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Sympathy Science

L Cohen



Sympathy Science:

The Science of Sympathy Rob Boddice, 2016-11-11 In his *Descent of Man* Charles Darwin placed sympathy at the crux of morality in a civilized human society His idea buttressed the belief that white upper class educated men deserved their sense of superiority by virtue of good breeding It also implied that societal progress could be steered by envisioning a new blueprint for sympathy that redefined moral actions carried out in sympathy's name Rob Boddice joins a daring intellectual history of sympathy to a portrait of how the first Darwinists defined and employed it As Boddice shows their interpretations of Darwin's ideas sparked a cacophonous discourse intent on displacing previous notions of sympathy Scientific and medical progress demanded that cruel practices like vivisection and compulsory vaccination be seen as moral for their ultimate goal of alleviating suffering Some even saw the so called unfit natural targets of sympathy as a danger to society and encouraged procreation by the fit alone Right or wrong these early Darwinists formed a moral economy that acted on a new system of ethics reconceptualized obligations and executed new duties Boddice persuasively argues that the bizarre even dangerous formulations of sympathy they invented influence society and civilization in the present day

The Christian Science Journal, 1911 *Science* John Michels (Journalist), 1920 Since Jan 1901 the official proceedings and most of the papers of the American Association for the Advancement of Science have been included in *Science*

Mental Science Alexander Bain, 1884 **Science and Religion** Benjamin F. Loomis, 1905 *Science and Scientism in Nineteenth-century Europe* Richard Olson, 2008 The 19th century produced scientific and cultural revolutions that forever transformed modern European life Richard Olson provides an integrated account of the history of science and its impact on intellectual and social trends of the day

Bulletins of the Minnesota Academy of Science Minnesota Academy of Science, Minneapolis, 1882 **The Seven Follies of Science** John Phin, 1912 **Gilbert Austin's "Chironomia" Revisited** Sara Newman, Sigrid Streit, 2020-03-16 This first book length study of Irish educator clergyman and author Gilbert Austin as an elocutionary rhetor investigates how his work informs contemporary scholarship on delivery rhetorical history and theory and embodied communication Authors Sara Newman and Sigrid Streit study Austin's theoretical system outlined in his 1806 book *Chironomia or A Treatise on Rhetorical Delivery* an innovative study of gestures as a viable independent language and consider how Austin's efforts to incorporate movement and integrate texts and images intersect with present day interdisciplinary studies of embodiment Austin did not simply categorize gesture mechanically separating delivery from rhetoric and the discipline's overall goals but instead he provided a theoretical framework of written descriptions and illustrations that positions delivery as central to effective rhetoric and civic interactions Balancing the variable physical elements of human interactions as well as the demands of communication Austin's system fortuitously anticipated contemporary inquiries into embodied and nonverbal communication Enlightenment rhetoricians scientists and physicians relied on sympathy and its attendant vivacious and lively ideas to convey feelings and facts to their varied audiences During the seventeenth and eighteenth centuries as these

disciplines formed increasingly distinct specialized boundaries they repurposed existing shared communication conventions to new ends While the emerging standards necessarily diverged each was grounded in the subjective embodied bedrock of the sympathetic magical tradition

The Nature-study Review Maurice Alpheus Bigelow, Fred Lemar Charles, Elliot Rowland Downing, Anna Botsford Comstock, 1907

The Browning Society's Papers Browning Society (London, England), 1885

Congress of Arts and Science: History of politics and economics. History of law. History of religion Howard Jason Rogers, 1906

School Science, 1904

Hobbies; the Magazine of the Buffalo Museum of Science, 1928

Transactions of the Academy of Science of St. Louis, 1892

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The Philosophy of Friedrich Nietzsche Grace Neal Dolson, 1901

The Eclectic Magazine of Foreign Literature, Science, and Art, 1871

Second Pan American Scientific Congress Held in Washington December 27, 1915-January 8, 1916, Report of the Secretary General United States. Department of State, 1917

... The Making of a Citizen Estelle Avery Sharpe, 1930

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