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# The Sealed Opened

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## **The Sealed Opened:**

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George W. McCalla,1899 **The Holy Bible Containing the Old and New Testaments ,1843** **The Holy Bible, Containing the Old and New Testaments: Translated Out of the Original Tongues; and with the Translation Diligently Compared and Revised ... - Stereotype Edition. - London Printed by George Eyre and Andrew Strahan, Printers to the King's Most Excellent Majesty ,1828** **The Holy Bible ,1823** [The Holy Bible, Containing the Old and New Testaments, According to the Authorized Version ...](#) ,1831 [The Seals Opened](#) Enoch Pond,2018-03-29 From the Preface I HAVE long wished to come to a clear and right understanding of the Apocalypse It has been a subject of thought and inquiry with me almost from childhood Years ago I nattered myself that I might interpret the first five chapters and the last three but all between the sixth chapter and the twentieth seemed dark and mysterious In the midst of unexplained visions and symbols I was confounded and could see nothing clearly and it seemed strange to me that a book so sublime and beautiful so well attested as a revelation from God and in regard to which a special blessing has been pronounced upon him who reads and understands it should have been left in so much darkness When the Jesuit and German method of interpreting the book had been published in America and especially after it had been endorsed substantially by Professor Moses Stuart I gave the subject a new and earnest attention But for reasons which will appear in the following pages I could not adopt the theory proposed It seemed to me to be based upon a false assumption as to the date of the Apocalypse and instead of shedding light upon the previous darkness it the rather increased it One thing which deterred me and I presume has deterred others from a careful study of the Apocalypse was a supposed diversity of opinion among standard English and American commentators in regard to it We were told that our best expositors differed endlessly respecting it that no two of them were agreed and that it was impossible to obtain satisfaction or to find the truth But on examination I am satisfied that this diversity has been much exaggerated Erratic minds to be sure have wandered variously but among better men if there has not been an entire there has yet been a substantial agreement The two writers who beyond others have served to direct public opinion on the subject in America and in England are Mr Lowman<sup>1</sup> and Bishop Newton Following them on substantially the same plan of interpretation are Doddridge Scott Andrew Fuller and better than all the lamented Albert Barnes Though not adopting the interpretations of the latter on all points I feel bound to say that I have been more assisted by the study of his Notes than by any other author The view which he takes and which I have been led to take is not new

Avoiding the theories of Rationalists and Roman Catholics on the one hand and of the Adventists on the other the plan of interpretation which we have pursued is the same which has been held by the great body of evangelical ministers and Christians in America and in England for the last hundred years And in my opinion the time has come when this view should be more openly and formally adopted in our Churches than it ever has been Why should not the Apocalypse be studied in our Sabbath schools and Bible classes as well as the other books of the New Testament It seems to me that public opinion has become sufficiently settled in regard to the explanation of it to admit of its being made a formal study and helps for the understanding of it can be easily furnished

**Fundamentals of Early Christianity** George Luther Clark,1928  
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