



**THE**  
**VICTORIAN**  
**FRAME OF**  
**MIND, 1830 -**  
**1870**

Walter E. Houghton

# Victorian Frame Of Mind

**RJ Shavelson**



## Victorian Frame Of Mind:

The Victorian Frame of Mind, 1830-1870 Walter E. Houghton, 1966      **The Victorian Frame of Mind, 1830-1870**, by **Walter E. Houghton** Walter E. Houghton, 1957      *The Victorian Frame of Mind* Walter E. Houghton, 1970      The Victorian Frame of Mind, 1830-1870 Walter E. Houghton, 1963-09-10 DIV It is now forty years Walter Houghton writes since Lytton Strachey decided that we knew too much about the Victorian era to view its culture as a whole Recently the tide has turned and the Victorians have been the subject of sympathetic period pieces critical and biographical works and extensive studies of their age but the Victorian mind itself remains blurred for us a bundle of various and often paradoxical ideas and attitudes Mr Houghton explores these ideas and attitudes studies their interrelationships and traces their simultaneous existence to the general character of the age His inquiry is the more important because it demonstrates that to look into the Victorian mind is to see some of the primary sources of the modern mind div      *The Victorian Frame of Mind, 1830-1870* Mabel Driscoll Bailey, 1957      **The Victorian Frame of Mind 1830-70** W. E. Houghton, 1963      The Victorian Frame of Mind Walter Edwards Houghton, 1970      *The Victorian Frame of Mind, 1830-1970* Walter Edwards Houghton, 1971      **The Victorians** John Gardiner, 2006-10-27 A major study of changing attitudes to the Victorians from Lytton Strachey to the present day      *William Faulkner* Daniel J. Singal, 1997 Through detailed analyses of individual texts from the earliest poetry through *Go Down Moses* Singal traces Faulkner's attempt to liberate himself from the powerful and repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde Most important it shows how Faulkner accommodated the conflicting demands of these two cultures by creating a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community It is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner      *Children's Literature and British Identity* Rebecca Knuth, 2012-04-12 For more than 250 years English children's literature has transmitted values to the next generation The stories convey to children what they should identify with and aspire to even as notions of goodness change over time Through reading children absorb an ethos of Englishness that grounds personal identity and underpins national consciousness Such authors as Lewis Carroll J R R Tolkien and J K Rowling have entertained motivated confronted social wrongs and transmitted cultural mores in their works functions previously associated with folklore Their stories form a new folklore tradition that provides social glue and supports a love of England and English values In *Children's Literature and British Identity Imagining a People and a Nation* Rebecca Knuth follows the development of the genre focusing on how stories inspire children to adhere to the morals of society This book examines how this tradition came to fruition exploring the works of several authors including Robert Baden Powell Robert Ballantyne J M Barrie Enid Blyton Angela Brazil Frances Hodgson Burnett Randolph Caldecott Lewis Carroll Roald Dahl Daniel Defoe Charles Dickens Maria Edgeworth Kenneth Grahame Kate Greenaway G A Henty Thomas

Hughes Charles Kingsley Rudyard Kipling C S Lewis A A Milne Hannah More E Nesbit John Newbery George Orwell Beatrix Potter Arthur Ransome Frank Richards J K Rowling Anna Sewell Robert Louis Stevenson J R R Tolkien P L Travers Sarah Trimmer Charlotte Yonge Evaluating the connection between children s literature and the dissemination and formation of identity this book will appeal to both general readers and academics who are interested in librarianship English culture and children s literature *Lost Chords and Christian Soldiers* Ian Bradley,2013-07-22 Arthur Sullivan is best known as W S Gilbert s collaborator in the Savoy Operas Sullivan was regarded as the nation s leading composer of sacred oratorios on a par with Mendelssohn and Brahms Ian Bradley provides the first detailed comprehensive critical study and review of Sullivan s church and sacred music *Soliloquy in Nineteenth-Century Fiction* C. Mackay,1987-06-18 *William Faulkner* Daniel Joseph Singal,2000-11-09 Amid all that has been published about William Faulkner one subject the nature of his thought remains largely unexplored But as Daniel Singal s new intellectual biography reveals we can learn much about Faulkner s art by relating it to the cultural and intellectual discourse of his era and much about that era by coming to terms with his art Through detailed analyses of individual texts from the earliest poetry through *Go Down Moses* Singal traces Faulkner s attempt to liberate himself from the repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde To accommodate the conflicting demands of these two cultures Singal shows Faulkner created a complex and fluid structure of selfhood based on a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community Indeed it is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner **Women in Stress** Diane K. Kjervik,Ida Marie Martinson,1979 *The Reader in the Dickensian Mirrors* John Schad,1992 Through close attention to the representation of the reader in ten of Dickens s novels this study brings their specifically Victorian assumptions into direct confrontation with the insights of modern critical theory The study locates in Dickens a tendency to so reanimate the ancient principle of mimesis that not only does the text become a mirror held up to its reader but in a radical revision of our post Saussurean understanding language becomes not so much a deconstructive system of differences as a reconstructive system of resemblances *Ariel* ,1990 **Architecture of the domestic sanitation movement, 1870-1914** Annmarie Adams,Centre canadien d'architecture,Catherine Roberge,1991 **English Prose and Criticism in the Nineteenth Century** Harris Wilson,Diane Long Hoeveler,1979 Guide to references sources about nineteenth century English prose **Saturday Review** ,1957-07

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