



True courage is being afraid,  
and going ahead and doing your  
job anyhow, that's what  
courage is.

-Norman Schwarzkopf

# True Courage

**Dee Henderson**



## **True Courage:**

True Courage Steve Farrar,2011-04-01 Bestselling author and Bible teacher Steve Farrar reminds us through the story of Daniel that true courage can be ours daily and it comes from the one true Sovereign God Everyone can recall as a young child having the courage to head out the door whether it was to your first day of school your first game in little league or your piano lesson Then life takes over and you lose your bravado giving in to the fears of the world around you In True Courage readers will discover a God who provides incredible courage to us in the midst of uncertainty even through treacherous evil days and the courage to face lions in their den or an unexpected job loss the diagnosis of a sick child or the return of a debilitating cancer

Breaking with Athens Christopher A. Colmo,2005-01-01 This unique interpretation of Alfarabi s thought stresses the ways in which the tenth century Arab philosopher self consciously broke the metaphysical tradition that began with Plato By examining Alfarabi s work as more than an extension or continuation of Greek philosophy Colmo rethinks what medieval philosophy is and challenges almost universal assumptions about the origins of modernity

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The Ethics of Aquinas Stephen J. Pope,2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas s understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas s ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety

underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

**Virtues And Rights** R. E. Ewin,2019-03-20 This book is a timely interpretation of the moral and political philosophy of Thomas Hobbes Staying close to Hobbes's text and working from a careful examination of the actual substance of the account of natural law R E Ewin argues that Hobbes well understood the importance of moral behavior to civilized society This interpretation stands as a much needed corrective to readings of Hobbes that emphasize the rationally calculated self interested nature of human behavior It poses a significant challenge to currently fashionable game theoretic reconstructions of Hobbesian logic It is generally agreed that Hobbes applied what he took to be a geometrical method to political theory But as Ewin forcefully argues modern readers have misconstrued Hobbes's geometric method and this has led to a series of misunderstandings of Hobbes's view of the relationship between politics and morality Important implications of Ewin's reading are that Hobbes never thought that the war of each against all was an empirical possibility for citizens that his political theory actually presupposes moral agency and that Hobbes's account of natural law forces us to the conclusion that Hobbes was a virtue theorist This major contribution to Hobbes studies will be praised and criticized welcomed and challenged but it cannot be ignored All philosophers political theorists and historians of ideas dealing with Hobbes will need to take account of it

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