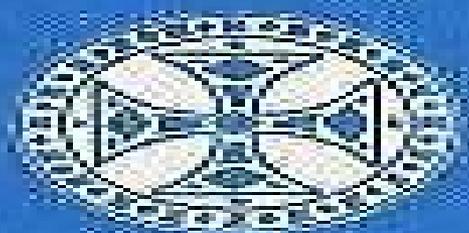

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Tudes Coptes Vi

Jin-Ying Zhang



Études Coptes VI:

Huitième congrès international d'études coptes (Paris 2004) Anne Boud'hors, Denyse Vaillancourt, 2006 Les congrès internationaux d'études coptes organisés tous les quatre ans sous l'égide de l'International Association of Coptic Studies comprennent traditionnellement une série de rapports de synthèse sur les différentes branches de la coptologie. Ces rapports permettent de mesurer les progrès accomplis depuis le précédent congrès et de donner des perspectives de recommander des lignes de recherche pour les années à venir. Lors du congrès tenu à Paris du 28 juin au 3 juillet 2004 quinze rapports ont ainsi été présentés et sont publiés ici. C'est un nombre plus important que d'habitude car il inclut outre les domaines incontournables comme l'archéologie qui comprend aussi les recherches menées en Nubie l'histoire de l'art la littérature copte et copto-arabe la linguistique la liturgie quelques champs d'étude plus spécifiques qui méritent au moins certains intervalles de temps une synthèse particulière. Ainsi en est-il de la codicologie au sens large incluant la paléographie de l'épigraphie dont les développements récents recommandaient une synthèse indépendante du rapport de papyrologie. Les études gnostiques et manichéennes ont été dissociées en plus de celui de l'histoire de l'art un rapport à travers l'actualité des musées et expositions en plein essor depuis plusieurs années. Si les recoupements entre les divers rapports sont inévitables puisque chaque auteur est différent les points de vue sur un même objet d'étude se complètent sans se répéter. Enfin les bibliographies détaillées qui accompagnent les synthèses font de ce volume un précieux instrument de travail.

Études coptes, 2006

Études coptes VI Anne Bouvarel-Boud'hors, 2000 Ce volume contient les Actes de la huitième journée d'études coptes de l'Association Francophone de Coptologie Colmar Musée d'Histoire naturelle 29-31 mai 1997. Les sujets des communications ont été comme d'habitude divers mais ce numéro des Cahiers de la Bibliothèque Copte fait une plus large place que d'autres à l'art et à l'archéologie. Plusieurs articles concernent les tissus d'Antinoë puisque se tenait à Colmar au moment du colloque une exposition intitulée Textiles d'Antinoë Égypte en Haute Alsace. Quelques uns sont consacrés à l'archéologie des grands sites monastiques Baouit Saqqara d'autres à des sites moins connus. En fin de volume sont regroupées les contributions touchant à la littérature et à la codicologie. Fondée en 1982 à Strasbourg l'Association Francophone de Coptologie s'est donnée pour but de servir de lien entre chercheurs enseignants et amateurs de copte dans l'aire francophone. Elle organise tous les deux ans à chaque fois dans une ville différente une journée d'étude largement ouverte dont les Actes sont régulièrement publiés dans les Cahiers de la Bibliothèque Copte.

Christianity and Monasticism in Middle Egypt Gawdat Gabra, Hany N. Takla, 2015 The Monastery of Apa Thomas at Wadi Sarga point of departure for a relative chronology Renate Dekker Intellectual life in Middle Egypt the case of the Monastery of Bawit sixth eighth centuries Alain Delattre Christianity and monasticism in al Bahnasa according to Arabic sources Sherin Sadek El Gendi Mesokemic or middle Egyptian the Coptic dialect of Oxyrhynchos Frank Feder The Monastery of Apollo at Balaiza and its literary texts James E Goehring Twenty thousand nuns the domestic virgins of Oxyrhynchos

AnneMarie Luijendijk Anba Isaac Bishop of the Fayoum al Bahnasa and Giza 1834 81 Bishop Martyros The Monastery of the Holy Virgin Mary at al Muharraḡ Mount Qusqam history and heritage reflections of its monks Fr Angelos al Muharraḡi and a group of the monastery s monks John of Shmoun and Coptic identity Samuel Moawad Christianity in Asyut in modern history Adel F Sadek The place of Qusqam in the textual data on the flight into Egypt Ashraf Alexandre Sadek John of Lykopolis Mark Sheridan Discerning the true religion in late fourteenth century Egypt pages from the Dayr al Muharraḡ edition of al Hawi by al Makin Jirjis ibn al Amid Mark Swanson Egyptian gnosticism from its cradle in the Alexandrian quarters of the second century to its jar tomb in the upper Egyptian town of Nag Hammadi Hany N Takla Notes on the Arabic Life of Ibrahim al Fami a Coptic saint of the fourteenth century Asuka Tsuji Snippets from the past two ancient sites in the Asyut region Dayr al Gabrawi and Dayr al Izam Jacques van der Vliet Liturgy of the Monastery of al Muharraḡ Youhanna Nessim Youssef L as a secret language social functions of early Coptic Ewa D Zakrzewska Bawit in the twenty first century bibliography 1997 2014 Dominique B nazeth Children s burials from Antinoopolis discoveries from recent excavations C cilia Fluck Recent excavations at Bawit Gis le Hadji Minaglou Funerary aspects in the paintings from the Apollo Monastery at Bawit Karel Innem e The cave of John of Lykopolis Jochem Kahl Al Shaykh Sa id revisited a reassessment of the spatial layout of a monastic community Gertrud J M van Loon Toward the documentation of the Monastery of the Holy Virgin at al Muharraḡ Asyut Howard Middleton Jones The Monastery of the Holy Virgin Mary at al Muharraḡ Mount Qusqam reflections of its monks today Fr Philoxenos al Muharraḡi and a group of the monastery s monks An overview of rock cut Coptic sites in Asyut Ashraf Nageh and Mary Kupelian Architectural typology of historic Coptic churches from Oxyrhynchos to Dayr al Ganadla Sami Sabri Shaker *al-Makīn Ġirġis Ibn al-‘Amīd: Universal History* Martino Diez, 2023-11-20 When the 13th century Coptic official al Mak n Ibn al Am d was thrown into prison by Sultan Baybars he set out to compile a summary of Biblical Graeco Roman and Islamic history for his own consolation His work which drew from a vast array of sources enjoyed enduring success among various readerships Oriental Christians in Arabic speaking communities but also in Ethiopia Mamluk historians including Ibn ald n and al Maqr z and early modern Europe A major instance of Christian Muslim interaction in the pre modern era Ibn al Am d s chronography is still unpublished in its pre Islamic part This volume edits analyzes and translates the section from Adam to the Achaemenids Bibliothèque d'études coptes Institut français d'archéologie orientale du Caire, 1919 Burial and Memorial in Late Antiquity , 2024-10-02 Burial and Memorial explores funerary and commemorative archaeology A D 284 650 across the late antique world This second volume includes papers exploring all aspects of funerary archaeology from scientific samples in graves to grave goods and tomb robbing and a bibliographic essay It brings into focus neglected regions not usually considered by funerary archaeologists in NW Europe such as the Levant where burial archaeology is rich in grave good to Sicily and Sardinia where post mortem offerings and burial manipulations are well attested We also hear from excavations in Britain from Canterbury and London and see

astonishing fruits from the application of science to graves recently excavated in Trier *Coptic Studies on the Threshold of a New Millennium* Mat Immerzeel, Jacques van der Vliet, 2004 **Merenptah VI** Brigitte Dominicus, Horst Jaritz, 2023-08-01 German description In Ergänzung bisheriger Ergebnisse Bande Merenptah II V der von 1971 2002 durchgeführten Nachuntersuchung des bereits von W M Flinders Petrie 1896 freigelegten Millionenjahrhauses des Merenptah in Theben Luxor Agypten berichtet der vorliegende Band von den im Zerörungsschutt des Tempels und seinen Nebenanlagen gemachten Funden kleinerer Dimension Sie werden hier einer chronologischen der Geschichte des Tempels folgenden Ordnung und zusammengefasst nach Art und Material vorgelegt Neben wenigen Funden aus der Zeit vor dem Bau des Tempels Steinwerkzeuge Siegelringe und gesiegelte Tonverschlüsse stammt die Hauptmasse der Funde aus der Zeit als der Kultbetrieb im Tempel andauerte Opferstander Krugverschlüsse Gegenstände aus Fayence Glas und Stein Modeln zur Herstellung von Amuletten Perlen Lampen Sie werden eingeführt von Funden aus der Zeit der Tempelerrichtung Werkzeuge und andere Hilfsmittel nachgefolgt von denen seiner Nachnutzung vor allem als Steinbruch Halbfertigprodukte Werkstücke und Gefäße aus Kalkstein Einen breiten Raum nehmen die Ostraka und docketts ein ebenso die Vielzahl der im Tempel verstreuten Tierknochen Darüberhinaus gibt es wenig Funde einer Nachbesiedlung des Tempels dagegen eine große Anzahl von Objekten Grabstelen Grabkegel Toilettengegenstände Gefäße aus Alabaster und Fayence die ihren Weg offenbar aus der thebanischen Nekropole in den Tempel fanden Mit Beitragen von Monika Doll Andreas Dorn und Matthias Müller English summary In addition to preceding results vols II IV of the re investigated House of a Million of Years of Merenptah at Thebes Luxor Egypt which was already excavated by W M Flinders Petrie 1896 the present volume reports on the finds of smaller dimensions found in the debris covering the area of the temple and its adjacent mudbrick buildings The sequence of the presented objects follow the chronological development of the temple and are grouped according to type and material Apart from a few finds preceding the temple s foundation prehistoric tools signet rings clay sealings the majority of the objects dates to the time of the acting cult offering stands jar stoppers objects made of faience glass and stone models for the production of amulets beads lamps They are introduced by objects from the time of the temple s construction various tools followed by those from the period when the temple was abandoned and mainly used as a quarry semi finished products limestone workpieces and vessels Ostraca and docketts cover a major part of the volume as does the many animal bones scattered over certain areas of the temple In addition there are few finds of a later settlement in the temple but a large number of other objects stelae funerary cones cosmetic items vessels made of alabaster and faience which apparently found their way from the Theban necropolis into the temple With contributions by Monika Doll Andreas Dorn and Matthias Müller The Monastic Landscape of Late Antique Egypt Darlene L. Brooks Hedstrom, 2017-11-27 Darlene L Brooks Hedstrom offers a new history of the field of Egyptian monastic archaeology It is the first study in English to trace how scholars identified a space or site as monastic within the Egyptian landscape and how such identifications impacted perceptions of

monasticism Brooks Hedstrom then provides an ecohistory of Egypt's tripartite landscape to offer a reorientation of the perception of the physical landscape She analyzes late antique documentary evidence early monastic literature and ecclesiastical history before turning to the extensive archaeological evidence of Christian monastic settlements In doing so she illustrates the stark differences between idealized monastic landscape and the actual monastic landscape that was urbanized through monastic constructions Drawing upon critical theories in landscape studies materiality and phenomenology Brooks Hedstrom looks at domestic settlements of non monastic and monastic settlements to posit what features makes monastic settlements unique thus offering a new history of monasticism in Egypt

Byzantium and Islam Metropolitan Museum of Art (New York, N.Y.),2012 This magnificent volume explores the epochal transformations and unexpected continuities in the Byzantine Empire from the 7th to the 9th century At the beginning of the 7th century the Empire's southern provinces the vibrant diverse areas of North Africa and the eastern Mediterranean were at the crossroads of exchanges reaching from Spain to China These regions experienced historic upheavals when their Christian and Jewish communities encountered the emerging Islamic world and by the 9th century an unprecedented cross fertilization of cultures had taken place This extraordinary age is brought vividly to life in insightful contributions by leading international scholars accompanied by sumptuous illustrations of the period's most notable arts and artifacts Resplendent images of authority religion and trade embodied in precious metals brilliant textiles fine ivories elaborate mosaics manuscripts and icons many of them never before published highlight the dynamic dialogue between the rich array of Byzantine styles and the newly forming Islamic aesthetic With its masterful exploration of two centuries that would shape the emerging medieval world this illuminating publication provides a unique interpretation of a period that still resonates today

National Union Catalog,1978 Includes entries for maps and atlases

Elenchus of Biblica,2000

Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs Fernand Cabrol,1907

Apocryphes coptes du Nouveau Testament Eugène Revillout,1876

Bookseller's catalogues Thornton J. and son,1883

Second Catalogue of the Library of the Peabody Institute of the City of Baltimore George Peabody Library,1896

Periodical Articles on Religion, 1890-1899 Ernest Cushing Richardson,1907

Tombs for the Living Elisabeth R. O'Connell,2007 The characterization of Egyptian monasticism as a desert movement arises primarily from the success of certain fourth century literary texts circulated outside of Egypt Yet recent historical research has demonstrated a whole range of choices for ascetic dwelling in late antique Egypt where men and women might practice their discipline in households in cities and towns in abandoned villages in the outer or inner desert Archaeological including papyrological epigraphical and representational sources evidence another widely practiced option which has been surprisingly under recognized by historians of early Christianity the reuse of monumental funerary architecture for habitation In this context it is crucial to recognize that both Greek *oros* and Coptic *toou* can mean not only mountain and

desert but also cemetery and monastery Thus textual sources can easily mislead historians unaware of the archaeological context of a given desert monastery Using a combination of archaeological sources together with literary texts transmitted through the manuscript tradition I explore the practical and ideological motivations for monastic occupation of monumental funerary architecture in one geographically circumscribed region Western Thebes As the necropolis of ancient Egypt s great southern capital Western Thebes provides an unparalleled corpus of archaeological material evidencing the establishment of churches saints shrines monasteries and hermitages in adapted pharaonic tombs and mortuary temples The contents of excavated Greek and Coptic documentary e g legal texts letters magical medical texts and literary papyri e g saints Lives allow multiple points of access to both the physical description and conceptual construction of the ancient Necropolis in Late Antiquity Texts transmitted through the manuscript tradition record the Lives of saints said to have occupied the region and vividly depict ancient tombs and their mummified inhabitants My analysis demonstrates that perceptions might not always be fixed In texts the representation of the ancient Necropolis and its ascetic occupants might differ depending on subject audience occasion and circumstance Nevertheless even in the most everyday texts authors recognized the Necropolis as a place apart from the mundane world and I argue reusing the funerary monuments of the past conferred authority and status upon its Christian residents

An Alphabetical Subject Index and Index Encyclopaedia to Periodical Articles on Religion, 1890-1899 Ernest Cushing Richardson, 1907

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