

Untold Sisters

HELPING WOMEN IN THEIR OWN WORDS



Atlanta Annual for Slavery Victims
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Untold Sisters

Haggerston S. Saviour's priory



Untold Sisters:

Untold Sisters Stacey Schlauf, 1989 Eloquent voices from the 16th to 18th centuries presented in modernized Spanish and English translations Many religious women were prolific skilled and sensitive writers few were published authors Most of the sisters autobiographies histories letters and poems remained in convent archives Arenal and Schlauf's research and Amanda Powell's translations now restore them to the canon of women's literature Cloth edition unsee 39 95 Annotation copyrighted by Book News Inc Portland OR *Untold Sisters* Electa Arenal, Stacey Schlauf, 2010 Amanda Powell is senior instructor of Spanish University of Oregon Eugene Book Jacket *Untold Sisters* Electra Arenal, Stacey Schlauf, 1989-01-01

The Mystical Gesture Robert Boenig, 2018-05-08 This title was first published in 2000 These essays explore the spiritual culture shared by texts and writers in Western Europe from the 13th to 17th centuries the visionaries mystics and nuns who were poets or scholars and the creative writers who drew on spiritual themes The topics range chronologically from the late 13th to late 17th centuries and geographically from Germany England Italy France Spain and New Spain Mexico though the volume's centre is the spiritual culture of 16th century Spain Common concerns of each essay are the exploration of spiritual culture how some texts and writers shape expectations attending the life of the spirit and how they are in turn shaped by them The sub themes many of the essays share are the gendering of spiritual culture and the relationship between traditional literary genres like poetry and drama and spiritual discourse Each text or spiritual figure covered here has a distinctive spiritual voice a mystical gesture that contributes an individual mysticism to the common spiritual culture they all share Each scholar in her or his own way defines this mystical gesture The essays analyze Mechthild von Magdberg Piers Plowman The Second Shepherd's Play Catherine of Siena Bernardo de Laredo Teresa of Avila Alonso de la Fuente Luisa de Carvajal y Mendoza Cecilia de nacimiento Margaret Mary Alaconque and Sor Juana *Nuns*, 2008-09-11 Cloistered and inaccessible brides of Christ Or socially engaged women active in the outside world to a degree impossible for their secular sisters *Nuns* tells the fascinating stories of the women who have lived in religious communities since the dawn of the modern age their ideals and achievements frustrations and failures and their attempts to reach out to the society around them Drawing particularly on the nuns' own words Silvia Evangelisti explores how they came to the cloister how they responded to monastic discipline and how they pursued their spiritual intellectual and missionary activities The book looks not only at the individual stories of outstanding historical figures such as Teresa of Avila but also at the wider picture of convent life what it symbolized to contemporaries how it reflected and related to the world beyond the cloister and what it means in the world today [Related Lives](#) Jodi Bilinkoff, 2018-07-05 In early modern Catholic Europe and its colonies priests frequently developed close relationships with pious women serving as their spiritual directors during their lives and their biographers after their deaths In this richly illustrated book Jodi Bilinkoff explores the ways in which clerics related to those female penitents whom they determined were spiritually gifted and how they conveyed the live stories of these women to readers

The resulting popular literatures of hagiography and spiritual autobiography produced hundreds of texts designed to establish models of behavior for the Catholic faithful in the period between the advent of printing and the beginning of the modern age Bilinkoff finds that confessional relations and the texts that document them reveal much about gender and social values She uses life narratives primarily from Spain but also from France Italy Portugal Spanish America and French Canada to examine the ways in which clerics presented female penitents as exemplary and how they constructed their own identities around their interactions with exceptional women These multilayered texts she suggests offer compelling accounts of individuals caught up in the pursuit of holiness and provide a key to understanding the resilience of Catholic culture in an age of religious change and conflict

S.E.L.A. ,1990 Petrarchan Love and the Continental Renaissance Gordon Braden,1999-01-01 The 366 lyrics of Petrarch s Canzoniere exert a unique influence in literary history From the mid fifteenth century to the early seventeenth the poems are imitated in every major language of western Europe and for a time they provide Renaissance Europe with an almost exclusive sense of what love poetry should be In this stimulating look at the international phenomenon of Petrarch s poetry Gordon Braden focuses on materials in languages other than English Italian French and Spanish with brief citations from Croatian and Cypriot Greek among others Braden closely examines Petrarch s theme of love for an impossible object of desire a theme that captivated and inspired across centuries societies and languages The book opens with a fresh interpretation of Petrarch s sequence in which Braden defines the poet s innovations in the context of his predecessors Dante and the troubadours The author then examines how Petrarchan predispositions affect various strains of Renaissance literature prose narrative verse narrative and primarily lyric poetry In the final chapter Braden turns to the poetry of Sor Juana In s de la Cruz to demonstrate a sophisticated case of Petrarchism taken to one of its extremes within the walls of a convent in seventeenth century Mexico

Mystics Quarterly ,1994 Sister Acts Kathryn Joy McKnight,1992 **Hospital Progress** ,1922 Memoirs of the Pittsburgh Sisters of Mercy ,1918 **Railroad Brakemen's Journal** ,1930 **Presbyterian Survey** ,1929 *Mother Caroline and the School Sisters of Notre Dame in North America* Sister Dympna,1928 **Memories of a Sister of S. Saviour's Priory** Haggerston S. Saviour's priory,1903 **Brotherhood of Locomotive Engineer's Monthly Journal** ,1897 **Railway Conductors' Monthly** ,1929 *Religious Orders of Women in the United States* Elinor Tong Dehey,1930 Word from New Spain María de San José (madre),1993 This is the account of the social and spiritual difficulties of an aspirant nun in Mexico at the end of the seventeenth century In an extensive introduction Myers discusses the chronology and provenance of Madre Maria s manuscript and gives biographical details of her life surveys literary aspects of the text and seeks to show the socio historical value of the striking scenes of family life which the text offers Notes and guidance are given on style orthography and pronunciation and a bibliographical essay complements a selected bibliography

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