

The Spider's Thread

AKUTAGAWA RYUNOSUKE

translated from the Japanese by Edwin McClellan

ONE DAY THE LORD BUDDHA was taking a walk by the edge of the lotus pond in Paradise. The lotus flowers blossoming in the pond were white as pearls, and an indescribably delicate fragrance, rising from their golden stamens, filled the air, never ending. The hour in Paradise was perhaps early morn.

Then the lord Buddha paused, and through a clear patch of water between those lotus flowers that covered the surface of the pond, he looked at the scene below. At the bottom of the lotus pond in Paradise was Hell, and through the crystal-clear water could be seen, as though in a peep-show, such sights as the River of Death and the Mountain of Needles.

And almost immediately the lord Buddha noticed a man named Kandata, writhing in the midst of other sinners. This man Kandata had been a great thief, and had done many wicked deeds on earth, killing men and burning houses. Yet even he had once acted with kindness. One day, when walking through a thick forest, he saw a little spider crawling across his path. He lifted his foot, and was about to crush it to death, when he suddenly changed his mind. "No," he said to himself, "I must not. Even a little creature such as this has life, and to kill it without cause would be a great pity." And so he spared the life of the spider.

The lord Buddha, as he looked at the scene in Hell, remembered Kandata's kind-

ness to the spider; and he thought that he should save Kandata if he could, in return for his one good deed. Fortunately, beside him, on a lotus leaf the color of dark jade, a spider of Paradise was weaving a silvery web. The lord Buddha picked up the spider gently, and then began to let it down between the pearl-white flowers, straight towards Hell far beneath.

Meanwhile, Kandata, with other sinners, was struggling to keep afloat in the Lake of Blood, which was in the lowest depths of Hell. All was darkness, except for an occasional, ghostly glimmer of half-light coming from the fearful Mountain of Needles. The quiet was like that of a graveyard, and the only sound that could be heard was the faint sighing of the sinners. Perhaps those that had come so far down in Hell had gone through too many torments to have any strength left for loud cries of self-pity. And in the Lake of Blood, even the great thief Kandata could only writhe and choke like a dying frog.

But it so happened that Kandata, in the midst of his suffering, raised his head and looked towards the sky above the lake. And he saw, descending gradually towards him in a straight, shimmering line, as though fearful of being seen by man's eyes, the silvery thread of the spider. It seemed to come from far, far above, through the silent darkness. Kandata clapped his hands for joy. Surely, he thought, if he could once get hold of the thread, and climb far

Spiders Thread

John Gill



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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Spiders Thread**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents Spiders Thread

1. Understanding the eBook Spiders Thread
 - The Rise of Digital Reading Spiders Thread
 - Advantages of eBooks Over Traditional Books
2. Identifying Spiders Thread
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Spiders Thread
 - User-Friendly Interface
4. Exploring eBook Recommendations from Spiders Thread
 - Personalized Recommendations
 - Spiders Thread User Reviews and Ratings
 - Spiders Thread and Bestseller Lists

5. Accessing Spiders Thread Free and Paid eBooks
 - Spiders Thread Public Domain eBooks
 - Spiders Thread eBook Subscription Services
 - Spiders Thread Budget-Friendly Options
6. Navigating Spiders Thread eBook Formats
 - ePub, PDF, MOBI, and More
 - Spiders Thread Compatibility with Devices
 - Spiders Thread Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Spiders Thread
 - Highlighting and Note-Taking Spiders Thread
 - Interactive Elements Spiders Thread
8. Staying Engaged with Spiders Thread
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Spiders Thread
9. Balancing eBooks and Physical Books Spiders Thread
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Spiders Thread
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Spiders Thread
 - Setting Reading Goals Spiders Thread
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Spiders Thread
 - Fact-Checking eBook Content of Spiders Thread
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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