frances Burney ideals of polite marriage in France portraiture as a record of the career of actress Sarah Siddons period contexts for the works of dramatist Joanna Baillie and novelist Maria Edgeworth and the phenomenology of rereading Richardson The volume concludes with a reconsideration by Robert Wokler and Bruce Mazlish of Ernst Cassirer s study The Philosophy of the Enlightenment **Articulating Truth and Reconciliation in South Africa** Adam Sitze,2003 *Interlitteraria* ,2008 Redefining Difference Theresa Marie Tensuan,2002 **The Limits of Historiography** Christina Shuttleworth

Kraus,1999 This volume explores the intersection between historiography and related genres in antiquity ranging from China to the Mediterranean Contributors use a range of reading strategies to analyze the place of rhetoric genre and intertextuality in these important ancient narratives   *Contention* ,1992   **Pragmatics** ,2008

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