

SOME
LESSONS IN
METAPHYSICS

José Ortega y Gasset

AUTHOR OF
THE REVOLT OF THE MASSES

Some Lessons In Metaphysics

George A. Panichas



Some Lessons In Metaphysics:

Some Lessons in Metaphysics José Ortega y Gasset, 1971-02 Ortega's entry into the writing world came by way of newspaper essays that are still read by generations seeking revelations and interpretations of the world. He wrote on varied subjects: love, bullfighting, hunting, education, and Don Quixote. His incessant search for knowledge led him into political theory and practice and metaphysics as well. This present book represents Ortega's incursions into a field of thought along which anyone curious enough to travel will find. Leads him into a succession of ideas that extend his vision and his understanding of himself. If generations of men have puzzled over man's role in the universe and have tried to put it into words, Ortega's phrase "I am myself and my circumstances" is so simply and appealingly true that it may come as a great surprise to find it hailed as an important philosophic contribution. In this day of alienation when the young have difficulty finding out who they are, Ortega's venture into metaphysics is a lit lamp. In the first chapter of the student's role will shed light on the reason for present student disorders. *A Pragmatist Philosophy of Life in Ortega Y Gasset* John Thomas Graham, 1994 Over ten years in preparation, *A Pragmatist Philosophy of Life in Ortega y Gasset* reveals how open, adaptable, and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain, Europe, and the Americas. It is based on extensive use of the twelve volumes of Ortega's *Obras Completas*, the eighty microfilm reels of his archive in the Library of Congress and his large private library in Madrid. **Some Lessons in General Metaphysics (ontology)** M. J. Menezes, 1906 **The Burden of Vision** George A. Panichas, 1985 *Crosscurrents in Phenomenology* R. Bruzina, Bruce W. Wilshire, 1978-07-31 One of the greatest and oldest of images for expressing living change is that of the movement of waters. Rivers, particularly in their relentless motion in the constant searching direction of their travel in the confluence of tributaries and the division into channels by which identity is constituted and dispersed and once more reestablished, have stood as metaphors for movements in a variety of realms: politics, religion, literature, thought. Among philosophic movements, phenomenology and existentialism are discernible as one such movement of ideas analogous in configuration to the flow of a river in its channel or network of channels. The course taken by the stream of phenomenology and existential philosophy in North America is easily seen from the contents of the six volumes of collected papers from the annual meetings of the Society for Phenomenology and Existential Philosophy that have preceded the present selection. What soon becomes clear in general and is evident as well in the present volume is that phenomenological and existential philosophies are far from being homogeneous; they are far from showing an identity as to the sources from which they derive their energy or the themes that they carry forward toward clarification. And yet there is a confluence, a convergence of orientation, sympathy, and conceptuality. INTRODUCTION 4 SO that problematics harmonize and complement and mutually enrich. Lectures on Some Recent Advances in Physical Science Peter Guthrie Tait, 1876 *The Journal of Speculative Philosophy*, 2001 "The" *American Journal of Psychology*, 1893 **Weaving Dreams Into the Classroom** Curtiss Hoffman, Jacqueline E. Lewis, 2014-03

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