

## "Tragic Effect in The Hairy Ape"

### Marden J. Clark

*Clark delineates the dramatic elements of O'Neill's play that qualify the work as a tragedy. Central to the discussion is the main character Yank's transition from an uncomprehending brute to an aware thinker.*

*The Hairy Ape* has been widely praised and widely reprinted. Most reviewers and critics have agreed that it has unusual power and unusual ability to project its sense of tragedy. But critics have disagreed on where that sense of tragedy comes from and, in consequence, on basic matters of interpretation. Early critics saw its power in its brutal naturalism, for a long time hardly noticing the expressionistic techniques—and disregarding O'Neill's explicit instructions that the treatment of the scenes "should by no means be naturalistic." More recently commentators have recognized some of the complex ways in which this comparatively direct and simple



IN THE HAIRY APE WE HAVE A TURBULENT AND TREMENDOUS PLAY, SO FULL OF BLEMISHES THAT THE MEREST FLEDGLING AMONG THE CRITICS COULD POINT OUT A DOZEN, YET SO VITAL AND INTERESTING AND TEEMING WITH LIFE THAT THOSE PLAYGOERS WHO LET IT ESCAPE THEM WILL BE MISSING ONE OF THE REAL EVENTS OF THE YEAR."

play works. I like much of Doris V. Falk's analysis in psychoanalytic and existential terms. She seems especially germane when she suggests that Yank in his "belonging" "has abdicated his manhood, has ceased to be an 'existent' and becomes a passive, vegetative being at the mercy of forces outside himself and beyond his control." [*Eugene O'Neill and the Tragic Tension*, New Jersey.] However we interpret "belonging," we miss O'Neill's play if we interpret it as good. Yet as late as 1947 Joseph Wood Krutch, perhaps the most sensitive and appreciative of O'Neill's critics, was able to describe Yank as "a man who, however brutalized, remains a man until he loses his sense of 'belonging,' and thereby inevitably becomes an animal." [*American Scholar*, Summer, 1947] The truth, I am convinced, is almost diametrically opposite this. I would describe Yank as a man who, by glorying in his merely belonging, contributes to his own brutalization, who remains a brute until he gets jured out of that sense of belonging and then inevitably moves toward becoming a man, in the process inevitably destroying himself.

To see this as the direction of the action, we need merely ask at what stage we admire Yank more: when he is the brutal mechanistic ape shoveling coal into the hell-fires to drive faster the mechanization he is part of and exploited by, or when he is talking to himself and to the real ape outside the cage. Yank's movement from the cage and hell

# Tragic Effect

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